

DE SOCIALEN ZIJN IN AANTOGT

De Nederlandse arbeidersbeweging
in de negentiende eeuw

door Martin Schouten



Van Gennep Amsterdam

De Socialen Zijn In Aantocht De Nederlandse Arbeidersbeweging In De Negentiende Eeuw

Kaat Wils



De Socialen Zijn In Aantocht De Nederlandse Arbeidersbeweging In De Negentiende Eeuw:

Jewish Workers and the Labour Movement Karin Hofmeester, 2017-05-15 During the late nineteenth century many Jewish workers and intellectuals considered their integration into the general labour movement as a good way to counter the double disadvantage they suffered in society as Jews and workers Whilst in Amsterdam this process encountered few obstacles it was more problematical in London and Paris Through a detailed examination of the collaborative efforts of Jewish labour in these three cities Jewish Workers and the Labour Movement reveals the multi layered and unique position of Jewish workers in the labour market It shows how various factors such as economic change political upheaval state intervention and anti Semitism all affected the pace of integration and draws conclusions that highlight the similarities as well as the differences between the efforts of Jewish workers to improve their lot in France Britain and Holland

De omweg van de wetenschap Kaat Wils, 2005 Het verhaal van de Belgische en de Nederlandse omgang met het positivisme kent grote parallellen Toch getuigde de intellectuele cultuur in beide landen van eigen gevoeligheden vergelijkbaar met de uiteenlopende ontwikkeling van het positivisme in Frankrijk en in Engeland Toen Nietzsche de legendarische grondlegger van het positivisme Auguste Comte in 1889 omschreef als een schrandere jezu et die via de omweg van de wetenschap de Fransen naar Rome had willen leiden gaf hij een rake typering van het negentiende eeuwse positivisme De wetenschap vormde voor het positivisme immers geen doel maar een weg waarlangs een groots maatschappelijk moreel en zelfs religieus project kon worden waargemaakt Dat veelvormige project charmeerde ook Belgische en Nederlandse intellectuelen Ook buiten het universitaire milieu in vrijdenkers en vrijmetselaarskringen en in politieke middens bleek het positivisme eveneens voorwerp van debat en controverse waarbij gediscussieerd werd over materialisme atheïsme of scientisme In De omweg van de wetenschap schetst Kaat Wils een nieuw beeld van het negentiende eeuwse positivisme en de receptie ervan in België en Nederland Haar vergelijkende studie naar het Nederlandse en Belgische intellectuele klimaat laat zien hoezeer deze van elkaar verschilden

De Ontwikkeling van arbeidersbewegingen in internationaal vergelijkend perspectief, 1990

Wilhelmina Drucker Marianne Braun, 2025-10-07 Aanneمة op gezag is de vloek der mensheid was haar lijfspreuk Wilhelmina Drucker 1847 1925 was een van de eerste Nederlandse feministen en medeoprichtster van de vrouwenbeweging Ze stelde de veroordeling van vrouwen tot het moederschap aan de kaak net als de ondergeschiktheid van getrouwde vrouwen en de dubbele seksuele moraal Minstens zo belangrijk was haar strijd voor het recht van vrouwen op betaald werk en vrouwenkiesrecht Van de vrouwen die de eerste feministische golf teweegbrachten zijn Wilhelmina Drucker en Aletta Jacobs het bekendst Drucker dankt die bekendheid vooral aan de actiegroep Dolle Mina die in de jaren zeventig van de twintigste eeuw dermate spraakmakend was dat dolle mina het synoniem werd voor feministe Eigenzinnig als ze was verdedigde Wilhelmina Drucker nooit de gevestigde orde Ze koos altijd de oppositie en keerde zich tegen religieuze en wereldse autoriteiten Als vrijdenkster en vredesactiviste nam ze deel aan het publieke debat over tal van parlementair

politieke en economische kwesties Toen Pieter Jelles Troelstra en Ferdinand Domela Nieuwenhuis het land toespraken ging Wilhelmina Drucker met hen in gesprek hoewel ze hen vaker tegensprak En soms praatte ze er dwars doorheen In Wilhelmina Drucker herschrijft Marianne Braun een hoofdstuk uit de vaderlandse geschiedenis met Drucker als lang onderbelicht gebleven hoofdpersoon *Werklieden bemint uw profijt!* Hendrik Defoort, 2006 **Studia Rosenthaliana**, 1995 *De socialen zijn in aantocht* Martin Schouten, 1976 **De socialen zijn in aantocht**, 1976 **Bibliografie van de Nederlandse taal- en literatuurwetenschap**, 1977 Aangevuld met de bibliografie van de friese taal en literatuurwetenschap **De Nederlandse arbeidersbeweging in de negentiende eeuw** Louis Gerardus Josephus Verberne, 1950

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**De Socialen Zijn In Aantocht De Nederlandse Arbeidersbeweging In De Negentiende Eeuw**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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