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De Opvoeding Der Rijpere Jeugd

Herman Bavinck



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De verstandelijke opvoeding der kinderen, of De ontwikkeling van den geest en de zintuigen, in de verschillende tijdperken van den kinderlijken leeftijd Marie Susanne Kübler,1869 **Bibliotheekleven** ,1928

Bavinck James Eglinton,2020-09-29 Dutch Calvinist theologian Herman Bavinck a significant voice in the development of Protestant theology remains relevant many years after his death His four volume Reformed Dogmatics is one of the most important theological works of the twentieth century James Eglinton is widely considered to be at the forefront of contemporary interest in Bavinck s life and thought After spending considerable time in the Netherlands researching Bavinck Eglinton brings to light a wealth of new insights and previously unpublished documents to offer a definitive biography of this renowned Reformed thinker The book follows the course of Bavinck s life in a period of dramatic social change identifying him as an orthodox Calvinist challenged with finding his feet in late modern culture Based on extensive archival research this critical biography presents numerous significant and previously ignored or unknown aspects of Bavinck s person and life story A black and white photo insert is included This volume complements other Baker Academic offerings on Bavinck s theology and ethics which together have sold 90 000 copies **De nieuwe opvoeding** Herman Bavinck,1917 **De opvoeding der rijpere jeugd** Herman Bavinck,1932 *Mededeelingen* Amsterdam (Netherlands). Openbare leeszaal en bibliotheek,1919 **Selected List of Dutch Books Recommended for Libraries** Martinus Nijhoff Publishers,2013-12-19

Christian Education Jakob Brederveld,1928 **Trinity and Organism** James Eglinton,2012-03-29 This book explores the organic motif found throughout the writings of the Dutch Calvinist theologian Herman Bavinck 1854 1921 Noting that Bavinck uses this motif at key points in the most important loci of theology Christology general and special revelation ecclesiology and so forth it seems that one cannot read him carefully without particular attention to his motif of choice the organic By examining the sense in which Bavinck views all of reality as a beautiful balance of unity in diversity James Eglinton draws the reader to Bavinck s constant concern for the doctrine of God as Trinity If God is the Father the Son and the Holy Spirit Bavinck argues the creation must be more akin to an organism than a machine Trinity and organism are thus closely linked concepts Eglinton critiques and rejects the two Bavincks one orthodox and the other modern hermeneutic so commonplace in discussions of Bavinck s theology Instead this book argues for a reunited Herman Bavinck as a figure committed to the participation of historic orthodox theology in the modern world *Stemmen des tijds* ,1917

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