De Zwijndrechtse Neuwlichters

A Christelijke Broederschap, met schop ideaal begonnen, eindigde in verdwazing

HET begin van de 18e eeuw is een be-langwekkend updvak. Allercerel nooianl-concornisch. En dan nok herkelijk.

Toen in 1933 de Francos verderven waren, jubable Tollens; "De tockoner is in good gehald", 'n Beeld, dat - zo blear ale bet is -- selft past bij dece podet amony vertfahrskant, die door Willess de Clercq, anala dese in nich dagbook verhaalt, sens in sin wosong word aangetroffen, terwijl hij hatig was... resthairen te tellen! Van-dabr des dat riandboold in het park in Rotterdam: sie de typinche burger van die dagent



Mr. Dode Da Costa, Jenstverstoorder onder het beschoolde deel

Muller is 'n schipper, die als jougen in Puriscannels, want hill is general. conventikels becorks, maar want men de verloneing tot terr water, gen bepeckt on haust meer in de sonde dan iti de genade priocit, tensione nice nun harden. Bij de ecowige vrang man de coraprong was het kwand closs has millioness in de teksti "Uit Bech. done Hem en tot Hem win alle dingen Zijn conclusie is: alle dingen, dus min de sondo. Depr la alcobia minimi com God tot outs volenaking. Eres worden dan ook allen ratig! Christon a ver-evenewaard, je, six de gente Levrant, die wij monden navolgen. Maar de lees der responsing en voldoening a de proved the representing !!

Valle was school van Waddingroom De allende, me hij in die fourtie in nies kelligh, wordt hers te mochile les der agenbile verwacht bij de wedere kuntet van Jepus. Terrichten van sen group, want de geentrerynering tellemm from spinest. "Humberorking" van progen have you alle payuries of. Een eden is figure, die sin gehele verrougen heeft ten offer gebracht aan nips blessil

Molley on Yalk memories shaar, on trekken samen naar Ameterdam son dans extremes up to keppen your do closes dit object nal de groep van Valk nan werk betpen. In Amsterdam wordt Maria Leer non bij hen.

Maria Leer, de meest belonde.

Deep Maria Leer is one beter believed dan idenand anders van de Zwijndrech-ters. In 1882 heeft lernand, die sich Anagraphene nooms of w.r. technik-mollery missehlen verstag nich nichter dit Griebze possubstiern een dormben, wie w mil) althous onbekend), hast gedenkschriften, 28 jeur na haer dood, voor de druk bewerkt en silgegeven. Een seer marks sardly borked Dat one inlight ever he group. En wootal, ever

In 1768 to Edam privates, is no mot I just week on home in I weather to

selved bounkerft Assgraphess have named in writely do meason yau per chap over Maller. No. 20 harden been taken belaur. Over do mooret as less and die niet van huid were the same and the same and the same Many Course Board Board

the state of Yalk 's avoids the to do were restrained out but adres the come in the Edithersprinters, wrangt Many I would be recognition gooft to and the Wall and som andere parter. on the court En ale dere dan teof the summer op 't lift. Appleas was de trevrattel vergadering! Men well Motor en Vallt de trap af, de aus et Maar Maria zakt "verplet" op ness that turning the goat ha affects was Matter the have stel overlaight

de Hauttemmeer prilen ge-National Dear wood hist settled was do group begraven. Samen minted on all tendelten voortaan saroom but been door to gaso, Mother arm nich van zijn vrouw gescholden, die hije geleed neet deelt. En met dit miente honorign hireft de everheid nich in Maken. Juffresser Valle kijht mog becommunity. Many day words do veryw van de overbeigene namgelopen en roope safer Maria herbant uit ess droom als on Wood die se manet Maller had gerem ale Adam on Eva in het paradite avenue order as boom. De providuiti visite on the water, so rich men, has seguir play up cen nicore ancie!

De but Maria Bear cerbaar man gewanter. He up to pleasile un haur jeuge catche on self many Malley. In her alabase our wan God, waarvoor nij vroeger danig build was gewesel, had voor hand also weenthreaking werteren ...



Portret num Morie Leer vil 1864.

I just sugebracht! Maar dat is dan de grangenia armen krackelmolgenga-

Handel en moavelstokken.

Orderinson word for group, no sennote anderbreking in Politicals on Putterstack, employd met de fabrirage was gwavelstokken, die, ale Maria tot in Friesland en Grootrapen worden verhandeld. (Niet nonder dat te fron ideaal uitdragen. Later krijgt De Cock in Diever (Dr.) de tweede generate van de Afschriding, bet aan de stok met volgelingen der Zwijndrechtees, die oorzaak zijn van extatische terolen onder de gemoente en van laster disrbuiten). In de hongerwinter 1832/2 serwerft de broederschap sich een giede nazen door haar mededeelraambeid.

Mee daarom zal de overheid sindsden tiement zijn grweest (Op dros elementie wijst in 1835 Van Hall, als hij de Afgescheidenen verdetigt.). Ze was dat ook (1800, Belginche spotand!) make de dienstweigering, waaraan de group - het ligt in de lijn van hon vang-pantheistische opruttingen - vasthicld. Wanneer hr. Staffborst in de knsome t's verset enryeft en de waters

De Zwijndrechtse Nieuwlichters

Herman J. Selderhuis

De Zwijndrechtse Nieuwlichters:

Bibliografie van de Zwijndrechtse Nieuwlichters Pieter Jacobus Meertens, *Religious Identity and the Problem of* Historical Foundation Judith Frishman, Willemien Otten, Gerard Rouwhorst, 2004-02-01 The essays collected in this book deal with the question how throughout the history of Christianity Christian communities have tried to construct their identity by anchoring their views in authoritative and normative sources The main focus is upon the problem of historical foundation through textual traditions but other authoritative sources role of religious leaders ritual traditions are taken into consideration as well The book takes as its point of departure the fact that with the rise of modernity the former dependence of western church and society on authoritative sources was called into guestion Ever since appeal to such sources is no longer self evident at times it is even regarded as problematic Based on this radical change brought about by modernity the book is divided in two main parts The first part deals with the question how Christian churches and confessions Roman Catholic and Protestant confronted modernity and which role was played by authoritative sources in the tradition to the modern era Special attention will be paid to the way in which Judaism reacted to many of the same impulses both societal and religious ones The second part deals with the premodern period from early Christianity to the post Reformation era and focuses on the role authoritative traditions textual or otherwise have played in providing various Christian communities with a relative stable identity. The aim of the book is to elucidate processes resulting in the formation of authoritative traditions as well as the effects of these traditions on the identity of Christian and Jewish communities In addition the book attempts to clarify the various ways in which Christian and Jewish communities have reacted to the growing suspicion authoritative traditions aroused in the western world since the rise of modernity Nederlandsch archief voor kerkgeschiedenis ,1925 Each volume includes Overzicht van geschriften betreffende de Nederlandsche kerkgeschiedenis De Zwijn-drechtse nieuwlichters B. de Groot, 1986 **Een vaderland met vele gezichten** Eddie van Roon, 2022-10-04 In de roerige eerste jaren 1830 1831 van de Belgische Afscheiding werd het lot van Verenigd Koninkrijk der Nederlanden onder Oranjevorst Willem I bezegeld In Belgi brak een opstand uit en het land scheidde zich samen met Luxemburg met geweld af Na slechts vijftien jaar vereniging werd het Nederlandse grondgebied met de helft teruggebracht De politieke ontwikkelingen met een langdurige mobilisatie van tienduizenden militairen langs de zuidgrens hielden de gemoederen in die dagen flink bezig Toch is er voor de turbulente laatste jaren van het Verenigd Koninkrijk nauwelijks een rol in het grote verhaal van de geschiedenis van Nederland weggelegd De weinige historici die wel over deze periode schreven delen in het algemeen de opvatting dat het conflict met de Belgen voor een hartstochtelijke opleving van vaderlandsliefde zorgde Ze baseren zich daarbij veelal op geschriften uit een geletterde bovenlaag van de bevolking met name die van de studenten die als vrijwilligers deel uitmaakten van Willems krijgsmacht In Een vaderland met vele gezichten gaat de aandacht minder uit naar de studenten of andere invloedrijke en welgestelde Nederlanders die een vaderlandse eensgezindheid bezongen dan

naar meer eenvoudige mannen en vrouwen die ieder op hun manier ook intensief bij de gebeurtenissen waren betrokken Zij zagen in hun omgeving niet altijd eenzelfde nationale eensgezindheid als van bovenaf uitgedragen De korte geschiedenissen in dit boek laten zien hoe Nederlandse burgers in verschillende delen van het land de ingrijpende mobilisatie van grote aantallen jongens en mannen op uiteenlopende manieren beleefden De Zwijndrechtsche Nieuwlichters (1816-1832) Maria Leer, D. N. Anagrapheus, 1892 De Zwijndrechtsche Nieuwlichters (1816-1832) Maria Leer, D. N. Religious Anarchism Alexandre J. M. E. Christoyannopoulos, 2009-10-02 Both religion and anarchism Anagrapheus.1892 have been increasingly politically active of late This edited volume presents twelve chapters of fresh scholarship on diverse facets of the area where they meet religious anarchism The book is structured along three themes early Christian anarchist pioneers including Pelagius Coppe Hungarian Nazarenes and Dutch Christian anarchists Christian anarchist reflections on specific topics such as Kierkegaardian indifference Romans 13 Dalit religious practice and resistance to race and nation religious anarchism in other traditions ranging from Wu Nengzi s Daoism and Rexroth s Zen Buddhism to various currents of Islam including an original Anarca Islamic clinic This unique book therefore furthers scholarship on anarchism on millenarian and revolutionary thinkers and movements and on religion and politics It is also of value to members of the wider public interested in radical politics and in the political implications of religion And of course it is relevant to those interested in any of the specific themes and thinkers focused on within individual chapters In short this book presents a range of innovative perspectives on a web of topics that while held together by the common thread of religious anarchism also speaks to numerous broader themes which have been increasingly prominent in the twenty first century Handbook of Dutch Church History Herman J. Selderhuis, 2014-12-10 Herman Selderhuis as editor of this volume has brought together a team of experts resulting in a unique approach since each chapter is co written by a catholic and a protestant author who have all integrated the latest research results Each section begins with a brief historiographical overview The same time ecclesiastical events are always set within a greater framework of political social and cultural developments for which reason each author has taken the liberty to describe its own method The user will find in this book tables diagrams and illustrations Also many source texts are integrated in the narration Theses texts are intended to bring the described events and people closer to the reader and as it were to let them speak the words The name of the book as Handbook of the church history of the Netherlands immediately brings to mind three problematic complexes which are relevant to its user First there is the nature of a handbook that is intended to be a good tool but also has its limitations it stimulates and necessitates the use of further books Second the area The Netherlands is a plurality and that is also noticeable in its church history for each region town and village has its own church history Third the history of the church for sure is the most important aspect but this history can only be understood if it is described in the context of political and social developments **Sources of Secession** Gerrit J. TenZythoff,1987 An in depth history of the ecclesiastical background in the Netherlands of the Dutch Protestants

who settled in the American Midwest Foreword by Martin E Marty

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