

De wordings- geschiedenis van het Nieuwe Testament

De bijbelse inleidingswetenschap vraagt zich o.m. af waar, wanneer, waartoe en door wie elk boek van de Bijbel is geschreven. Ze gaat voorts in op de vraag hoe de boeken van het Oude en Nieuwe Testament tot één geheel werden verzameld en hoe de Hebreeuwse en Griekse tekst werden overgeleverd. Deze onderwerpen worden in dit boek toegespitst op het Nieuwe Testament.

Was de Inleiding tot het Nieuwe Testament van dezelfde auteur (Aula 66) vooral bestemd voor de ontwikkelde lezer die een eerste algemene oriëntatie wenste, dit boek is geschreven om te voldoen aan de verlangens van hen die breder en dieper op de stof willen ingaan. De systematische behandeling en de tabellen vergroten de overzichtelijkheid en bruikbaarheid.

Zo is dit boek een voortreffelijk leerboek voor studenten in theologie, archeologie en antieke talen en voor hen die hun studie willen voortzetten. Toch zal het voor geïnteresseerde lezers buiten die kring eveneens een rijke bron van voorlichting blijven.

Dr. A.F.J. Klijn is hoogleraar oud-christelijke letterkunde en uitlegging van het Nieuwe Testament aan de Rijksuniversiteit te Groningen.

De Wordingsgeschiedenis Van Het Nieuwe Testament

Bob E.J.H. Becking



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Geschiedenis van het Nieuwe Testament of Nieuw-Testamentische inleiding Heinrich Ernst Ferdinand Guericke, 1856

The Gospel of Matthew and the Sayings Source Q Frans Neirynck, 1998 The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25 Revd Jay M. Harrington, 2019-07-01 This study traces the debate surrounding Luke's use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22 54 23 25 The survey covers roughly the period from the 1880 s to 1997 Part I details the development from P Feine to the 1960 s Part II begins with G Schneider continuing up through 1997 In treating each scholar's position the author reviews their underlying Synoptic theory their source theory in the passion in general then the trial of Pilate and finally the trial before Herod Part III is devoted to an interpretation of Lk 23 6 16 Part IV contains the list of abbreviations the bibliography and three appendices 1 Special LQ vocabulary and constructions according to J Weiss 2 Lukan priority theories and 3 the Gospel of Peter and its relation to the Herod pericope Part IV concludes with the name index The Lukan Passion Narrative will be particularly useful to those concerned with Luke's redactional technique Source theories Minor Agreements and the history of exegesis

Medieval Transformations: Texts, Power, and Gifts in Context Esther Cohen, Mayke de Jong, 2022-02-28 This volume deals with shifts and changes that took place during the Middle Ages when things or ideas or writings were transferred from time to time place to place or one ideological realm to another The same objects ideas or texts changed their meaning impact or symbolic value according to different contexts The twelve papers written by leading experts investigate the authority attributed to texts and their canonization in different contexts the shifting uses and meanings of gifts from honorable instruments in the settlement of disputes to corruption and bribery and the transition of violence and power from relationships between equals to a tool for the maintenance of hierarchies Contributors include Gadi Algazi Monique Bernards Arnoud Jan Bijsterveld Esther Cohen Valentin Groebner Yitzhak Hen Mayke de Jong Rob Meens Marco Mostert Thomas F X Noble Timothy Reuter Hendrik Teunis and Stephen D White *Orthodoxy, Liberalism, and Adaptation* Bob E.J.H. Becking, 2011-08-25 How does religion cope with changing situations Are orthodoxy and liberalism really competing strategies The essays in this volume argue three views 1 Orthodoxy is not to be seen as the real and original form of a given religion but as an idealized original form that should be construed as a construction in reaction to changes in time 2 Over the ages liberalism despite its laudable strive for adaptation has been less successful than generally assumed This lesson from history can be quite important in view of the adaptation processes for Muslims in Western Europe 3 Of great importance for the survival of religion seems to be a clear definition of the boundaries of religiously informed practices and ethics Their recognisability and authenticity shall when combined with a due lack of obtrusion be of great influence for the ongoing acceptance of religion's in the public domain **Servants of the Kingdom** David Bos, 2010 Minister of the Word shepherd and teacher the titles of Dutch pastors exude authority and prestige In the course of the nineteenth century

however their social position was slowly undermined by the separation of church and state the emancipation of Catholics and dissenters and the rise of all sorts of secular shepherds and teachers This work of historical sociology analyzes the development of the profession of pastor in the Netherlands Reformed Church focusing on pastors changing relationships with the state the universities other professions and their own congregants It paints a surprising lively and often humorous picture of nineteenth century ecclesiastical and religious life and of the many areas of Dutch society and culture where pastors made their mark in particular the literary world

Inconsistency in Paul? Teunis Erik van Spanje, 1999 Is Paul as inconsistent in this thinking as Heikki Raisanen demonstrates With the help of several hermeneutical techniques T E can

Spanje shows that the contrary is the case **HET ONTSTAAN VAN DE STATENVERTALING** Willem

Westerbeke, 2011-10-11 Alle boeken zijn tijdelijk Gods grote Boek is blijvend De hemel en de aarde zullen voorbijgaan maar Mijn Woorden zullen geenszins voorbijgaan zegt Jezus Oud en Nieuw Testament werden door de Joden beschreven Hoe dankbaar moesten de Christenen hen zijn voor z n grote Gave Maar zij worden dikwijls miskend De Vader gaf Zijn Zoon Hij gaf Zijn Heilige Geest en Hij gaf Zijn Woord om de trouwe Verbondsgod te leren kennen Hij gaf ons volk ook diverse vertalingen van de oorspronkelijke tekst van het Hebreeuws en Grieks De mooiste vertaling tot nog toe is de Statenvertaling Hoe deze tot stand is gekomen wordt in deze brochure uitgelegd

Canonical Texts: Bearers of Absolute Authority - Bible, Koran, Veda, Tipiaka Rein Fernhout, 2023-12-28 This book introduces a new approach to the comparative study of sacred texts here the Christian Bible the Islamic Koran the Hindu Veda and the Buddhist Tipiaka The author demonstrates that in spite of their great differences these works show a fundamental analogy Considered as canonical within their own religious context each text possesses absolute authority in comparison with other authoritative texts from their respective religious traditions This fundamental analogy allows one to describe the growth and history of these canons step by step as a process that takes place in analogous phases that are clearly distinguishable The author follows a strictly phenomenological method he tries to understand the development of these canons in terms of a potential that lies within the phenomena themselves i e the texts while refraining in any way from assessing their claim to absolute authority In part I the author describes the development from the revelation of the texts to a climax with respect to reflection on the canons This climax has been reached in all four cases Part II investigates the crisis that these canons are currently undergoing as a consequence of the modern intellectual climate Can we expect that this crisis will be overcome by the canons And if so will they be in a position of mutual exclusion or will they form a sort of unity such as for example the Old and New Testament in the Christian Bible Finally the author traces what the religions themselves have postulated about the future of their respective canons The result is surprising the current crisis is only faint reflection of what according to age old predictions awaits the canons in the future

The Rise of Reformed System Jan Van Vliet, 2013-10-01 This unique and persuasive work establishes the significance of the thought of Puritan William Ames 1576 1633 in deepening and systematizing established Reformation

teaching on Christian doctrine and life in a way that ensured its subsequent development through the early modern period and beyond

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