

COLONIAL *Intimacies*

Interethnic Kinship, Sexuality, and Marriage
in Southern California, 1769–1885

ERIKA PÉREZ



Colonial Intimacies Colonial Intimacies

Erika Perez



Colonial Intimacies Colonial Intimacies:

Colonial Intimacies Ann Marie Plane, 2018-09-05 In 1668 Sarah Ahhaton a married Native American woman of the Massachusetts Bay town of Punkapoag confessed in an English court to having committed adultery For this crime she was tried found guilty and publicly whipped and shamed she contritely promised that if her life were spared she would return to her husband and continue faithful to him during her life yet although he should beat her again These events recorded in the court documents of colonial Massachusetts may appear unexceptional in fact they reflect a rapidly changing world Native American marital relations and domestic lives were anathema to English Christians elite men frequently took more than one wife while ordinary people could dissolve their marriages and take new partners with relative ease Native marriage did not necessarily involve cohabitation the formation of a new household or mutual dependence for subsistence Couples who wished to separate did so without social opprobrium and when adultery occurred the blame centered not on the fallen woman but on the interloping man Over time such practices changed but the emergence of new types of Indian marriage enabled the legal social and cultural survival of New England's native peoples The complex interplay between colonial power and native practice is treated with subtlety and wisdom in *Colonial Intimacies* Ann Marie Plane uses travel narratives missionary tracts and legal records to reconstruct a previously neglected history Plane's careful reading of fragmentary sources yields both conclusive and fittingly speculative findings and her interpretations form an intimate picture moving and often tragic of the familial bonds of Native Americans in the first century and a half of European contact

Colonial Intimacies Erika Perez, 2018-01-25 A gem of historical scholarship Vicki L Ruiz author of *From Out of the Shadows Mexican Women in Twentieth Century America* How do intimate relationships reveal reflect enable or enact the social and political dimensions of imperial projects In particular how did colonial relations in late eighteenth and nineteenth century southern California implicate sexuality marriage and kinship ties In *Colonial Intimacies* Erika Perez probes everyday relationships encounters and interactions to show how intimate choices about marriage social networks and godparentage were embedded in larger geopolitical concerns Her work reveals through the lens of social and familial intimacy subtle tools of conquest and acts of resistance and accommodation among indigenous peoples Spanish Mexican settlers Franciscan missionaries and European and Anglo American merchants Concentrating on Catholic conversion compadrazgo baptismal sponsorship that often forged interethnic relations and intermarriage Perez examines the ways indigenous and Spanish Mexican women helped shape communities and sustained their culture She uncovers an unexpected fluidity in Californian society shaped by race class gender religion and kinship that persisted through the colony's transition from Spanish to American rule *Colonial Intimacies* focuses on the offspring of interethnic couples and their strategies for coping with colonial rule and negotiating racial and cultural identities Perez argues that these sons and daughters experienced conquest in different ways tied directly to their gender and in turn faced different options in terms of marriage partners economic status social networks and expressions of

biculturalism Offering a more nuanced understanding of the colonial experience Colonial Intimacies exposes the personal ties that undergirded imperial relationships in Spanish Mexican and early American California InterAsian Intimacies across Race, Religion, and Colonialism Chie Ikeya, 2024-09-15 In InterAsian Intimacies across Race Religion and Colonialism Chie Ikeya asks how interAsian marriage conversion and collaboration in Burma under British colonial rule became the subject of political agitation legislative activism and collective violence Over the course of the twentieth century relations between Burmese Muslims Sino Burmese Indo Burmese and other mixed families and communities became flashpoints for far reaching legal reforms and Buddhist revivalist feminist and nationalist campaigns aimed at consigning minority Asians to subordinate status and regulating women's conjugal and reproductive choices Out of these efforts emerged understandings of religion race and nation that continue to vex Burma and its neighbors today Combining multilingual archival research with family history and intergenerational storytelling Ikeya highlights how the people targeted by such movements made and remade their lives under the shifting circumstances of colonialism capitalism and nationalism The book illuminates a history of belonging across boundaries a history that has been overshadowed by Eurocentric narratives about the mixing of white colonial masters and native mistresses InterAsian intimacy was and remains foundational to modern regimes of knowledge power and desire throughout Asia

Intimacies of Violence in the Settler Colony Penelope Edmonds, Amanda Nettelbeck, 2018-05-25 Violence and intimacy were critically intertwined at all stages of the settler colonial encounter and yet we know surprisingly little of how they were connected in the shaping of colonial economies Extending a reading of economies as labour relations into new arenas this innovative collection of essays examines new understandings of the nexus between violence and intimacy in settler colonial economies of the British Pacific Rim The sites it explores include cross cultural exchange in sealing and maritime communities labour relations on the frontier inside the pastoral station and in the colonial home and the material and emotional economies of exploration Following the curious mobility of texts objects and frameworks of knowledge this volume teases out the diversity of ways in which violence and intimacy were expressed in the economies of everyday encounters on the ground In doing so it broadens the horizon of debate about the nature of colonial economies and the intercultural encounters that were enmeshed within them

The Cambridge History of America and the World Kristin Hoganson, Jay Sexton, 2022-03-03 The second volume of The Cambridge History of America and the World examines how the United States rose to great power status in the nineteenth century and how the rest of the world has shaped the United States Mixing top down and bottom up perspectives insider and outsider views cultural social political military environmental legal technological and other veins of analysis it places the United States Indigenous nations and their peoples in the context of a rapidly integrating world Specific topics addressed in the volume include nation and empire building inter Indigenous relations settler colonialism slavery and statecraft the Mexican American War global integration the antislavery international the global dimensions of the Civil War overseas empire building state formation international

law global capitalism border crossing movement politics technology health the environment immigration policy missionary endeavors mobility tourism expatriation cultural production colonial intimacies borderlands the liberal North Atlantic US African relations Islamic world encounters the US island empire the greater Caribbean world and transimperial entanglements

Indians on Indian Lands Nishant Upadhyay, 2024-10-08 Winner of a NWSA University of Illinois Press First Book Prize Nishant Upadhyay unravels Indian diasporic complicity in its ongoing colonialist relationship with Indigenous peoples lands and nations in Canada Upadhyay examines the interwoven and simultaneous areas of dominant Indian caste complicity in processes of settler colonialism antiblackness capitalism brahminical supremacy Hindu nationalism and heteropatriarchy Resource extraction in British Columbia in the 1970s 90s and in present day Alberta offer examples of spaces that illuminate the dispossession of Indigenous peoples and simultaneously reveal racialized gendered and caste labor formations Upadhyay juxtaposes these extraction sites with examples of anticolonial activism and solidarities from Tkarronto Analyzing silence on settler colonialism and brahminical caste supremacy Upadhyay upends the idea of dominant caste Indian diasporas as racially victimized and shows that claiming victimhood denies a very real complicity in enforcing other power structures Exploring stories of quotidian proximity and intimacy between Indigenous and South Asian communities Upadhyay offers meditations on anticolonial and anti casteist ways of knowledge production ethical relationalities and solidarities Groundbreaking and ambitious Indians on Indian Lands presents the case for holding Indian diasporas accountable for acts of violence within a colonial settler nation

Palimpsests in Ethnic and Postcolonial Literature and Culture Yiorgos D. Kalogeras, Johanna C. Kardux, Monika Mueller, Jopi Nyman, 2021-01-28 This volume explores ways in which the literary trope of the palimpsest can be applied to ethnic and postcolonial literary and cultural studies Based on contemporary theories of the palimpsest the innovative chapters reveal hidden histories and uncover relationships across disciplines and seemingly unconnected texts The contributors focus on diverse forms of the palimpsest the incarceration of Native Americans in military forts and their response to the elimination of their cultures mnemonic novels that rework the politics and poetics of the Black Atlantic the urban palimpsests of Rio de Janeiro Marseille Johannesburg and Los Angeles that reveal layers of humanity with disparities in origin class religion and chronology and the palimpsestic configurations of mythologies and religions that resist strict cultural distinctions and argue against cultural relativism

The Routledge Companion to Sexuality and Colonialism Chelsea Schields, Dagmar Herzog, 2021-05-24 Unique in its global and interdisciplinary scope this collection will bring together comparative insights across European Ottoman Japanese and US imperial contexts while spanning colonized spaces in Latin America the Caribbean Africa the Indian Ocean the Middle East and East and Southeast Asia Drawing on interdisciplinary perspectives from cultural intellectual and political history anthropology law gender and sexuality studies and literary criticism The Routledge Companion to Sexuality and Colonialism combines regional and historiographic overviews with detailed case studies making it the key reference for up to

date scholarship on the intimate dimensions of colonial rule Comprising more than 30 chapters by a team of international contributors the Companion is divided into five parts Directions in the study of sexuality and colonialism Constructing race controlling reproduction Sexuality in law Subjects souls and selfhood Pleasure and violence The Routledge Companion to Sexuality and Colonialism is essential reading for students and researchers in gender sexuality race global studies world history Indigeneity and settler colonialism

Intimate Eating Anita Mannur, 2022-01-04 In *Intimate Eating* Anita Mannur examines how notions of the culinary can create new forms of kinship intimacy and social and political belonging Drawing on critical ethnic studies and queer studies Mannur traces the ways in which people of color queer people and other marginalized subjects create and sustain this belonging through the formation of intimate eating publics These spaces whether established in online communities or through eating along in a restaurant blur the line between public and private In analyses of Julie Powell's *Julie and Julia* Nani Power's *Ginger and Ganesh* Ritesh Batra's film *The Lunchbox* Michael Rakowitz's performance art installation *Enemy Kitchen* and *The Great British Bake Off* Mannur focuses on how racialized South Asian and Arab brown bodies become visible in various intimate eating publics In this way the culinary becomes central to discourses of race and other social categories of difference By illuminating how cooking eating and distributing food shapes and sustains social worlds Mannur reconfigures how we think about networks of intimacy beyond the family heteronormativity and nation

George Galphin's Intimate Empire Bryan C. Rindfleisch, 2019-08-20 A revealing saga detailing the economic familial and social bonds forged by Indian trader George Galphin in the early American South A native of Ireland George Galphin arrived in South Carolina in 1737 and quickly emerged as one of the most proficient deerskin traders in the South This was due in large part to his marriage to Metawney a Creek Indian woman from the town of Coweta who incorporated Galphin into her family and clan allowing him to establish one of the most profitable merchant companies in North America As part of his trade operations Galphin cemented connections with Indigenous and European peoples across the South while simultaneously securing links to merchants and traders in the British Empire continental Europe and beyond In *George Galphin's Intimate Empire* *The Creek Indians Family and Colonialism in Early America* Bryan C Rindfleisch presents a complex narrative about eighteenth century cross cultural relationships Reconstructing the multilayered bonds forged by Galphin and challenging scholarly understandings of life in the Native South the American South more broadly and the Atlantic World Rindfleisch looks simultaneously at familial cultural political geographical and commercial ties examining how eighteenth century people organized their world both mentally and physically He demonstrates how Galphin's importance emerged through the people with whom he bonded At their most intimate Galphin's multilayered relationships revolved around the Creek Anglo French and African children who comprised his North American family as well as family and friends on the other side of the Atlantic Through extensive research in primary sources Rindfleisch reconstructs an expansive imperial world that stretches across the American South and reaches into London and includes Indians Europeans and

Africans who were intimately interconnected and mutually dependent As a whole George Galphin s *Intimate Empire* provides critical insights into the intensely personal dimensions and cross cultural contours of the eighteenth century South and how empire building and colonialism were by their very nature intimate and familial affairs

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