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19

Collective Identity, Solidarity, and Commitment

SCOTT A. HUNT AND ROBERT D. BENFORD

Collective identity is a widely used concept. It is evoked in social scientific studies of and social commentaries on gender, multiculturalism, sexuality, identity politics, ethnicity, nationalism, and social movements (Phelan 1989; Calhoun 1994, 1997; Kelly-Fikohazi 1997; Lichterman 1999; Ryan 2001; Armstrong 2002). As Snow (2001) suggests, collective identity may well be a concept that captures the "animasing spirit" of the "latter quarter of the twentieth century."

In the social science literature on movements, the use of collective identity is extensive. It is seen as both a necessary precursor and product of movement collective action. Researchers have used collective identity in various theories and at all levels of analysis (Stryker et al. 2000). Collective identity has been central in accounts of movement "emergence, trajectories, and impacts" (Polletta and Jasper 2001: 283). It has also been incorporated into analyses of grievance constructions and framing processes (Hunt et al. 1994; see also chapter 17 in this volume), motivations for participation (see chapter 16 in this volume), activists' tactical choices (see chapter 12 in this volume), life-course outcomes (McAdam 1988; Whittier 1995), and emotions (Goodwin et al. 2001). Collective identity seems to be either a central concept or a residual category for nearly every theoretical perspective and empirical question associated with contemporary studies of social movements.

Reviewing a concept with a scope as immense as collective identity, especially one that encompasses various kindred concepts such as solidarity and commitment, is a task requiring some defining parameters to make the task more manageable. We thus situate our analytic essay in the context of "micromobilization and participation," particularly focusing on the relationships between collective identity, solidarity, and commitment. The purpose of this chapter is to assess the social scientific literature on collective identity in terms of three general questions: How can solidarity and commitment help to illuminate the multifaceted nature of collective identity? How can these collective identity constructs help to illuminate the multifaceted

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expand and transform these instrumental music programs to great effect Drawing from years of experience as practicing music educators and band and orchestra leaders the authors present a vision characterized by both real world applicability and a great depth of perspective Lesson plans rehearsal strategies and vignettes from practicing teachers constitute valuable resources With carefully tuned ears to intellectual currents throughout the broader music education community World Music Pedagogy Volume IV provides readers with practical approaches and strategies for creating world inclusive instrumental Essentials of Human Behavior Elizabeth D. Hutchison, 2016-08-11 Essentials of Human Behavior combines Elizabeth D Hutchison s two volume Dimensions of Human Behavior to present a multidimensional framework for understanding human behavior Integrating person environment and the life course this best selling text leverages its hallmark case studies and balanced breadth and depth of coverage to help readers apply theory and general social work knowledge to unique practice situations Now in four color and available with an interactive eBook the Second Edition features a streamlined organization the latest research and original SAGE video to provide the most engaging introduction available to human behavior A Social History of Iranian Cinema, Volume 4 Hamid Naficy, 2011 In the fourth and final volume of A History of Iranian Cinema Hamid Naficy looks at the extraordinary efflorescence in Iranian film and other visual media since the Islamic Revolution Moral Psychology, Volume 4 Walter Sinnott-Armstrong, 2014-02-21 Leading philosophers psychologists and neuroscientists address issues of moral responsibility and free will drawing on new findings from empirical science Traditional philosophers approached the issues of free will and moral responsibility through conceptual analysis that seldom incorporated findings from empirical science In recent decades however striking developments in psychology and neuroscience have captured the attention of many moral philosophers This volume of Moral Psychology offers essays commentaries and replies by leading philosophers and scientists who explain and use empirical findings from psychology and neuroscience to illuminate old and new problems regarding free will and moral responsibility The contributors who include such prominent scholars as Patricia Churchland Daniel Dennett and Michael Gazzaniga consider issues raised by determinism compatibilism and libertarianism epiphenomenalism bypassing and naturalism naturalism and rationality and situationism These writings show that although science does not settle the issues of free will and moral responsibility it has enlivened the field by asking novel profound and important questions Contributors Roy F Baumeister Tim Bayne Gunnar Bj rnsson C Daryl Cameron Hanah A Chapman William A Cunningham Patricia S Churchland Christopher G Coutlee Daniel C Dennett Ellen E Furlong Michael S Gazzaniga Patrick Haggard Brian Hare Lasana T Harris John Dylan Haynes Richard Holton Scott A Huettel Robert Kane Victoria K Lee Neil Levy Alfred R Mele Christian Miller Erman Misirlisoy P Read Montague Thomas Nadelhoffer Eddy Nahmias William T Newsome B Keith Payne Derk Pereboom Adina L Roskies Laurie R Santos Timothy Schroeder Michael N Shadlen Walter Sinnott Armstrong Chandra Sripada Christopher L Suhler Manuel Vargas Gideon Yaffe History Education in the Formation of Social Identity K.

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Table of Contents Collective Identity Four Of The Commitment Series Volume 4

- 1. Understanding the eBook Collective Identity Four Of The Commitment Series Volume 4
 - o The Rise of Digital Reading Collective Identity Four Of The Commitment Series Volume 4
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Collective Identity Four Of The Commitment Series Volume 4
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Collective Identity Four Of The Commitment Series Volume 4
 - User-Friendly Interface

- 4. Exploring eBook Recommendations from Collective Identity Four Of The Commitment Series Volume 4
 - Personalized Recommendations
 - Collective Identity Four Of The Commitment Series Volume 4 User Reviews and Ratings
 - Collective Identity Four Of The Commitment Series Volume 4 and Bestseller Lists
- 5. Accessing Collective Identity Four Of The Commitment Series Volume 4 Free and Paid eBooks
 - Collective Identity Four Of The Commitment Series Volume 4 Public Domain eBooks
 - Collective Identity Four Of The Commitment Series Volume 4 eBook Subscription Services
 - Collective Identity Four Of The Commitment Series Volume 4 Budget-Friendly Options
- 6. Navigating Collective Identity Four Of The Commitment Series Volume 4 eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Collective Identity Four Of The Commitment Series Volume 4 Compatibility with Devices
 - Collective Identity Four Of The Commitment Series Volume 4 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Collective Identity Four Of The Commitment Series Volume 4
 - Highlighting and Note-Taking Collective Identity Four Of The Commitment Series Volume 4
 - Interactive Elements Collective Identity Four Of The Commitment Series Volume 4
- 8. Staying Engaged with Collective Identity Four Of The Commitment Series Volume 4
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Collective Identity Four Of The Commitment Series Volume 4
- 9. Balancing eBooks and Physical Books Collective Identity Four Of The Commitment Series Volume 4
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Collective Identity Four Of The Commitment Series Volume 4
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Collective Identity Four Of The Commitment Series Volume 4
 - Setting Reading Goals Collective Identity Four Of The Commitment Series Volume 4
 - Carving Out Dedicated Reading Time

- 12. Sourcing Reliable Information of Collective Identity Four Of The Commitment Series Volume 4
 - Fact-Checking eBook Content of Collective Identity Four Of The Commitment Series Volume 4
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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