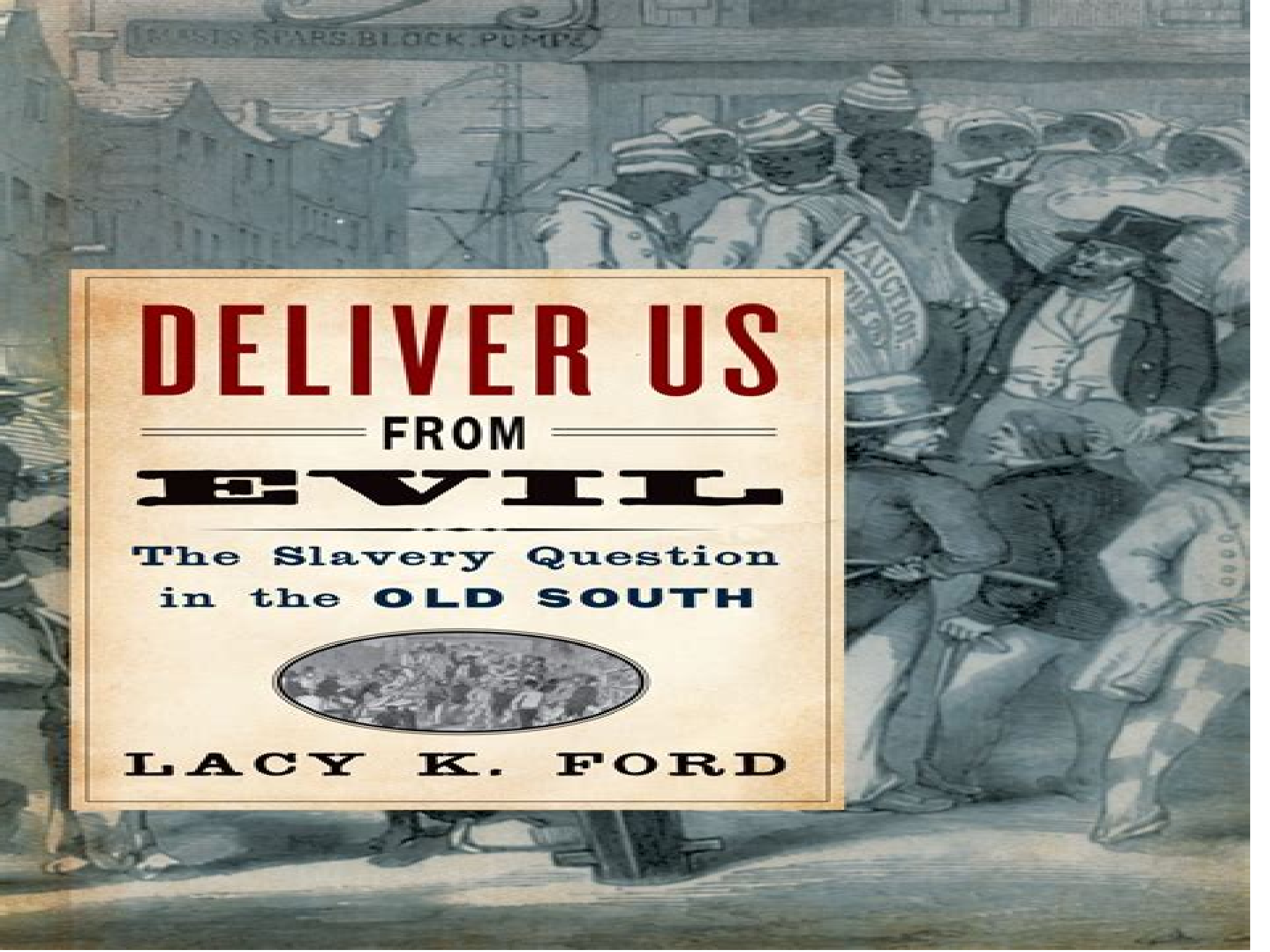


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The Slavery Question
in the **OLD SOUTH**



LACY K. FORD

Deliver Us From Evil The Slavery Question In The Old South

Terry C. Jones



Deliver Us From Evil The Slavery Question In The Old South:

Deliver Us from Evil Lacy K. Ford, 2009-09-03 A major contribution to our understanding of slavery in the early republic Deliver Us from Evil illuminates the white South's twisted and tortured efforts to justify slavery focusing on the period from the drafting of the federal constitution in 1787 through the age of Jackson Drawing heavily on primary sources including newspapers government documents legislative records pamphlets and speeches Lacy K Ford recaptures the varied and sometimes contradictory ideas and attitudes held by groups of white southerners as they tried to square slavery with their democratic ideals He excels at conveying the political intellectual economic and social thought of leading white southerners vividly recreating the mental world of the varied actors and capturing the vigorous debates over slavery He also shows that there was not one antebellum South but many and not one southern white mindset but several with the debates over slavery in the upper South quite different in substance from those in the deep South In the upper South where tobacco had fallen into comparative decline by 1800 debate often centered on how the area might reduce its dependence on slave labor and whiten itself whether through gradual emancipation and colonization or the sale of slaves to the cotton South During the same years the lower South swirled into the vortex of the cotton revolution and that area's whites lost all interest in emancipation no matter how gradual or fully compensated An ambitious thought provoking and highly insightful book Deliver Us from Evil makes an important contribution to the history of slavery in the United States shedding needed light on the white South's early struggle to reconcile slavery with its Revolutionary heritage Deliver Us from Evil, 2009 A major contribution to our understanding of slavery in the early republic this book illuminates the white South's twisted and tortured efforts to justify slavery focusing on the period from the drafting of the federal constitution in 1787 through the age of Jackson *Black Litigants in the Antebellum American South* Kimberly M. Welch, 2018-02-05 In the antebellum Natchez district in the heart of slave country black people sued white people in all white courtrooms They sued to enforce the terms of their contracts recover unpaid debts recuperate back wages and claim damages for assault They sued in conflicts over property and personal status And they often won Based on new research conducted in courthouse basements and storage sheds in rural Mississippi and Louisiana Kimberly Welch draws on over 1 000 examples of free and enslaved black litigants who used the courts to protect their interests and reconfigure their place in a tense society To understand their success Welch argues that we must understand the language that they used the language of property in particular to make their claims recognizable and persuasive to others and to link their status as owner to the ideal of a free autonomous citizen In telling their stories Welch reveals a previously unknown world of black legal activity one that is consequential for understanding the long history of race rights and civic inclusion in America **From Slavery to Segregation** Keith M. Finley, 2024-10-03 Keith M Finley's *From Slavery to Segregation* explores the key features shaping southern politics during the nineteenth and twentieth centuries as explained in the South's defense of its racial systems It treats slavery and

segregation as part of the same whole rather than as discrete institutions rooted in different periods In the process the book uncovers the deep historical origins of the region s states rights philosophy and the unfortunate persistence of a culture dominated by calls for white supremacy While highlighting the broad overview of southern racial and political thought Finley underscores the larger American struggle with racial injustice which although most pronounced in the South afflicted the entire nation The South s defense of chattel slavery became a natural model for the region s defense of segregation during the Jim Crow era Through a comparative analysis of the rhetoric employed in the justification of both racial institutions Finley reveals elements of continuity and change in the region s identity Ultimately he shows how the history of the twentieth century South is irreparably linked to the century before it For instance one cannot understand the ferocity of resistance to the Supreme Court s 1954 Brown v Board decision without being aware of how and why the South emerged as it did after the Civil War The Old South and the New South shared a similar constellation of ideas that informed arguments advancing their respective race based social orders which took the form of a commonality of perception regarding race a sense of being assailed by outsiders and a series of appeals to the highest secular authority in the pantheon of regional and American beliefs the Constitution Discontinuity however marked the long term strategies of both the prewar and postwar South Although segregationists sought to preserve the racial status quo as did their forebears they ultimately relented when confronted with federal power and grudgingly shifted toward a narrative that less often foregrounded race when championing states rights

Wolf by the Ears John R. Van Atta, 2015-05-15 The first organized Louisiana Purchase territory to lie completely west of the Mississippi River and northwest of the Ohio Missouri carried special significance for both pro and anti slavery advocates Northern congressmen leaped out of their seats to object to the proposed expansion of the slave empire while slave state politicians voiced outrage at the Northerners blatant sectional attack Although the Missouri confrontation ultimately appeared to end amicably with a famous compromise that the wily Kentuckian Henry Clay helped to cobble together the passions it unleashed proved vicious widespread and long lasting Van Atta deftly explains how the Missouri crisis revealed the power that slavery had already gained over American nation building He explores the external social cultural and economic forces that gave the confrontation such urgency around the country as well as the beliefs assumptions and fears that characterized both sides of the slavery argument

The Business of Slavery and the Rise of American Capitalism, 1815-1860 Jack Lawrence Schermerhorn, 2015-04-28 Calvin Schermerhorn s provocative study views the development of modern American capitalism through the window of the nineteenth century interstate slave trade This eye opening history follows money and ships as well as enslaved human beings to demonstrate how slavery was a national business supported by far flung monetary and credit systems reaching across the Atlantic Ocean The author details the anatomy of slave supply chains and the chains of credit and commodities that intersected with them in virtually every corner of the pre Civil War United States and explores how an institution that destroyed lives and families contributed greatly to the growth of the

expanding republic's capitalist economy Judith Butler and Marxism Elliot Mason, Valentina Moro, 2025-03-15 What would a Butlerian Marxism look like Marxist criticisms of Butler range from careful comparisons of forms to the total dismissal of an unpolitical merely cultural anarchy None of these criticisms however focuses on what seems to most closely unite these two projects the universal abolition of the universal While Marxist communism is focused on the abolition of value and property Butler is consistently concerned throughout their corpus with the abolition of the subject as the universal form of social relations an abolition staged by way of a relational ontology and ethics Their methodologies for achieving abolition however vary hugely Butler's sees the performativity of subjects and power as an opportunity for differential assembly Marxists are primarily concerned with the working class as a revolutionary vanguard that withdraws its labor from production Judith Butler and Marxism explores the possibility of a Butlerian Marxism understood as abolitionist performativity differential vulnerability and generalized practices of care The essays in this volume attempt to actualize the antagonistic persistence of social particulars pursuing the abolition of the domination and violence that pervade society with increasing brutality The three sections of this volume are structured according to three pivotal political concepts in Butler's corpus performativity vulnerability and care Each essay contributes to a possible mutual development of Butler's and Marxism's concern with assembly interdependence and refusal forming a revolutionary politics of care This is the first book to fully study the contentious link between the vastly influential projects of Judith Butler and Marxism **Dangerous Learning** Derek W

Black, 2025-01-14 The enduring legacy of the nineteenth century struggle for Black literacy in the American South Few have ever valued literacy as much as the enslaved Black people of the American South For them it was more than a means to a better life it was a gateway to freedom and in some instances a tool for inspiring revolt And few governments tried harder to suppress literacy than did those in the South Everyone understood that knowledge was power power to keep a person enslaved in mind and body power to resist oppression In the decades before the Civil War Southern governments drove Black literacy underground but it was too precious to be entirely stamped out This book describes the violent lengths to which southern leaders went to repress Black literacy and the extraordinary courage it took Black people to resist Derek W Black shows how from the beginning of the nineteenth century to the end of Reconstruction literacy evolved from a subversive gateway to freedom to a public program to extend citizenship and build democratic institutions and how once Reconstruction was abandoned opposition to educating Black children depressed education throughout the South for Black and white students alike He also reveals the deep imprint those events had on education and how this legacy is resurfacing today

Creating Citizenship in the Nineteenth-Century South William A. Link, David Brown, Brian E. Ward, Martyn Bone, 2018-02-19 This is a remarkable collection of essays Citizenship clearly forms the backbone for these investigations but the range of the contributors' backgrounds in terms of disciplinary training and the approaches they take to the question makes this collection both broad and deep As it turns out there is no other way to tackle a concept as central but also as

slippery as citizenship A shorter or more focused collection would miss the nuances and insights that this one offers Aaron Sheehan Dean author of *Why Confederates Fought* Family and Nation in Civil War Virginia President Obama's citizenship continues to be questioned by the birthers the Cherokee Nation has revoked tribal rights from descendants of Cherokee slaves and Parliament in the U K is debating citizenship education It is in both this broader context and in the narrower academic one that *Creating Citizenship in the Nineteenth Century South* stands as a smart exciting and most welcome contribution to southern history and southern studies Michele Gillespie author of *Katharine* and R J Reynolds *Partners of Fortune and the Making of the New South* Combining historical and cultural studies perspectives eleven well crafted essays and a provocative epilogue engage the economic political and cultural dynamics of race and belonging from the era of enslavement through emancipation reconstruction and the New South Nancy A Hewitt author of *Southern Discomfort* More than merely legal status citizenship is also a form of belonging shaping individual and group rights duties and identities The pioneering essays in this volume are the first to address the evolution and significance of citizenship in the American South during the long nineteenth century They explore the politics and contested meanings of citizenry from a variety of disciplinary perspectives in a tumultuous period when slavery Civil War Reconstruction and segregation redefined relationships between different groups of southern men and women both black and white

The Partisan Republic Gerald Leonard, Saul Cornell, 2019-01-31 *The Partisan Republic* is the first book to unite a top down and bottom up account of constitutional change in the Founding era The book focuses on the decline of the Founding generation's elitist vision of the Constitution and the rise of a more democratic vision premised on the exclusion of women and non whites It incorporates recent scholarship on topics ranging from judicial review to popular constitutionalism to place judicial initiatives like *Marbury vs Madison* in a broader socio legal context The book recognizes the role of constitutional outsiders as agents in shaping the law making figures such as the Whiskey Rebels Judith Sargent Murray and James Forten part of a cast of characters that has traditionally been limited to white male elites such as James Madison Alexander Hamilton and John Marshall Finally it shows how the democratic political party came to supplant the Supreme Court as the nation's pre eminent constitutional institution

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