

# CLIFFORD GEERTZ

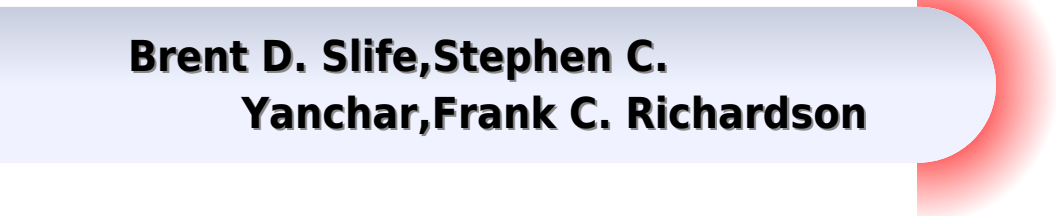
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# Clifford Geertz By His Colleagues

**Brent D. Slife, Stephen C.  
Yanchar, Frank C. Richardson**



## **Clifford Geertz By His Colleagues:**

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**An Analysis of Clifford Geertz's The Interpretation of Cultures** Abena Dadze-Arthur, 2017-07-05 Clifford Geertz has been called the most original anthropologist of his generation and this reputation rests largely on the huge contributions to the methodology and approaches of anthropological interpretation that he outlined in *The Interpretation of Cultures* The centrality of interpretative skills to anthropology is uncontested in a subject that is all about understanding mankind and which seeks to outline the differences and the common ground that exists between cultures interpretation is the crucial skillset For Geertz however standard interpretative approaches did not go deep enough and his life's work concentrated on deepening and perfecting his subject's interpretative skills Geertz is best known for his definition of culture and his theory of thick description an influential technique that depends on fresh interpretative approaches For Geertz cultures are webs of meaning in which everyone is suspended Understanding culture therefore is not so much a matter of going in search of law but of setting out an interpretative framework for meaning that focuses directly on attempts to define the real meaning of things within a given culture The best way to do this for Geertz is via thick description a way of recording things that

explores context and surroundings and articulates meaning within the web of culture Ambitious and bold Geertz's greatest creation is a method all critical thinkers can learn from , *Clifford Geertz in Morocco* Susan Slyomovics, 2013-09-13 Between 1963 and 1986 eminent American anthropologists Clifford and Hildred Geertz together and alone conducted ethnographic fieldwork for varying periods in Sefrou a town situated in north central Morocco south of Fez This book considers Geertz's contributions to sociocultural theory and symbolic anthropology Clifford Geertz made an immense impact on the American academy his interpretative and symbolic approaches reoriented anthropology analytically away from classic social science presuppositions while his publications profoundly influenced both North American and Maghribi researchers alike After his death at the age of 80 on October 30 2006 scholars from local national and international universities gathered at the University of California Los Angeles to analyze his contributions to sociocultural theory and symbolic anthropology in relation to Islam ideas of the sacred Morocco's cityscapes notably Sefrou's bazaar or suq colonialism and post independence economic development gender and political structures at the household and village levels This book looks back to a specific era of American anthropology beginning in the 1960s as it unfolded in Morocco and at the same time the contributions examine new lines of enquiry that opened up after key texts by Geertz were translated into French and introduced to generations of francophone Maghribi researchers who sustain lively and inventive meditations on his Morocco writings This book was published as a special issue of Journal of North African Studies **The Interpretation of Cultures** Abena Dadze-Arthur, 2017-07-05 Clifford Geertz has been called the most original anthropologist of his generation and this reputation rests largely on the huge contributions to the methodology and approaches of anthropological interpretation that he outlined in *The Interpretation of Cultures* The centrality of interpretative skills to anthropology is uncontested in a subject that is all about understanding mankind and which seeks to outline the differences and the common ground that exists between cultures interpretation is the crucial skillset For Geertz however standard interpretative approaches did not go deep enough and his life's work concentrated on deepening and perfecting his subject's interpretative skills Geertz is best known for his definition of culture and his theory of thick description an influential technique that depends on fresh interpretative approaches For Geertz cultures are webs of meaning in which everyone is suspended Understanding culture therefore is not so much a matter of going in search of law but of setting out an interpretative framework for meaning that focuses directly on attempts to define the real meaning of things within a given culture The best way to do this for Geertz is via thick description a way of recording things that explores context and surroundings and articulates meaning within the web of culture Ambitious and bold Geertz's greatest creation is a method all critical thinkers can learn from **Examining Practice, Interrogating Theory** Penelope (Pip). Nicholson, Sarah Biddulph, 2008 Legal transplantation and reform in the name of globalisation is central to the transformation of Asian legal systems The contributions to *Examining Practice Interrogating Theory* Comparative Legal Studies in Asia analyse particular legal changes in China Indonesia Malaysia

Singapore Thailand Taiwan and Vietnam The contributions also concurrently critically analyse the utility of scholarly developments in comparative legal studies particularly discourse analysis regulatory theory legal pluralism and socio legal approaches in the study of Asian legal systems While these approaches are regularly invoked in the study of transforming European legal systems the debate of their relevance and explanatory capacity beyond the European context is recent By bringing together these diverse analytical tools and enabling a comparison of their insights through Asian empirical case studies this book makes an invaluable contribution to the debates concerning legal change and the methods by which it is analysed globally and within Asia

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philosophies before explaining their problems and exploring fresh new ideas for practice and research These alternative ideas offer thought provoking ways of reinterpreting many aspects of human existence often studied by psychologists Organized into five sections the volume covers the discipline of psychology in general various subdisciplines e g positive psychology and human development concepts of self and identity as well as research and practice Together the chapters present a set of alternative ideas that have the potential to take the field of psychology in fruitful directions not anticipated in more traditional theory and research This handbook will be a valuable resource for students and scholars of the theory assumptions and history of psychology

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