

*ds D.K. Wielenga*

# DE ZENDING OP SOEMBA



# De Zending Op Soemba

**Chr. de Jong**



## De Zending Op Soemba:

Christian Moderns Webb Keane, 2007 Across much of the postcolonial world Christianity has often become inseparable from ideas and practices linking the concept of modernity to that of human emancipation To explore these links the author undertakes a rich ethnographic study of the century long encounter from the colonial Dutch East Indies to post independence Indonesia among Calvinist missionaries their converts and those who resist conversion This book illuminates a wide range of debates in social and cultural theory as it explores language materiality and morality BOOKJACKET

**Geschiedenis van de Nederlandse Zending op Zuid-Sulawesi (1852-1966)** Chr. de Jong, 1995-01-01 Deze bronnenpublicatie is gewijd aan de geschiedenis van de Nederlandse zending onder de Buginezen en Makassarers in Zuid Sulawesi Zuid Celebes en bestrijkt de periode 1852 1996 In 1852 kwam de eerste zendeling naar Zuid Sulawesi Ruim een eeuw later het zendingswerk was inmiddels overgenomen door de Gereformeerde Kerk van Surabaya Java en de Protestantse Kerk in Indonesi vond deze arbeid zijn afsluiting in de oprichting van een zelfstandige Buginees Makassarse kerk de Christelijke Kerk in Zuid Sulawesi Geren Kristen di Sulawesi Selatan GKSS *Koloniale Geschiedenis: deel. Nederland: De Oost sinds 1816* Herman Theodoor Colenbrander, 1926 Rindi Gregory L. Forth, 2012-12-11 The author describes Rindi culture within an analytic framework that illustrates connexions between and common principles among often apparently disparate realms of thought and action The book contains chapters on the house the village and the domain an aggregate of villages space and cosmos religion the notions hamangu and ndewa divinity and the ancestors the powers of the earth the cycle of life and death social order class stratification the division of authority descent groups and the system of asymmetric prescriptive alliance by which it is governed marriage prestations and the various ways of contracting a marriage The study is based on 22 months of fieldwork

Border Fetishisms Patricia Spyer, 2013-07-23 The essays in Border Fetishisms explore the cultural commercial political and erotic dimensions that distinguish fetish formations in fractured colonial and postcolonial spaces Spanning such topics as Surinamese conversion to Christianity to shoplifting in Georgian England to face the fetish the contributors neither demagicalize the fetish nor normalize the commodity Instead they call for the inclusion of material things as fetishes or not within the experience of human sufferings and joy Contributors Robert J Foster Webb Keane Susan Leg6 ne Annelies Moors Peter Pels William Pietz Adela Pinch Patricia Spyer Peter Stallybrass Michael Taussig Rapport van Deputaten tot de Zending aan de Generale Synode der Gereformeerde Kerken in Nederland, bijeengeroepen tegen 11 Augustus 1896 naar Middelburg, 1896 De gereformeerde zending in Midden Java, 1859-1931 H. Reenders, 2021-12-28 Dit boek verschijnt in de reeks publicaties uit Nederlandse zendingsarchieven betreffende de zending in Indonesi Deze publicaties geven een globaal beeld van de structuur en werkwijze van zendingsorganisaties en vormen een belangrijk hulpmiddel voor de bestudering van hun geschiedenis Aan de orde kwamen reeds de zending in Tanah Toraja Sumba Zuid Sulawesi West Java en Midden Java 1931 1975 Deze uitgave is de tweede publicatie over Midden Java Het bevat 272 zorgvuldig geselecteerde

documenten brieven van zendingsarbeiders en Javaanse evangelisten visitatierapporten notulen van vergaderingen e d uit de periode voorafgaand aan de eerste synode van de Javaanse Christelijke Kerken 1931 In die tijd werkten de Nederlandse Gereformeerde Zendingsvereniging 1859 1894 en de Gereformeerde Kerken in Nederland 1894 1931 in dit gebied dat met recht het hart van Indonesië genoemd wordt Aan de orde komen o m de massale groei van de kerk in de tijd van Kyai Sadrach Soerapranata diens veroordeling als dwaalleraar aan het eind van de 19e eeuw de opkomst en organisatie van de kerkelijke zending het grote aantal ziekenhuizen en Nederlandstalige scholen de opstelling van de zending jegens de islam de Javaanse cultuur het kolonialisme en de nationalistische beweging en de gemeentevorming **Uma Politics** Jacqueline A.C.

Vel, 2008-01-01 Democracy cannot be implemented overnight Democratization is an often unpredictable process This book concentrates on that political transformation in one of Indonesia's most traditional islands Sumba Why does democratization create such great opportunities for local politicians with their private agenda's Why does regional autonomy as part of the national democratization program promote socio economic inequality in West Sumba This book is written out of an intimate knowledge of Sumba's social groupings Jacqueline Vel lived in Sumba as a development worker for six years in the 1980s and has made frequent return visits for further research since then She studied every stage of transition to democracy in the local context thus creating this ethnography of democratization The book analyses themes apparent in a series of chronological events that occurred over a period of twenty years 1986 2006 Uma Politics is the sequel of Vel's dissertation The Uma Economy and the title refers to the uniquely Sumbanese type of network politics The author brings together tradition with the modern economy government and politics into an evolving dynamic concept of political culture *The Flow of Life* James J. Fox, 1980 Indonesia east of Bali is perhaps the least known of all major cultural areas of Southeast Asia Yet the anthropology of the region has long held a prominent place in the development of structuralist theories of marital exchange and symbolic classification Falling in a distinguished lineage running from van Wouden to Levi Strauss to Rodney Needham *The Flow of Life* presents a comprehensive set of essays by a distinguished group of international scholars which provides both a full picture of this culturally rich area and an important extension of earlier structuralist theory This volume is bound to become the standard source on the social anthropology of eastern Indonesia But it is a work of more than regional significance providing a variety of empirical resources to address the questions which lie at the bottom of much structuralist thought about mind and society what is the nature of symbolic thought how does consciousness intertwine with society and ecology what is the difference between primitive and modern society Renegotiating Boundaries, 2014-04-09 For decades almost the only social scientists who visited Indonesia's provinces were anthropologists Anybody interested in politics or economics spent most of their time in Jakarta where the action was Our view of the world's fourth largest country threatened to become simplistic lacking that essential graininess Then in 1998 Indonesia was plunged into a crisis that could not be understood with simplistic tools After 32 years of enforced stability the New Order was at an end Things began to

happen in the provinces that no one was prepared for Democratization was one decentralization another Ethnic and religious identities emerged that had lain buried under the blanket of the New Order's modernizing ideology Unfamiliar sometimes violent forms of political competition and of rentseeking came to light Decentralization was often connected with the neo liberal desire to reduce state powers and make room for free trade and democracy To what extent were the goals of good governance and a stronger civil society achieved How much of the process was captured by regional elites to increase their own powers Amidst the new identity politics what has happened to citizenship These are among the central questions addressed in this book This volume is the result of a two year research project at KITLV It brings together an international group of 24 scholars mainly from Indonesia and the Netherlands but also from the United States Australia Germany Canada and Portugal

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