

DE WONDERBARE GENEZING

DOOR

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TE BUSSUM IN HET JAAR MCMXXIX

De Wonderbare Genezing

Ying Liu



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Consuming Visions Suzanne K. Kaufman, 2018-09-05 Plastic Madonnas packaged holy tours and biblical theme parks can arouse discomfort laughter and even revulsion in religious believers and nonbelievers alike Scholars too often see the intermingling of religion and commerce as a corruption of true spirituality Suzanne K Kaufman challenges these assumptions in her examination of the Lourdes pilgrimage in late nineteenth century France Consuming Visions offers new ways to interpret material forms of worship female piety and modern commercial culture Kaufman argues that the melding of traditional pilgrimage activities with a newly developing mass culture produced fresh expressions of popular faith For the devout women of humble origins who flocked to the shrine this intensely exciting commercialized worship offered unprecedented opportunities to connect with the sacred and express their faith in God New devotional activities at Lourdes transformed the act of pilgrimage the train became a moving chapel and popular entertainments such as wax museums offered vivid recreations of visionary events Using the press and the strategies of a new advertising industry to bring a mass audience to Lourdes Church authorities remade centuries old practices of miraculous healing into a modern public spectacle These innovations made Lourdes one of the most visited holy sites in Catholic Europe Yet mass pilgrimage also created problems The development of Lourdes while making religious practice more democratically accessible touched off fierce conflicts over the rituals and entertainments provided by the shrine These conflicts between believers and secularists played out in press scandals across the European continent By taking the shrine seriously as a site of mass culture Kaufman not only breaks down the opposition between sacred and profane but also deepens our understanding of commercialized religion as a fundamental feature of modernity itself

Miracles at the Jesus Oak Craig Harline, 2011-09-13 In the tradition of The Return of Martin Guerre and The Great Cat Massacre Miracles at the Jesus Oak is a rich evocative journey into the past and the extraordinary events that transformed the lives of ordinary people In the musty archive of a Belgian abbey historian Craig Harline happened upon a vast collection of documents written in the seventeenth century by people who claimed to have experienced miracles and wonders In Miracles at the Jesus Oak Harline recasts these testimonies into engaging vignettes that open a window onto the believers unbelievers and religious movements of Catholic Europe in the Age of Reformation Written with grace and charm Miracles at the Jesus Oak is popular history at its most informative and enlightening

The Low Countries As a Crossroads of Religious Beliefs Arie Jan Gelderblom, Jan L. De Jong, Marc Van Vaec, 2004-01-01 Situated at the crossroads of important trade routes the bustling seaports of the Low Countries not only traded cargoes of grain and timber silk and spices woollen cloth and splendidly executed altarpieces but also manuscripts and books news information ideas and gossip Thus the Netherlands were touched by the evangelical Reformation movement at an early stage and played an increasingly important role as a crossroads for religious and philosophical ideas serving as an intermediary between different parts of the world The third volume of Intersections is devoted to this aspect of the intertraffic of the mind

Thirteen authors from various disciplines address issues such as How open were the various religious groups to new points of view and how did they react to each other's opinion How did they get familiar with new insights and different attitudes and what was the role of trade and traffic in spreading them How important was the part played by the various church and civil authorities on the different levels of local regional and national government Contributors include Paul Arblaster Pieta van Beek Ralph Dekoninck Jeanine De Landtsheer Agnes Guiderdoni Brusle Jason Harris Christine Kooi Fred van Lieburg Guido Marnef Mia M Mochizuki Henk van Nierop Charles H Parker P J Schuffel and J J V M de Vet *De Wonderbare Genezing* Marianne PHILIPS, 1955 *The Miracle of Amsterdam* Charles Caspers, Peter Jan Margry, 2019-05-31 The Miracle of Amsterdam presents a cultural biography of a Dutch devotional manifestation According to tradition on the night of March 15 1345 a Eucharistic host thrown into a burning fireplace was found intact hours later A chapel was erected over the spot and the citizens of Amsterdam became devoted to their Holy Stead From the original Eucharistic processions evolved the custom of individual devotees walking around the chapel while praying in silence and the growing international pilgrimage site contributed to the rise and prosperity of Amsterdam With the arrival of the Reformation the Amsterdam Miracle became a point of contention between Catholics and Protestants and the changing fortunes of this devotion provide us a front row seat to the challenges facing religion in the world today Caspers and Margry trace these transformations and their significance through the centuries from the Catholic medieval period through the Reformation to the present day Geschiedkundig berigt over de wonderbare beelden der heilige moeder Gods te Rimini, 1841 The fifty-first (-136th) annual report of the Religious tract society Religious tract society, 1877 De bedevaart te Kevelaar, van haren oorsprong af tot aan het tweehonderdjarig jubelfeest in het jaar 1842 J.H. Krickelberg, 1855 **Sign or Symptom?** Tine Van Osselaer, Henk de Smaele, Kaat Wils, 2017-06-12 Religion and science on paranormal events Described as the hand of God as pathological or even as a clever trick exceptional corporeal phenomena such as miraculous cures stigmata and incorrupt corpses have triggered heated debates in the past Depending on their definition as either supernatural psycho somatic or fraudulent different authorities have sought to explain these enigmatic occurrences by stimulating inquiries and claiming jurisdiction over them As a consequence separate ecclesiastic and medical forms of expertise emerged on these issues in the nineteenth and twentieth centuries This incommensurability has since echoed in historical analyses of paranormal events In this book the emphasis is not placed solely on the debates within one or the other epistemological system science or religion but also on the crossovers and collaborations between them Religion and science developed through a process of interaction A changing religious climate and new religious currents provided new cases for study Religious phenomena inspired new medical approaches such as the healing power of faith New medical findings could be adopted to oppose new messiahs and medical imagery came to inspire the campaigns of opponents of aberrant religious currents Sign or Symptom explores how the evolutions within religion and science influenced each other a productive interaction that has been hidden from view

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Heidegger Universit t Innsbruck Mary Heimann Cardiff University Paula Kane University of Pittsburgh Sofie Lachapelle
University of Guelph Tiago Pires Marques Universidade de Coimbra Tine Van Osselaer Universiteit Antwerpen **Maria's
Vlaanderen of Beschrijving van de wonderbeelden en merkwaardige bedevaartplaatsen van Onze-Lieve-Vrouw in
Oost- en West-Vlaanderen** Stephanus Schoutens (O.F.M.),1890

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