

Difficult Passages in the New Testament

*Interpreting Puzzling Texts
in the
Gospels and Epistles*

Robert H.
Stein

Difficult Sayings In The Gospels Jesus Use Of Overstatement And Hyperbole

**Frans Neirynck, Joseph Verheyden, R.
Corstjens**



Difficult Sayings In The Gospels Jesus Use Of Overstatement And Hyperbole:

Difficult Sayings in the Gospels Robert H. Stein, 1985 **Old Texts Through New Eyes** Dallas R. Burdette, 2009-03

Christians frequently slaughter freedom of conscience with fanatical dogmatism It is not uncommon for various fellowships of God's people to lay an embargo on freedom in favor of their own exclusive doctrine or understanding of the Scriptures One objective of this book is to set Christians free from sectarianism The views set forth in this book are not bound by party ties It is my desire that these writings will assist Christians in their desire to escape the prevailing forms of radicalism manifested by so many sincere and devout believers In my fifty eight years of preaching and teaching I have witnessed that men and women for the most part are afraid of freedom This volume examines the philosophy of what we teach is true and what others teach is false Among some bodies of believers freedom of investigation is rigidly shackled The chapters in this book seek to defuse the attitude that the one who refuses to comply with the status quo is no longer a brother in Christ The diversity of the chapters in this book refutes the prevailing opinions of many Christians my opinion is the only sound one flawless and incontestable Dallas Burdette has been a serious student teacher and preacher of the Bible for fifty eight years supporting himself for many years as an agent for AFLAC He has written numerous articles for religious journals as well as many essays and sermons which are available on his website He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word He has degrees from Amridge University formerly Southern Christian University where he also was Director of Extended Learning for five years He holds the Doctor of Ministry degree 1999 from Erskine Theological Seminary

The Gospel of Matthew and the Sayings Source Q Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published The Gospel of Mark A Cumulative Bibliography 1950 1990 It contains about 15 000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992

The Lukan Passion Narrative. The Markan Material in Luke 22,54 - 23,25 Revd Jay M. Harrington, 2019-07-01 This study traces the debate surrounding Luke's use of the Gospel of Mark and special sources such as Proto Luke in a section of the passion narrative Lk 22 54 23 25 The survey covers roughly the period from the 1880's to 1997 Part I details the development from P Feine to the 1960's Part II begins with G Schneider continuing up through 1997 In treating each scholar's position the author reviews their underlying Synoptic theory their source theory in the passion in general then the trial of Pilate and finally the trial before Herod Part III is devoted to an interpretation of Lk 23 6

16 Part IV contains the list of abbreviations the bibliography and three appendices 1 Special LQ vocabulary and constructions according to J Weiss 2 Lukan priority theories and 3 the Gospel of Peter and its relation to the Herod pericope Part IV concludes with the name index The Lukan Passion Narrative will be particularly useful to those concerned with Luke's redactional technique Source theories Minor Agreements and the history of exegesis

Humor in the Gospels Terri Bednarz, 2015-05-05 Humor in the Gospels is the most comprehensive resource on Gospel humor to date Terri Bednarz reviews and critiques a 150 years of biblical scholarship on the subject from little known journal articles and out of print books to the most well respected classical works of today She covers a range of scholarly discussions on the various forms and functions of Gospel humor from frivolity to witty allusions to satirical barbs She examines the barriers of associating humor with the Gospel depictions of Jesus the difficulties of identifying humor in ancient biblical texts and the advances of literary contextual and rhetorical approaches to recognizing Gospel humor This important work includes an extensive bibliography for further study of Gospel humor in particular and Biblical humor in general

Yahweh's Elegant Speeches of the Abrahamic Narratives Matthew Michael, 2014-05-14 This work is a study in the attribution aesthetics and representations of Yahweh's speeches in the Hebrew Bible It describes the literary elegance and beauty of the speeches of Yahweh in the Abrahamic narratives Employing a synchronic reading of the Abrahamic cycle it underscores the presence of various literary devices in the divine speeches 12 1 9 13 1 18 15 1 21 17 1 27 18 1 33 and 22 1 19 Specifically it engages the high concentration literary effects and use of metaphors metaphoric language similes alliterations wordplays euphemisms hyperboles repetitions allusions and other distinctive literary features in the speeches of Yahweh which are deliberately denied and glaringly absent in the speeches of the other main characters of the Abrahamic narratives e g Abraham Sarah and Hagar Similarly it demonstrates the importance of these elevated speeches in the narrative world of Abrahamic epic Most importantly it also highlights the ideological significance of these decorated speeches of Yahweh to the original audience of the narrator who presumably identified with their excessive optimism and rhetoric Consequently this book is a pioneering work in the contemporary study of stylistics characterizations and functions of attributed speeches in the Hebrew narratives

Illuminating Humor of the Bible Steven Walker, 2013-06-18 Humor smiles and chuckles and sometimes laughs so loud in virtually every book of the Bible so it's remarkable how readers manage to overlook it It's also unfortunate Humor graces biblical texts at so many levels that to miss the humor is to miss not only much of the emotional impact of the Bible but much of its meaning *Illuminating Humor of the Bible* shows how and how much comic elements contribute to understanding the most vital book in our culture Biblical humor has been seriously underestimated We have not begun to appreciate why humor winks with such unexpected frequency and understated significance from this revered text It's time to shine a spotlight on scriptural wit to illuminate the ways humor refracts biblical meaning Unveiled by the frank perspective of humor Bible texts reveal implications that will surprise the most informed readers The reader response lamp of humor lights up dark corners of

biblical significance inaccessible until now Awareness of the irony and wit and satire and slapstick enables not just better readings but better ways to read Go where no Bible reader has gone before Try eight fresh and relevant methods of reading the Bible better through the lens of its humor *The Narrative Integrity of Mark 13:24-27* Peter G. Bolt,2021-11-18

Applying a literary and reader oriented approach this book asks what the Gospel of Mark refers to when it promises the coming of the Son of Man 13 24 27 This reading not only provides the solution to the various difficulties in understanding those verses but unlike other readings it allows Mark 13 24 27 to be read as an integral part of the Gospel according to Mark An examination of the wider narrative of the Gospel and Mark 13 itself both in form and function as well as in its many details demonstrates that these verses raise expectations that are then shown to be fulfilled in Jesus death resurrection and launch of the gentile mission As contemporary Christians await the future return of Christ we already look back on the coming of the Son of Man which ought to inspire us to take further steps forward in Christian mission **Writing on the**

Edge Charles E. Cruise,2019-01-29 In Paul s angry letter everything is magnified His obstructers have insidious motives their Galatian victims are dense and on the brink of spiritual peril and the law itself is outmoded and a malevolent taskmaster How do we read beneath the rhetoric Writing on the Edge surveys ancient Greco Roman and modern linguistic sources on hyperbole and demonstrates that it is possible to separate out the effect of Paul s edgy rhetoric on his ideas Eleven criteria are applied to identify Paul s most hyperbolic passages in Galatians followed by a reinterpretation of those passages and the entire thrust of the letter Paul s true attitudes emerge and a more consistent picture of the apostle materializes one in line with his Torah observant behavior in Acts *Schirmacher: Paul in Conflict with the Veil* ,2023-04-13 Thomas Schirmacher argues that from the biblical teaching that man is the head of woman 1 Cr 11 3 the Corinthians had drawn the false conclusion that in prayer a woman must be veiled and a man is forbidden to be veiled and that the wife exists for the husband but not the husband for the wife Paul however rejects these conclusions and shows in 11 10 16 why the veiling of women did not belong to God s commandments binding upon all the Christian communities Schirmacher presents an alternative exposition discusses quotations and irony in 1 Corinthians and deals with other New Testament texts about women s clothing and prayer and about the subordination of wives

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