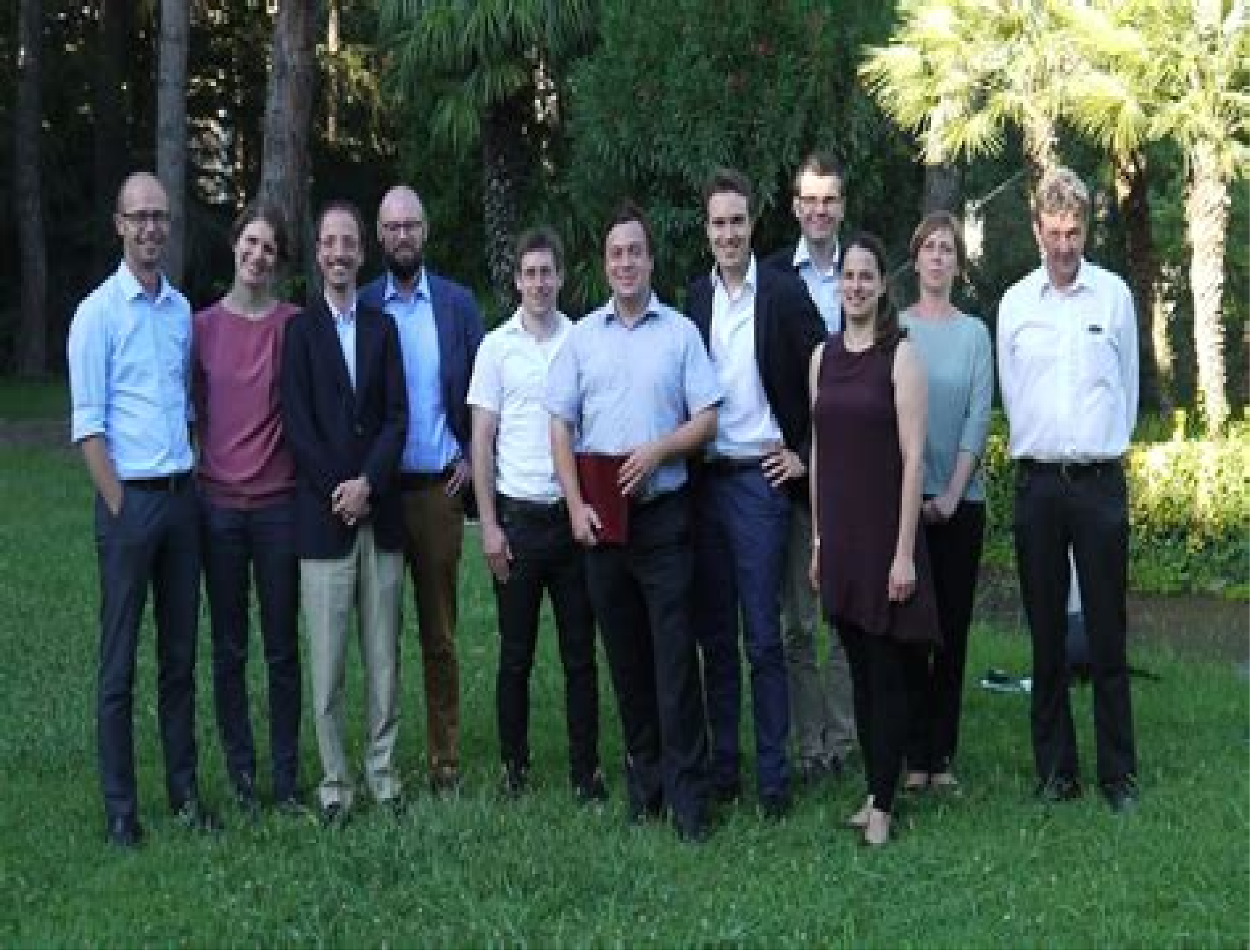




Confessio Barock Religi Se Wahrnehmungsformationen Jahrhundert

**Christian Volkmar Witt, Malte van
Spankeren**



Confessio Barock Religiöse Wahrnehmungsformationen Jahrhundert:

Die „Confessio Augustana“ im ökumenischen Gespräch Günter Frank, Volker Leppin, Tobias Licht, 2021-11-22 Im Jahr 2030 jährt sich zum 500. Mal die Verlesung und Berreichung der Confessio Augustana, der wichtigsten Bekenntnisschrift der evangelischen Wittenberger Bewegung an Kaiser Karl V. Von Melanchthon als letzter Versuch verfasst, die Einheit des westlichen Christentums zu erhalten und zugleich die bereits beginnenden Reformen zu verteidigen, wurde sie damals ein Dokument der Spaltung. Schon 1980, zum 450. Jubiläum, wurde vor dem Hintergrund der gewachsenen ökumenischen Bewegung von Theologen intensiv diskutiert, ob es heute möglich sei, einen ökumenischen Zugang zur CA zu finden. Was damals nicht erfolgreich war, könnte nunmehr nach den neueren ökumenischen Erfahrungen im Jahr 2030 möglich sein. Internationale und anerkannte Theologen versuchen in ihren Beiträgen nicht nur eine ökumenische Relektüre der einzelnen Artikel der CA, sondern auch systematische Perspektiven aufzuzeigen. So wird etwa deutlich, dass Anerkennung/recognition ein wichtiger Begriff in den gegenwärtigen ökumenischen Dialogen von erheblicher Bedeutung für die Frage einer ökumenischen Annäherung an die CA darstellt.

Die Reformation in Gestaltungen und Wirkungen Irene Dingel, 2023-01-24 Die von der Reformation ausgehenden Impulse veränderten nicht nur Kirche und Frömmigkeit, sondern auch die Strukturen der Gesellschaft sowie die rechtlichen und politischen Dimensionen der damaligen Lebenswelt. Die hier versammelten Beiträge, die zum überwiegenden Teil aus den Themenjahren der Reformationsdekade hervorgegangen sind, veranschaulichen das gestaltende und nachhaltig wirkende Potenzial der Reformation. Sie spannen einen weiten Bogen vom 16. bis in den Beginn des 19. Jahrhunderts und eröffnen Perspektiven auf die frühe Verbreitung reformatorischer Inhalte auf Formen von Frömmigkeit und katechetischer Unterweisung sowie auf rechtliche Neuordnung in politisch motivierten Religionsfriedensregelungen einerseits und kirchlich ausgerichteter Union andererseits.

Reformation Formations and Effects Speyer Lectures The impulses that were set in motion by the Reformation caused changes not only in the church and in popular piety, but also in the structures of society as well as the legal and political dimensions of the world of that time. The essays that appear in this collection, which arose primarily out of the annual themes of the Reformation Decade, provide vantage points from which to view the capacity of the Reformation to shape elements of society with lasting effect. The essays span a wide spectrum from the sixteenth into the early nineteenth centuries and open perspectives on the early spread of the reformational message, forms of piety and catechetical instruction as well as the legal reordering resulting from politically motivated regulations set down in religious peace treaties and an ecclesiastically arranged Union.

Islam und Identitätspolitik Malte von Spankeren, 2018-12-10 In der Formel Islam und Identitätspolitik lässt sich der Umgang der Reformatoren mit den von ihnen Tränen genannten Muslimen und ihrer Religion pointiert zusammenfassen. Malte von Spankeren leistet mit dieser Studie einen weiterführenden Beitrag zur Geschichte der christlich-muslimischen Beziehungen während der Reformationszeit.

Remembered, Verdrängt, Verehrt Thomas Kuhn, Nicola Stricker, 2016-03-12 Konfessionelle Identität speist sich nicht nur aus Erinnerungen und Traditionen, sondern

auch aus Verdrängung und Verehrung Der Band vereinigt interdisziplinäre Aufsätze die diesen vielschichtigen Prozessen reformierter Identitätsbildung nachgehen Sie fragen danach ob und was den Reformierten heilig sei Neben der Frage nach Heiligen nach der Kirchengründung und nach den reformierten Erinnerungsnarrativen im 20. Jahrhundert kommen beispielsweise auch Kirchengründung als Speicher historischer Informationen in den Blick Die Beiträge bieten anregende Impulse in der Diskussion um konfessionelle Erinnerungskulturen **Konfessionelle Konkurrenz** Tobias Dienst, 2022-04-06 Gelehrte der reformierten Universität Heidelberg und der jesuitisch dominierten Universität Mainz tauschten zwischen 1583 und 1622 zahlreiche Kontroversschriften aus In diesen Schriften befassten sich die Autoren mit zahlreichen Themenfeldern der Theologie und darüber hinaus So wurden historiographische juristisch staatswissenschaftliche philologische und auch astronomisch mathematische Fragen ebenfalls zur konfessionellen Streitsache erhoben Diese Konkurrenzsituation bewirkte zwar die Teilung der gelehrten Welt regte jedoch zugleich die wissenschaftliche Betätigung an Die Kontrahenten lasen die Schriften der Gegenseite aufmerksam und versuchten diese in zahlreichen Publikationen zu widerlegen Die Kontroversschriften wurden so unbeabsichtigt zu einer interkonfessionellen Verbindungsstelle der gelehrten Welt an der sich einige Transferprozesse nachweisen lassen Reformation Volker Leppin, 2021-11-15 Wie alle Bände der Reihe Kirchen und Theologiegeschichte in Quellen bietet auch der neue Band zur Reformation knappe aussagekräftige Texte mit Erläuterungen zum Eigenstudium und zur Unterstützung von Vorlesungen und Seminaren Der bewährte Band von Heiko Augustinus Oberman wurde nach einem Vierteljahrhundert auf dem Stand der neuesten Forschung grundlegend neu bearbeitet Alle Übersetzungen wurden überprüft und gegebenenfalls korrigiert die Einleitungen neu verfasst und die bibliographischen Angaben aktualisiert Die Quellenauswahl wurde zugunsten einer stärkeren Berücksichtigung der sozialhistorischen Entwicklungen verändert und im Bereich des konfessionellen Zeitalters ausgebaut Auch Perspektiven der Geschlechtergeschichte und die Frage des christlichen Umgangs mit den Juden finden Berücksichtigung Chronologisch folgt die Sammlung im unmittelbaren Vorfeld der Reformation beim Streit um Reuchlins Stellungnahme zum Umgang mit den jüdischen Schriften und den daran anschließenden Dunkeln Nennbriefen an Der wesentliche Schwerpunkt liegt nach wie vor bei der Durchsetzungsphase der Reformation wobei die theologiegeschichtlich wichtigen Texte Luthers Zwinglis Melanchthons Karlstadts Müntzers und anderer durch Zeugnisse der protestantischen Reformation ergänzt werden Der zweite Hauptteil repräsentiert die Phase des konfessionellen Zeitalters anhand von Luthertum Calvinismus Katholizismus und Anglikanismus Texte von Johann Gerhard finden dabei ebenso Berücksichtigung wie von Ignatius Loyola oder Johannes Calvin Ein letzter kurzer Abschnitt gibt Einblick in die Geschichte des Dreißigjährigen Krieges und die damit verbundene Verehrung Gustav Adolfs von Schweden sowie in die Formulierungen des Westfälischen Friedens Wer sich in gut lesbarem Deutsch aus erster Hand einen Überblick über die kirchenhistorisch wichtigen Geschehnisse zwischen 1500 und 1648 verschaffen will kann getrost zu diesem Buch greifen **Neige Dein Ohr ...** Paul Metzger, Andreas Rummel, Wolfgang Schumacher, 2021-04-01

kumene umfasst im 21. Jahrhundert viele Dimensionen. So beschreibt sie u. a. die weltweite Gemeinschaft der Christen und die Suche nach der Einheit der getrennten Kirchen einer Einheit in Vielfalt und in Differenz. Unterschiedliche Profile der christlichen Konfessionen gehen demnach zu ihrem Wesen. Ziel der Kumene kann nur die Gemeinschaft unterschiedlicher Kirchen sein, die sich nicht wechselseitig abwerten, sondern sich am Reichtum der Anderen freuen. So hat es ein kumeniker mit offenem Ohr und weitem Herzen. Christian Schad formuliert: Er hat sich in seinem kirchenleitenden Handeln und in seiner theologisch-wissenschaftlichen Beschäftigung auf die Suche nach der Einheit gemacht. Dazu braucht es Bewegung und Begegnung, ein offenes Ohr und ein weites Herz. Das Buch ist Kirchenpräsident Dr. h. c. Christian Schad gewidmet, der in seinem Amt und in seinen Funktionen als Vorsitzender der Union Evangelischer Kirchen in Deutschland, als Leiter der evangelischen Delegation beim Kontaktgesprächskreis zwischen Evangelischer Kirche in Deutschland und Deutscher Bischofskonferenz sowie als evangelischer Delegationsleiter der Konsultationsreihe Kirche und Kirchengemeinschaft der Gemeinschaft Evangelischer Kirchen in Europa (GEKE) und dem Päpstlichen Rat zur Förderung der Einheit der Christen eine Schlüsselrolle im kumenischen Dialog inne hat. Neige dein Ohr den Worten der Weisen und höre sie und nimm dir mein Wissen zu Herzen. Sprüche 22, 17 nach der Zürcher Übersetzung. Mit Beiträgen von Christine Axt, Piscalar, Michael Beintker, Klaus B. Melein, Rainer Burkart, Irene Dingel, Traudel Himmighöfer, Volker Jung, Annette Kurschus, Volker Leppin, Joachim Liebig, Paul Metzger, Johanna Rahner, Michael Roth, Dorothea Sattler, Christiane Tietz, Michael Tilly, Wolfgang Th. nissen, Jochen Wagner und Karl Heinz Wiesemann. "Gesammelt und ans Licht gestellt" Dirk Niefanger, Dirk Rose, 2019-12-05

Anthologien sind weit mehr als ein Museum der Literatur. Gerade im frühen 18. Jahrhundert werden sie zu Plattformen für vielfältige Reformbemühungen in Poesie, Theologie und Musik. Sie seien sie programmatischer, mediengeschichtlicher oder praxeologischer Natur. Als Beispiel sei nur die Autorschaft von Frauen genannt. Der vorliegende Band vereint Literatur und musikwissenschaftliche sowie theologische Perspektiven auf Anthologien zwischen 1700 und 1750 mit einem Schwerpunkt auf dem protestantisch-mitteldeutschen Raum. Er zeigt, dass Anthologien nicht zuletzt die gemeinsame Tradierung und Rezeption von Kunstpraktiken, Strömungen und Diskursen ermöglichen, die im publizistischen Feld sonst eher getrennt wahrgenommen werden. Gesammelt und ans Licht gestellt geht auf eine Tagung in der Menantes Gedenkstätte Wandersleben Thüringen zurück und ist auch eine Ergänzung der kommentierten Reprintausgabe der Anthologie Auserlesene und teils noch nie gedruckte Gedichte unterschiedener berühmten und geschickten Männer 1717-1721 von Christian Friedrich Hunold. Menantes, die ebenfalls herausgegeben von Dirk Niefanger und Dirk Rose vom Georg Olms Verlag vorgelegt und 2017 mit dem dritten Band abgeschlossen wurde. *Confessio im Barock* Christian Volkmar Witt, Malte van Spankeren, 2015. Das 17. Jahrhundert ist europaweit auch und gerade auf der Ebene der Religion und Frömmigkeit ein offen-konfliktreiches. Dabei prägen die Wahrnehmungsmuster, die hinter den inter- und innerkonfessionellen Auseinandersetzungen stehen, zwangsläufig die Hermeneutik der Streitenden. Selbst und Fremdwahrnehmung bedingen einander und nehmen in ihrer

Wechselbeziehung Einfluss auf den Diskursverlauf Dieses In und Miteinander von Selbst und Fremdwahrnehmung hier gefasst als Wahrnehmungsformation geht dann einher mit dem Akt des eigenen also des individuell subjektiven Bekenkens Der Untersuchung des Zusammenhangs von Wahrnehmungsformation und individuell subjektiver konfessioneller Positionierung ist der vorliegende Tagungsband gewidmet Ziel ist dabei auch starre Kategorien wie Irenik Polemik oder Orthodoxie die in der Forschung nach wie vor grosse Beliebtheit geniessen hinsichtlich ihrer Bewertung religios konfessioneller Diskursphanomene vor allem des 17 Jahrhunderts auf ihre argumentative Belastbarkeit hin zu befragen

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