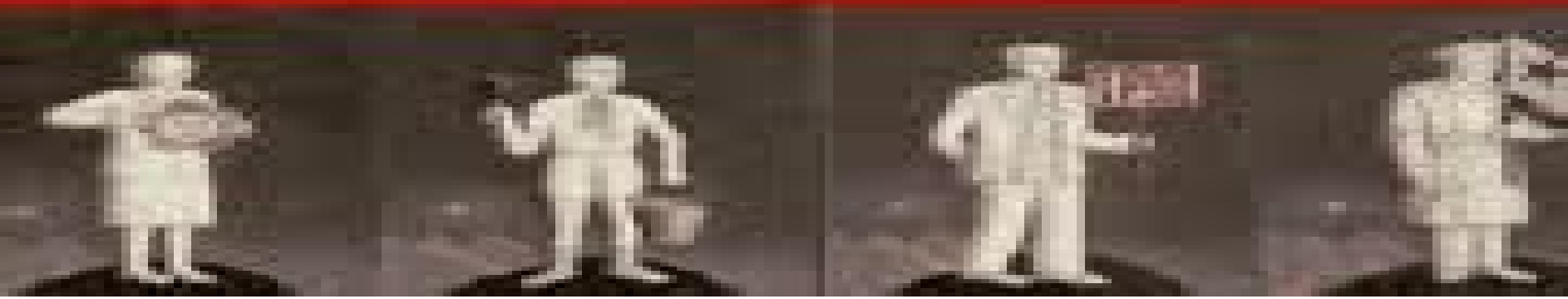




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Conditions Of Liberty Civil Society And Its Rivals

Christian Drosten



Conditions Of Liberty Civil Society And Its Rivals:

Conditions of Liberty Ernest Gellner,1994 As Ernest Gellner shows in this path breaking book the most significant difference between communism and other totalitarian ideologies and Western liberalism is the existence of the civil society the intermediary institutions like trade unions political parties religions pressure groups and clubs which fill the gap between the family and the state Under communism the civil society was suppressed In liberal democracy it thrives If life is to improve in Eastern Europe the civil society must be encouraged to grow and prosper the early signs as observed by the doyen of British social anthropology are good The contrast with militant Islam is extraordinary while Marxism as a faith has collapsed Islam has been growing ever stronger In fundamentalist states like Iran there is little civil society and apparently not much pressure for one either Why is there so little resistance or opposition How can this be understood This is an extremely important book and a major contribution to the end of history debate by one of the most distinguished scholars working in Europe today *Conditions of Liberty* Ernest Gellner,1996 Conditions of liberty Ernest Gellner,1999

Civil Society in British History Jose Harris,2005-07-14 This book explores the many different strands in the language of civil society from the sixteenth to the twentieth centuries Through a series of case studies it investigates the applicability of the term to a wide range of historical settings The contributors show how past understandings of the term were often very different from even in some respects the exact opposite of those held today **Orphans of Islam** Jamila

Bargach,2002-02-26 Orphans of Islam portrays the abject lives and excluded body of abandoned and bastard children in contemporary Morocco while critiquing the concept and practice of adoption which too often is considered a panacea Through a close and historically grounded reading of legal social and cultural mechanisms of one predominantly Islamic country Jamila Bargach shows how the surplus bastard body is created by mainstream society Written in part from the perspectives of the children and single mothers intermittently from the view of adopting families and employing bastardy as a haunting and empowering motif with a potentially subversive edge this ethnography is composed as an intricate open ended and arabesque like evocation of Moroccan society and its state institutions It equally challenges received sociological and anthropological tropes and understandings of the Arab world Civil Society and Gender Justice Karen Hagemann,Sonya Michel,Gunilla Budde,2008-10-01 Civil society and civic engagement have increasingly become topics of discussion at the national and international level The editors of this volume ask does the concept of civil society include gender equality and gender justice Or to frame the question differently is civil society a feminist concept Conversely does feminism need the concept of civil society This important volume offers both a revised gendered history of civil society and a program for making it more egalitarian in the future An interdisciplinary group of internationally known authors investigates the relationship between public and private in the discourses and practices of civil societies the significance of the family for the project of civil society the relation between civil society the state and different forms of citizenship and the complex

connection between civil society gendered forms of protest and nongovernmental movements While often critical of historical instantiations of civil society all the authors nonetheless take seriously the potential inherent in civil society particularly as it comes to influence global politics They demand however an expansion of both the concept and project of civil society in order to make its political opportunities available to all

The Weakness of Civil Society in Post-Communist Europe Marc Morjé Howard, 2003-03-27 Over a decade has passed since the collapse of communism yet post communist citizens are still far less likely to join voluntary organizations than people from other countries Why do post communist citizens mistrust public organizations What explains this pattern of weak civil society And what does this mean for democracy in the region This engaging study addresses these questions with a provocative argument about the enduring impact of the communist experience on its countries and citizens Howard argues that the experience of mandatory participation in state controlled organizations and vibrant private networks during the communist period combined with the disappointment with post communist developments have left most citizens with a lasting aversion to public activities Howard analyzes the findings from over 30 democratic countries on the World Values Survey and also presents extensive and original evidence from his own research focused on Eastern Germany and Russia

Ethnic Conflict and Civic Life Ashutosh Varshney, 2008-10-01 What kinds of civic ties between different ethnic communities can contain or even prevent ethnic violence This book draws on new research on Hindu Muslim conflict in India to address this important question Ashutosh Varshney examines three pairs of Indian cities one city in each pair with a history of communal violence the other with a history of relative communal harmony to discern why violence between Hindus and Muslims occurs in some situations but not others His findings will be of strong interest to scholars politicians and policymakers of South Asia but the implications of his study have theoretical and practical relevance for a broad range of multiethnic societies in other areas of the world as well The book focuses on the networks of civic engagement that bring Hindu and Muslim urban communities together Strong associational forms of civic engagement such as integrated business organizations trade unions political parties and professional associations are able to control outbreaks of ethnic violence Varshney shows Vigorous and communally integrated associational life can serve as an agent of peace by restraining those including powerful politicians who would polarize Hindus and Muslims along communal lines

Civil Society Michael Edwards, 2013-04-19 Since its publication in 2004 Civil Society has become a standard work of reference for all those who seek to understand the role of voluntary citizen action in the contemporary world In this thoroughly revised edition Michael Edwards updates the arguments and evidence presented in the original and adds major new material on issues such as civil society in Africa and the Middle East global civil society information technology and new forms of citizen organizing He explains how in the future the pressures of state encroachment resurgent individualism and old and familiar forces of nationalism and fundamentalism in new clothes will test and re shape the practice of citizen action in both positive and negative ways Civil Society will help readers of all persuasions to navigate these choppy waters with

greater understanding insight and success Colleges and universities foundations and NGOs public policy makers journalists and commissions of inquiry all have used Edwards s book to understand and strengthen the vital role that civil society can play in deepening democracy re building community and addressing poverty inequality and injustice This new edition will be required reading for anyone who is interested in creating a better world through citizen action **Civil Society** Elizabeth Dunn,Chris Hann,2004-03-01 Between kinship ties on the one hand and the state on the other human beings experience a diversity of social relationships and groupings which in modern western thought have come to be gathered under the label civil society A liberal individualist model of civil society has become fashionable in recent years but what can such a term mean in the late twentieth century Civil Society argues that civil society should not be studied as a separate private realm clearly separated in opposition to the state nor should it be confined to the institutions of the voluntary or non governmental sector A broader understanding of civil society involves the investigation of everyday social practices often elusive power relations and the shared moralities that hold communities together By drawing on case materials from a range of contemporary societies including the US Britain four of the former Communist countries of Eastern Europe Turkey and the Middle and Far East Civil Society demonstrates what anthropology contributes to debates taking place throughout the social sciences adding up to an exciting renewal of the agenda for political anthropology

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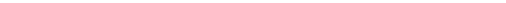
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