

Democracy (Module 11)

What is the central premise or idea of democracy?

- Idea that humans have the right to self-determination, that they have control over their destiny and lives.
POWER IN HANDS OF THE PEOPLE
- Why is democracy not "perfect"? What are the aspects that some people have found to be downsides?
 - Less efficient, demands more of people: **RULING OURSELVES REQUIRE TIME AND ENERGY** (even voting), outcomes are never certain
- Why are the outcomes in a democracy not predictable? What are some strategies that authoritarian regimes use to make outcomes predictable?
 - They aren't predictable because there is never full agreement between people (conflict that must be resolved and a process to go along with that)
 - Authoritarian regimes: made it illegal to critique leader, undermined free press, rigged election rules so nobody else can win, kept people from voting, maybe they won originally from election but then made it so they stay in office
- What are two key arguments that people have made for democracy, despite its downsides?
 - Enables human dignity, self-determination/ self decision making
 - More likely to have freedom and civil liberties protected and provided
- Key: you should understand (and not just memorize the names) of six criteria for democracy. If presented with an example, you should know which one it is.
 - Power that's popular: ordinary citizens influence agenda and decisions
 - Inclusion
 - Equal access/ voice: inequalities can sometimes have a higher voice
 - Civil liberties: speech, press, political action
 - Rule of law: transparent set of laws that are clear and apply to everyone. Holds government actors accountable (being above the law)
 - free / fair elections
- Why are the following important to help make democracy possible? a) a sense of community, b) an educated/informed public, and c) a public process of deliberation?
 - Sense of community: essential to democracy because you can't have everyone identify with just their family and neighbors, a community offers conversation and differences to be bridged together
DEMOCRACY ISN'T POSSIBLE IF EVERYONE VIEWS EACH OTHER AS THE ENEMY
 - Educated/ informed public: If the public has to put in input, they have to understand. Literacy, access to reliable info
 - Process of deliberation (people think about things together): when people figure out what to do, a transparent and open conversation to hear other perspectives, takes time to go through the potential effects of certain decisions
- Who made key decisions during the brief period of "democracy" in ancient Athens?
 - An assembly of all the qualified citizens. Needed at least 5,000 people to make a decision
 - All the other roles were filled by random draw
- Why did Aristotle dismiss democracy as a bad idea?
 - Democracy was a synonym with "mob rule" and was a perverted form of government
- What concerns did the founding fathers in the US express about democracy? What form of government did they establish?
 - The founders did not want an absolute monarchy and tyrannical leader. **CONSTITUTION= REPUBLIC FORM OF GOV**
- Where did the US constitution find a model for "confederacy" among states that would join together in a common government?
 - From the Iroquois tribe.
- At the founding of the US, who could vote? Why did it later expand to include others?
 - White men with property
 - Civil rights
- In response to fascism in Europe, how did some people begin to redefine democracy? What does it mean to talk about democracy as "a political method"? How is this definition different from the direct rule by the people?

The method of periodic elections select which elites would be in power and holding them accountable

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Lauren Gardner



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levels are also shown to be essential in anarchist militancy

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Power in Deliberative Democracy Nicole Curato, Marit Hammond, John B. Min, 2018-10-10 Deliberative democracy is an embattled political project It is accused of political naiveté for it only talks about power without taking power Others meanwhile take issue with deliberative democracy's dominance in the field of democratic theory and practice An industry of consultants facilitators and experts of deliberative forums has grown over the past decades suggesting that the field has benefited from a broken political system This book is inspired by these accusations It argues that deliberative democracy's tense relationship with power is not a pathology but constitutive of deliberative practice Deliberative democracy gains relevance when it navigates complex relations of power in modern societies learns from its mistakes remains epistemically humble but not politically meek These arguments are situated in three facets of deliberative democracy norms forums and systems and concludes by applying these ideas to three of the most pressing issues in contemporary times post truth politics populism and illiberalism

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