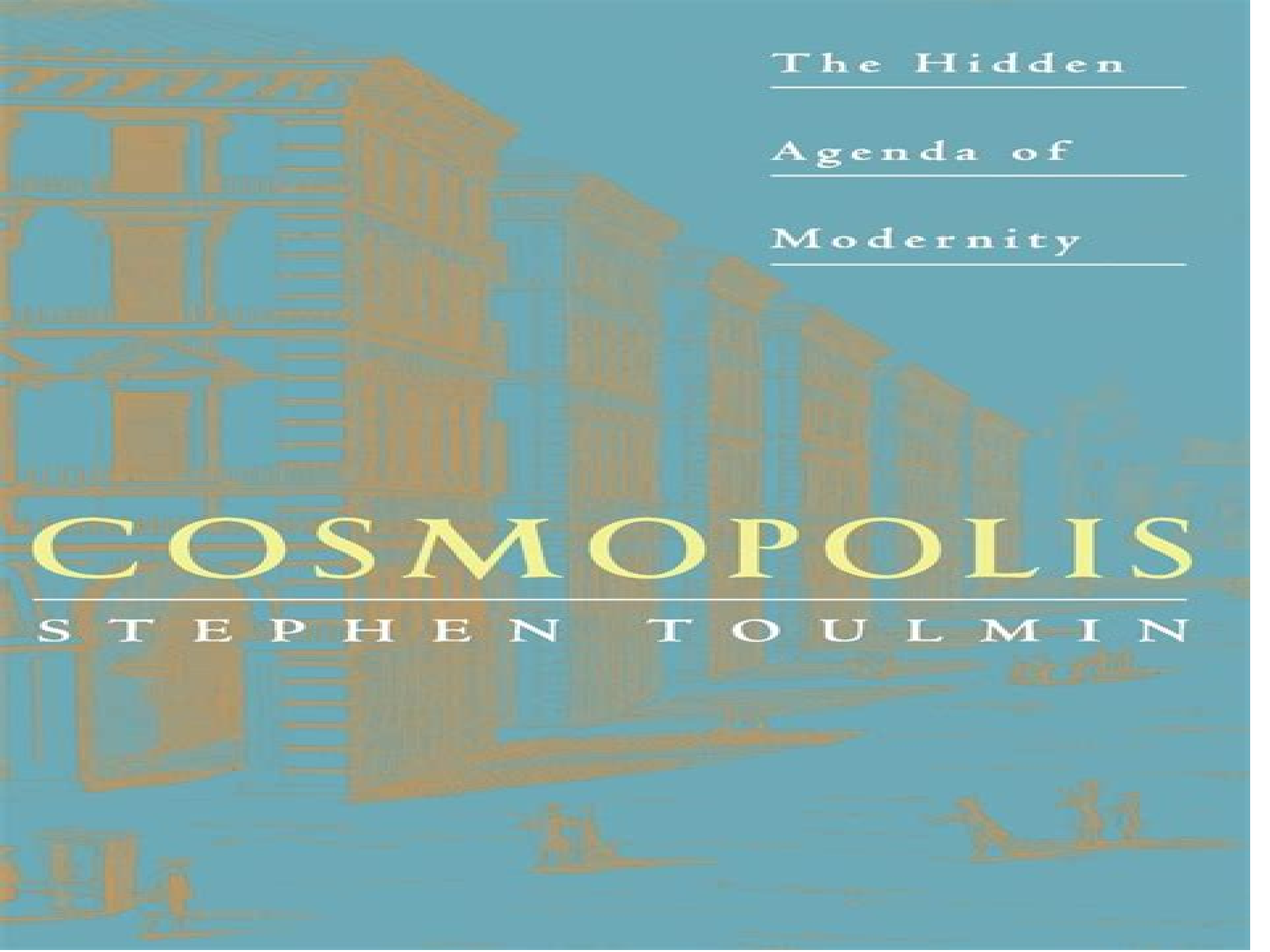




The Hidden

Agenda of

Modernity

COSMOPOLIS

STEPHEN TOULMIN

Cosmopolis The Hidden Agenda Of Modernity

Stephen Edelston Toulmin



Cosmopolis The Hidden Agenda Of Modernity:

Cosmopolis Stephen Toulmin, 1992-11 In the seventeenth century a vision arose which was to captivate the Western imagination for the next three hundred years the vision of Cosmopolis a society as rationally ordered as the Newtonian view of nature While fueling extraordinary advances in all fields of human endeavor this vision perpetuated a hidden yet persistent agenda the delusion that human nature and society could be fitted into precise and manageable rational categories Stephen Toulmin confronts that agenda its illusions and its consequences for our present and future world By showing how different the last three centuries would have been if Montaigne rather than Descartes had been taken as a starting point Toulmin helps destroy the illusion that the Cartesian quest for certainty is intrinsic to the nature of science or philosophy Richard M Rorty University of Virginia Toulmin has now tackled perhaps his most ambitious theme of all His aim is nothing less than to lay before us an account of both the origins and the prospects of our distinctively modern world By charting the evolution of modernity he hopes to show us what intellectual posture we ought to adopt as we confront the coming millennium Quentin Skinner New York Review of Books

Cosmopolis Stephen Edelston Toulmin, 1990 Cosmopolis Stephen Edelston Toulmin, Stephen Toulmin, 1990 Discusses the seventeenth century obsession with manageable rational categories and argues that the failure of modernity is making that attitude popular again

The Darker Side of Western Modernity Walter D Mignolo, 2011-12-16 A new and more concrete understanding of the inseparability of colonialism and modernity that also explores how the rhetoric of modernity disguises the logic of coloniality and how this rhetoric has been instrumental in establishing capitalism as the econ

Critical Conversations in Philosophy of Education Wendy Kohli, 2013-09-13 Critical Conversations in Philosophy of Education presents a series of conversations expressing many of the multiple voices that currently constitute the field of philosophy of education Philosophy of education as a discipline has undergone several turns the once marginal perspectives of the various feminisms critical Marxism and poststructuralist postmodernist and cultural theory have gained ground alongside those of Anglo analytic and pragmatic thought Just as Western philosophers in general are coming to terms with the end of philosophy pronouncement implicit in postmodernism so too are philosophers of education faced with similar challenges challenges to long held moral political aesthetic and epistemological commitments The contributors take up these challenges through a dialogical structure expressing differing positions without engaging in destructive critique

Paradoxical Urbanism Malcolm Miles, 2020-09-05 Modernist urbanism seems progressive even Utopian design for a better world through a democratic and humane built environment But two currents undermine this vision from within an Arcadianism which turns to a rural idyll as retreat from change and the effects of industrialization and an instrumentalism by which the humane vision becomes prescriptive and anti democratic Malcolm Miles argues that these two currents undermine modernism s progressive vision This book examines the roots of modernist urbanism in the seamless self contained systems of Cartesian space and identifies contradictions within modernist urbanism in its instrumentalism and

reliance on de politicised professional expertise Miles adroitly reviews the postmodern culture of industrial ruins and posits that if cities are to be places of proximity diversity mobility and agency this will require a move from modernist instrumentalism to a creative and radically democratic co production of the built environment

Regulae ad directionem ingenii / Rules for the Direction of the Natural Intelligence René Descartes, 2024-01-15 Exactly four hundred years after the birth of Ren Descartes 1596 1650 the present volume now makes available for the first time in a bilingual philosophical edition prepared especially for English speaking readers his *Regulae ad directionem ingenii* Rules for the Direction of the Natural Intelligence 1619 1628 the Cartesian treatise on method This unique edition contains an improved version of the original Latin text a new English translation intended to be as literal as possible and as liberal as necessary an interpretive essay contextualizing the text historically philologically and philosophically a comprehensive index of Latin terms a key glossary of English equivalents and an extensive bibliography covering all aspects of Descartes methodology Stephen Gaukroger has shown in his authoritative *Descartes An Intellectual Biography* 1995 that one cannot understand Descartes without understanding the early Descartes But one also cannot understand the early Descartes without understanding the *Regulae* Rules Nor can one understand the *Regulae* Rules without understanding a philosophical edition thereof Therein lies the justification for this project The edition is intended not only for students and teachers of philosophy as well as of related disciplines such as literary and cultural criticism but also for anyone interested in seriously reflecting on the nature expression and exercise of human intelligence What is it How does it manifest itself How does it function How can one make the most of what one has of it Is it equally distributed in all human beings What is natural about it and what not In the *Regulae* Rules Descartes tries to provide from a distinctively early modern perspective answers both to these and to many other questions about what he refers to as *ingenium*

Reconfiguring Modernity Julia Adeney Thomas, 2002-01-08 Julia Adeney Thomas turns the concept of nature into a powerful analytical lens through which to view Japanese modernity bringing the study of both Japanese history and political modernity to a new level of clarity She shows that nature necessarily functions as a political concept and that changing ideas of nature's political authority were central during Japan's transformation from a semifeudal world to an industrializing colonial empire In political documents from the nineteenth to the early twentieth century nature was redefined moving from the universal spatial concept of the Tokugawa period through temporal social Darwinian ideas of inevitable progress and competitive struggle to a celebration of Japan as a nation uniquely in harmony with nature The so called traditional Japanese love of nature masks modern state power Thomas's theoretically sophisticated study rejects the supposition that modernity is the ideological antithesis of nature overcoming the determinism of the physical environment through technology and liberating denatured subjects from the chains of biology and tradition In making nature available as a critical term for political analysis this book yields new insights into prewar Japan's failure to achieve liberal democracy as well as an alternative means of understanding modernity and the position of non Western

nations within it *Modernity's Wager* Adam B. Seligman, 2009-02-09 Adam Seligman one of our most important social thinkers continues the incisive critique of modernity he began in his previously acclaimed *The Idea of Civil Society and The Problem of Trust* In this provocative new work of social philosophy Seligman evaluates modernity's wager namely the gambit to liberate the modern individual from external social and religious norms by supplanting them with the rational self as its own moral authority Yet far from ensuring the freedom of the individual Seligman argues the fundamentalist doctrine of enlightened reason has called into being its own nemesis in the forms of ethnic racial and identity politics Seligman counters that the modern human must recover a notion of authority that is essentially transcendent but which extends tolerance to those of other or no faiths Through its denial of an authority rooted in an experience of transcendence modernity fails to account for individual and collective moral action First deprived of a sacred source of the self depictions of moral action are reduced to motives of self interest Second dismissing the sacred leaves the resurgence of religious movements unexplained In this rigorous and imaginative study Seligman seeks to discover a durable source of moral authority in a liberalized world His study of shame pride collective guilt and collective responsibility demonstrates the mutual relationship between individual responsibility and communal authority Furthermore Seligman restores the indispensable role of religious traditions as well as the features of those traditions that enhance rather than denigrate tolerance Sociologists political theorists moral philosophers and intellectual historians will find Seligman's thesis enlightening as will anyone concerned with the ethical and religious foundations of a tolerant society *Development, Modernism and Modernity in Africa* Augustine Agwuele, 2013-03-01 This anthology examines the unfinished project of modernity with respect to the unrealized potential for economic social and political development in Africa It also shows how facing the consequences of modernism Africans in and out of the continent are responding to these unfinished projects drawing on a the customary b the novelty of modernity and c positive aspects of modernism for the organization of their societies and the enrichment of their lives even as they contend with the negative aspects of modernity and modernism

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