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PETRUS ALFONSI DIALOGUE AGAINST THE JEWS

Translated by Irven M. Remick

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Dialogue Against the Jews Petrus Alfonsi, 2006-10 Petrus Alfonsi s Dialogue Against the Jews ca 1109 breaks new ground in the history of Christian anti Jewish polemics As a recent convert from Judaism Alfonsi introduced an intimate knowledge of Jewish literature and contemporary practice absent from earlier Christian sources This knowledge enabled him to attack for the first time the Talmud or more broadly post biblical Jewish literature as a source of Jewish error with arguments drawn from philosophy and theology astronomy medicine and physics Equally important Alfonsi s Dialogue contains an extensive anti Muslim polemic to explain not only why he abandoned Judaism but also why he rejected Islam and chose the Christian faith For these reasons the Dialogue has been described as the most important anti Jewish text of the Latin Middle Ages This assessment is based not only on its innovative argumentation but also on the fact that it was one of the most popular medieval anti Jewish polemicswritten Against the Inveterate Obduracy of the Jews Peter the Venerable, 2013 Against the Inveterate Obduracy of the Jews represents a turning point in medieval anti Jewish polemics On the one hand the polemic's intention to bring about the conversion of the Jews is predicated on an assumption that Jews are rational agents who may be persuaded of Christian truths by philosophical argument empirical evidence and proper biblical exegesis On the other hand Peter also introduced the notion that the Jews enduring blindness stems from a persistent strain of bestial irrationality for which they themselves are responsible Peter traces this irrationality to the medieval Jews commitment to the Talmud Peter is the first medieval Christian author to name the Talmud explicitly The Jewish convert to Christianity Petrus Alfonsi had ridiculed Talmudic folklore in his Dialogue Against the Jews Peter the Venerable borrowed from but also surpassed Alfonsi's critique as even his use of the name Talmud indicates By emphasizing the irrationality of the Jews Peter cast doubt upon their essential humanity and paved the way toward an increasingly violent treatment of the Jewish minority in medieval Christendom Perhaps for this reason Peter's Against the Inveterate Obduracy of the Jews has been popular among modern anti Semites as well Publisher description Dialogues and Debates from Late Antiquity to <u>Late Byzantium</u> Averil Cameron, 2017-01-20 This is the first book to deal with the writing of literary and philosophical dialogues in Greek from the Roman empire to the end of Byzantium and beyond Arranged in chronological order 16 case studies combining theoretical approaches and in depth analysis introduce a wide array of such dialogues including consideration of the neighbouring Syriac Georgian and Armenian as well as Latin traditions The authors and genres studied include Plutarch John Chrysostom Maximus Confessor the Adversus Iudaeos and apocryphal revelation dialogues Anselm of Havelberg Soterichos Panteugenos Niketas of Maroneia Theodore Prodromos Nikephoros Gregoras Manuel II Palaiologos and George Scholarios The Dialogues of Athanasius and Zacchaeus and of Timothy and Aguila Frederick Cornwallis Conybeare, 1898 Antonio da Rho, Three Dialogues against Lactantius David Rutherford, Paul Schulten, 2023-04-03 Antonio da Rho s Three Dialogues against Lactantius 1445 followed the lead of Jerome and Augustine yet went well beyond

patristic concerns During the Middle Ages Lactantius works while largely neglected had enjoyed moments of intense interest and study From the death of Lactantius 325 to his broad Quattrocento recovery many profound cultural and intellectual shifts had transpired Consequently Rho s dialogues engage topics arising from scholastic and other debates in jurisprudence cosmology astrology geography philosophy and theology He was convinced that insights from these fields would elucidate errors of Lactantius that his readers had overlooked This reveals much about the cultural and intellectual developments that shaped readers efforts to recover comprehend and define Lactantius as an author Significantly the list of Lactantius errors discussed in the dialogues was printed with nearly every edition of Lactantius through the sixteenth century and beyond

On the Word of a Jew Nina Caputo, Mitchell B. Hart, 2019-01-14 Fourteen essays examining the dynamics of trust and mistrust in Jewish history from biblical times to today What if anything does religion have to do with how reliable we perceive one another to be When and how did religious difference matter in the past when it came to trusting the word of another In today's world we take for granted that being Jewish should not matter when it comes to acting or engaging in the public realm but this was not always the case The essays in this volume look at how and when Jews were recognized as reliable and trustworthy in the areas of jurisprudence medicine politics academia culture business and finance As they explore issues of trust and mistrust the authors reveal how caricatures of Jews move through religious political and legal systems While the volume is framed as an exploration of Jewish and Christian relations it grapples with perceptions of Jews and Jewishness from the biblical period to today from the Middle East to North America and in Ashkenazi and Sephardi traditions Taken together these essays reflect on the mechanics of trust and sometimes mistrust in everyday interactions involving Jews Highly readable and compelling this volume marks a broadly significant contribution to Jewish studies through the underexplored dvnamic of trust Rebekah Klein Pej ov author of Mapping Jewish Loyalties in Interwar Slovakia An exemplary compendium on how to engage with a major concept trust while providing load of gripping new information new theorization of otherwise well covered material and meticulous attention to textual and sociological sources Gil Anidjar author of Blood A Critique of Christianity The Jews in Italy Yaron Harel, Mauro Perani, 2019-10-01 All twenty two original articles in the current volume are based on lectures given at the conference The Jews in Italy Their Contribution to the Development and Diffusion of Jewish Heritage which was convened in September 2011 at the University of Bologna Department of Cultural Heritage Geographically the articles range from Italy to the Ottoman Empire the Balkans and Aleppo from France and Germany to the Middle East including Israel North and East Africa Morocco Tunisia Libya and Ethiopia Chronologically articles begin with the Roman period through the Middle Ages and Renaissance until modern times In this collection the reader will find a wide range of subjects reflecting various scholarly perspectives such as history Christian Jewish relations Kabbalah commentary on the Bible and Talmud language grammar and translation literature philosophy gastronomy art culture folklore and education Jewish Philosophical Polemics Against Christianity in the Middle Ages: With a New Introduction Daniel J.

Lasker, 2007-04-26 This meticulously researched study is based on a comprehensive reading of all the major Jewish sources from the Geonic period in the ninth century until the dawn of the Haskalah in the late eighteenth century Its clearly written and carefully documented exposition of the philosophical arguments used by Jews to refute four central doctrines of Christianity trinity incarnation transubstantiation and virgin birth makes a major contribution to a relatively neglected area of medieval Jewish intellectual history Opening the Covenant Michael S. Kogan, 2008 Michael Kogan delves deeply into the theologies of Christianity and Judaism to locate the precise points of difference and convergence He sees Christianity as the breaking open of the original Covenant to include gentile peoples God has brought this about Kogan argues through Jesus and his interpreters Writings Against the Saracens Peter (the Venerable), 2016-06-03 Peter the Venerable s extensive literary legacy includes poems a large epistolary collection and polemical treatises. The first of his four major polemics targeted a Christian heresy the Petrobrussians Against the Petrobrusians the rest took aim at Jews and Saracens Catholic University of America Press has published his Against the Inveterate Obduracy of the Jews This present volume will make available in their entirety Peter the Venerable's twin polemics against Islam A Summary of the entire heresy of the Saracens and Against the sect of the Saracens as well as related correspondence These works resulted from a sustained engagement with Islam begun during Peter's journey to Spain in 1142 43 There the abbot commissioned a translation of sources from the Arabic the so called Toledan Collection that include the Letter of a Saracen with a Christian Response from the Apology of Ps Al Kindi Fables of the Saracens a potpourri of Islamic hadith traditions and Robert of Ketton s first Latin translation of the whole of the Qur an Thanks to Peter's efforts from the second half of the twelfth century Christians could acquire a far better understanding of the teachings of Islam and Peter may rightly be viewed as the initiator of Islamic studies in the West

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