

Abnormal psychology

Abnormal psychology is the branch of psychology that studies unusual patterns of behavior, emotion and thought, which may or may not be understood as precipitating a mental disorder. Although many behaviours could be considered as abnormal, this branch of psychology generally deals with behavior in a clinical context.^[1] There is a long history of attempts to understand and control behavior deemed to be aberrant or deviant (statistically, morally or in some other sense), and there is often cultural variation in the approach taken. The field of abnormal psychology identifies multiple causes for different conditions, employing diverse theories from the general field of psychology and elsewhere, and much still hinges on what exactly is meant by "abnormal". There has traditionally been a divide between psychological and biological explanations, reflecting a philosophical dualism in regard to the mind-body problem. There have also been different approaches in trying to classify mental disorders. Abnormal includes three different categories, they are subnormal, supernormal and paranormal.^[2]

The science of abnormal psychology studies two types of behaviors: adaptive and maladaptive behaviors. Behaviors that are maladaptive suggest that some problem(s) exist, and can also imply that the individual is vulnerable and cannot cope with environmental stress, which is leading them to have problems functioning in daily life.^[3] Clinical psychology is the applied field of psychology that seeks to assess, understand and treat psychological conditions in clinical practice. The theoretical field known as 'abnormal psychology' may form a backdrop to such work, but clinical psychologists in the current field are unlikely to use the term 'abnormal' in reference to their practice. Psychopathology is a similar term to abnormal psychology but has more of an implication of an underlying pathology (disease process), and as such is a term more commonly used in the medical specialty known as psychiatry.

1 History

Main article: History of mental disorders

1.1 Supernatural traditions

Throughout time, societies have proposed several explanations of abnormal behavior within human beings. Be-

ginning in some hunter-gatherer societies, animists have believed that people demonstrating abnormal behavior are possessed by malevolent spirits. This idea has been associated with trepanation, the practice of cutting a hole into the individual's skull in order to release the malevolent spirits.^[4] Although it has been difficult to define abnormal psychology, one definition includes characteristics such as statistical infrequency.^[5]

A more formalized response to spiritual beliefs about abnormality is the practice of exorcism. Performed by religious authorities, exorcism is thought of as another way to release evil spirits who cause pathological behavior within the person. In some instances, individuals exhibiting unusual thoughts or behaviors have been exiled from society or worse. Perceived witchcraft, for example, has been punished by death. Two Catholic Inquisitors wrote the *Malice Maleficarum* (Latin for The Hammer Against Witches), that was used by many Inquisitors and witch-hunters. It contained an early taxonomy of perceived deviant behavior and proposed guidelines for prosecuting deviant individuals.

1.2 Asylums

The act of placing mentally ill individuals in a separate facility known as an asylum dates to 1547, when King Henry VIII of England established the St. Mary of Bethlehem asylum. Asylums remained popular throughout the Middle Ages and the Renaissance era. These early asylums were often in miserable conditions. Patients were seen as a "burden" to society and locked away and treated almost as beasts to be dealt with rather than patients needing treatment. However, many of the patients received helpful medical treatment. There was scientific curiosity into abnormal behavior although it was rarely investigated in the early asylums. Inmates in these early asylums were often put on display for profit as they were viewed as less than human. The early asylums were basically modifications of the existing criminal institutions.

In the late 18th century the idea of humanitarian treatment for the patients gained much favor due to the work of Philippe Pinel in France. He pushed for the idea that the patients should be treated with kindness and not the cruelty inflicted on them as if they were animals or criminals. His experimental ideas such as removing the chains from the patients were met with reluctance. The experiments in kindness proved to be a great success, which helped to bring about a reform in the way mental institu-

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Table of Contents Diagnostic And Statistical Manual Abnormal Psychology

1. Understanding the eBook Diagnostic And Statistical Manual Abnormal Psychology
 - The Rise of Digital Reading Diagnostic And Statistical Manual Abnormal Psychology
 - Advantages of eBooks Over Traditional Books
2. Identifying Diagnostic And Statistical Manual Abnormal Psychology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Diagnostic And Statistical Manual Abnormal Psychology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Diagnostic And Statistical Manual Abnormal Psychology
 - Personalized Recommendations

- Diagnostic And Statistical Manual Abnormal Psychology User Reviews and Ratings
- Diagnostic And Statistical Manual Abnormal Psychology and Bestseller Lists
- 5. Accessing Diagnostic And Statistical Manual Abnormal Psychology Free and Paid eBooks
 - Diagnostic And Statistical Manual Abnormal Psychology Public Domain eBooks
 - Diagnostic And Statistical Manual Abnormal Psychology eBook Subscription Services
 - Diagnostic And Statistical Manual Abnormal Psychology Budget-Friendly Options
- 6. Navigating Diagnostic And Statistical Manual Abnormal Psychology eBook Formats
 - ePub, PDF, MOBI, and More
 - Diagnostic And Statistical Manual Abnormal Psychology Compatibility with Devices
 - Diagnostic And Statistical Manual Abnormal Psychology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Diagnostic And Statistical Manual Abnormal Psychology
 - Highlighting and Note-Taking Diagnostic And Statistical Manual Abnormal Psychology
 - Interactive Elements Diagnostic And Statistical Manual Abnormal Psychology
- 8. Staying Engaged with Diagnostic And Statistical Manual Abnormal Psychology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Diagnostic And Statistical Manual Abnormal Psychology
- 9. Balancing eBooks and Physical Books Diagnostic And Statistical Manual Abnormal Psychology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Diagnostic And Statistical Manual Abnormal Psychology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Diagnostic And Statistical Manual Abnormal Psychology
 - Setting Reading Goals Diagnostic And Statistical Manual Abnormal Psychology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Diagnostic And Statistical Manual Abnormal Psychology
 - Fact-Checking eBook Content of Diagnostic And Statistical Manual Abnormal Psychology

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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