

Critiques of GOD

**Making the case against
belief in God**

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Critiques Of God Making The Case Against Belief In God

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Critiques Of God Making The Case Against Belief In God:

Critiques of God Peter Adam Angeles, 1997-03-01 As the only collection of essays to present in a comprehensive way the case against belief in God this classic volume rejects the view that moral values and human purpose require divine sanction. The arguments for God's existence, the validity of mystical experience and the importance of the God concept for the development of morality and meaning in life are critically evaluated by sixteen well known philosophers and psychologists. Included are works by Kurt Baier, John Dewey, Paul Edwards, Antony Flew, Sigmund Freud, Erich Fromm, Sidney Hook, Walter Kaufmann, Corliss Lamont, Wallace I. Matson, H. J. McCloskey, Ernest Nagel, Kai Nielsen, Richard Robinson, Bertrand Russell and Michael Scriven. Included are discussions of the meaning of the existence of God, the relationships between faith and mysticism, reason and science, fate, the problem of evil, ethics without God and immortality.

The Loftus Delusion: Why Atheism Fails and Messianic Israelism Prevails David Reuben Stone, 2010-02-14 David Reuben Stone has published the definitive critique of the anti-Biblical atheism of John W. Loftus. Also included: 1. New mathematical proof of Wagner's Modus Tollens Probabilized theorem. 2. Improved inductive logic in Intelligent Design arguments of Behe, Dembski and Ross. 3. ACPO occasionalist metaphysics. 4. New debate resolution procedure. STONE. 5. STONE based defense of Minimalist Theism. 6. Human Ignorance Principle used to refute atheistic arguments from evil. 7. Justification of conservative Biblical theology. 8. Biblical Gospel presentation. 9. Messianic Israelism definition and defense. 10. 130 Scriptural arguments for Torah observant Biblical ethics. 11. An ecclesiology of church Israel identity refuting Dispensationalism and Supersessionism. 12. Detailed critique of opposition including John W. Loftus, Elliott Sober, Jordan Howard Sobel, Bart D. Ehrman, Graham R. Oppy and Michael L. Brown. Visit www.loftusdelusion.com for details.

A Thinker's Guide to the Philosophy of Religion Allen Stairs, 2017-09-29 With an approachable reader friendly style, *A Thinker's Guide to the Philosophy of Religion* provides up to date themes in contemporary analytic philosophy of religion. This provocative collection of readings stimulates clear thinking and careful attention to the reasons for taking up views on religious questions.

Religion, Supernaturalism, the Paranormal and Pseudoscience Homayun Sidky, 2019-11-30 Religion, Supernaturalism, the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science, scientific anthropology, evolutionary theory and rationality by the advocates of supernatural, paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism, anti-intellectualism and emboldened religious fundamentalism and violence. Drawing upon H. Sidky's scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades, the book answers several important questions: Why do humans have a proclivity for the supernatural and paranormal thinking? Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusory solace, promote bloodshed, endless cruelties and fervent hatreds and have come at a high cost? Why have ancient superstitions been held as sacred inviolate truths while other

aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs The Extinct Cognitive Christian Dean W. Boening,2000-08 The Christian belief is a natural outgrowth of an innate human yearning to make sense of our place in the world Christianity is of great emotional and spiritual comfort to many because it teaches that we are important individually that God has a special love for humans and wants us to spend eternity with Him Although such a belief may help in coping with life s cruelties it precludes believers from seeing the world as it is instead seeing it as they wish it to be The fear of Christian leaders to give their own statements of faith any intellectual attention has led not only to the feeble mindedness of the Christian but also a weakening of the power of the God they worship Prevailing biblical interpretations have effectively taken away many attributes of God stripping Him of His omnipotent nature Christianity s principles may be eternal but expression of those principles requires continual development Scientific progress may on occasion require a religious belief to be expanded explained or entirely restated as a result of emerging evidence However this is not happening A scientific outlook would prevent the Christian imagination from the excesses to which it is prone Dean Boening received his B S in the biological sciences and education from George Fox College and his M S in Public Health and Toxicology from Oregon State University He regularly publishes in scientific journals and is currently a senior environmental scientist with Lockheed Martin Corporation **Sacred and Secular Tensions in Higher Education** Michael D. Waggoner,2011-03-01 Both sacred and secular worldviews have long held a place in U S higher education although non religious perspectives have been privileged in most institutions in the modern era Sacred and Secular Tensions in Higher Education illustrates the importance of cultivating multiple worldviews at public private and faith based colleges and universities in the interest of academic freedom and intellectual and moral dialogue Contributors to this edited collection argue that sacred perspectives are as integral to contemporary higher education in the United States as the more dominant secular perspectives The debates and issues addressed in this book attempt to rebalance the dialogue and place an emphasis on pluralism rather than declare victory of one paradigm over the other Student affairs administrators higher education and religious studies faculty and campus ministers and chaplains will benefit from better understanding the interplay of these sometimes competing and sometimes complementary ideas on campus and the impact of the debate on the lives of faculty students and staff *The Confessions of a Moral Atheist* Brett Stillman,2006-10-06 Atheism as a fulfilling and compassionate philosophy A very accessible read tackling difficult concepts with a straight forward and uncomplicated narrative Polls show that between 10 15% of Americans are not religious Atheists are rarely considered part of mainstream America yet most of these individuals are intelligent compassionate and good citizens The Confessions of a Moral Atheist is a highly readable tour of science history philosophy religion and more written in a manner accessible for the casual reader The book discusses many deep seated philosophical issues from a naturalist point of view including the origin of life morality consciousness freewill and the entire path of human history Confessions paints a unified coherent and

satisfying view of our world from a naturalist's perspective

Traveling with Skeptics Ken Ewell, 2009-11-20 Traveling with Skeptics is the much anticipated sequel to the critically acclaimed book Traveling with Philosophes. However, due to the author's honest and straightforward portrayal of the people of France, he has incurred the wrath and condemnation of the French literary and intellectual establishment, with many persons voicing harsh opinions as regards this unique and insightful work. Insignificant writers cannot be crushed; they lie too flat beneath the foot of Honoré de Balzac. The art of writing is the art of discovering what you believe. Clearly, this most presumptuous writer believes in nothing. Gustave Flaubert: Since a person is never happy except at the price of some ignorance, this writer must be the happiest man in the world. Anatole France: As soon as he ceased to be mad, he became merely stupid. As soon as he ceased to be stupid, he became merely this. Marcel Proust: This author should be deconstructed with the aid of a guillotine. Jacques Derrida: There is but one truly philosophical problem, and that is this author's suicide or murder. Albert Camus: If Hell is other people, then this writer can go to Hell. Jean Paul Sartre

A Pictorial Directory of Ancient and Medieval Places of Baptism Daniel M. Keeran, 2009

Religious Celebrations Bloomsbury Publishing, 2011-09-13 This two-volume work presents a comprehensive survey of all the ways people celebrate religious life around the globe. Religious Celebrations is an alphabetically organized encyclopedia that covers more than 800 celebratory occasions from all of the world's major religious communities as well as many of the minor faith traditions. The encyclopedia provides a complete reference tool for examining the myriad ways people worldwide celebrate their religious lives across religious boundaries, providing information on numerous celebratory activities never before covered in a reference work. Offering the most comprehensive coverage of religious holidays ever assembled, this two-volume book covers festivals, commemorations, holidays, and annual religious gatherings all over the world, with special attention paid to the celebrations in larger countries. Entries written by distinguished researchers and specialists on different religious communities capture the unique intensity of each event, be it fasting or feasting, frenzied activity or the universal cessation of work, a huge gathering of the faithful en masse or a small family-centered event. The work spotlights celebrations that currently exist without overlooking now abandoned celebrations that still impact the modern world.

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