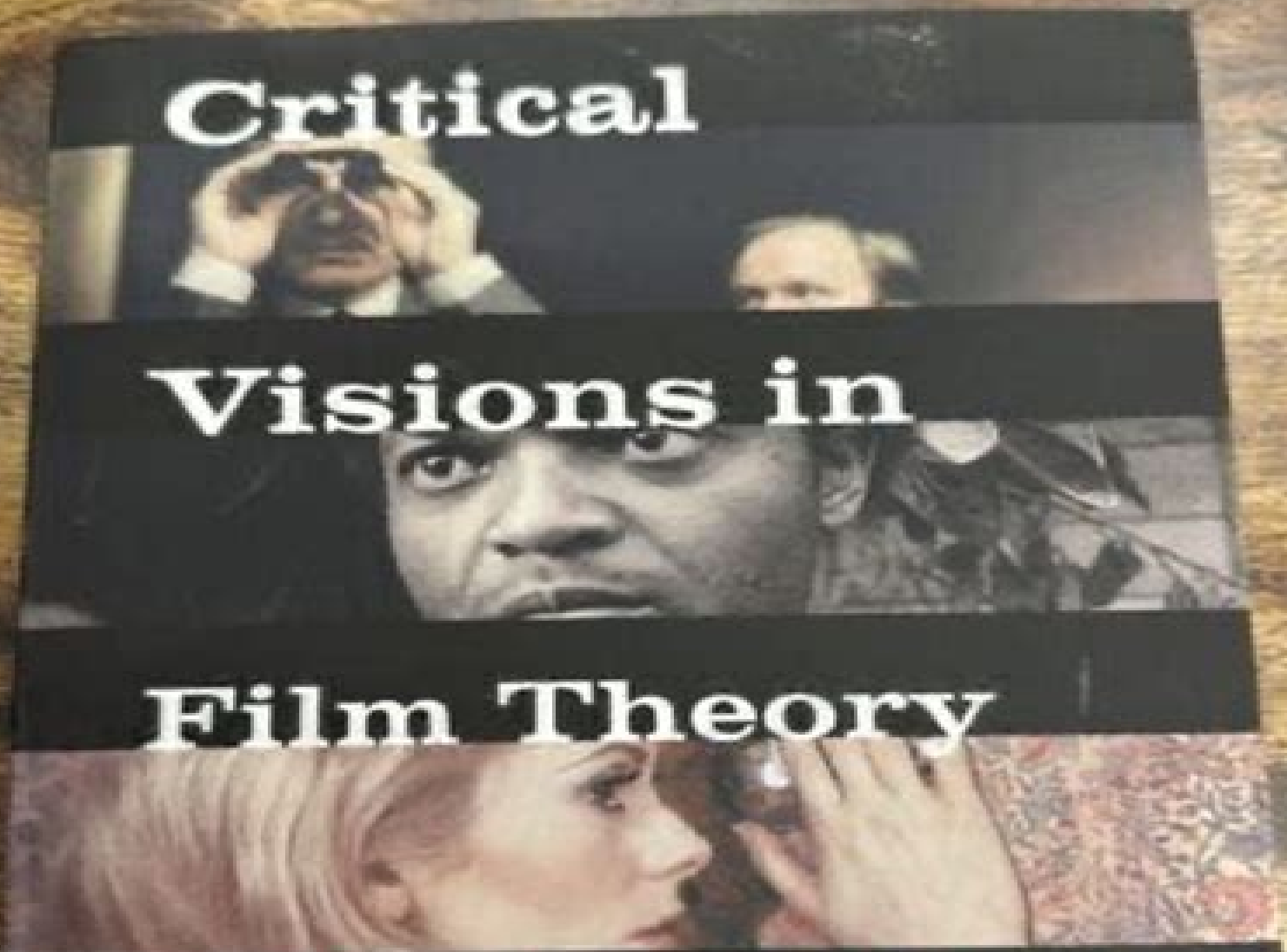


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Critical

Visions in

Film Theory

CLASSIC AND CONTEMPORARY READINGS

Edited by

TIMOTHY CORRIGAN

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Critical Visions In Film Theory

Hunter Vaughan, Tom Conley



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generic classifications Bordun contends that their films make it apparent that genre is not established prior to the viewing of a work but is recollected and assembled by spectators in ways that matter for them in both personal and experiential terms The author deploys contemporary film theories on the senses both phenomenological and affect theory and partakes in close readings of the films forms and narratives The book thus adds to the present literature on extreme cinema and film theory yet sets itself apart by fully deploying genre theory alongside the methodological and stylistic approaches of Stanley Cavell Vivian Sobchack Laura U Marks and Eugenie Brinkema *Hollywood at the Intersection of Race and Identity* Delia Malia Caparoso Konzett, 2020 Explores the ways Hollywood represents race gender class and nationality at the intersection of aesthetics and ideology and its productive tensions **Film and Television Analysis** Harry M. Benshoff, 2015-09-16 Film and Television Analysis is especially designed to introduce undergraduate students to the most important qualitative methodologies used to study film and television The methodologies covered include ideological analysis auteur theory genre theory semiotics and structuralism psychoanalysis and apparatus theory feminism postmodernism cultural studies including reception and audience studies contemporary approaches to race nation gender and sexuality With each chapter focusing on a distinct methodology students are introduced to the historical developments of each approach along with its vocabulary significant scholars key concepts and case studies Other features include Over 120 color images throughout Questions for discussion at the end of each chapter Suggestions for further reading A glossary of key terms Written in a reader friendly manner Film and Television Analysis is a vital textbook for students encountering these concepts for the first time **A Companion to Critical and Cultural Theory** Imre Szeman, Sarah Blacker, Justin Sully, 2017-07-07 This Companion addresses the contemporary transformation of critical and cultural theory with special emphasis on the way debates in the field have changed in recent decades Features original essays from an international team of cultural theorists which offer fresh and compelling perspectives and sketch out exciting new areas of theoretical inquiry Thoughtfully organized into two sections lineages and problematics that facilitate its use both by students new to the field and advanced scholars and researchers Explains key schools and movements clearly and succinctly situating them in relation to broader developments in culture society and politics Tackles issues that have shaped and energized the field since the Second World War with discussion of familiar and under theorized topics related to living and laboring being and knowing and agency and belonging **The Brontë Sisters in Other Wor(l)ds** S. Qi, J. Padgett, 2014-10-09 Looking at the works of the Brontë sisters through a translingual transnational and transcultural lens this collection is the first book length study of the Brontës as received and reimagined in languages and cultures outside of Europe and the United States Where Histories Reside Priya Jaikumar, 2019-10-31 In *Where Histories Reside* Priya Jaikumar examines eight decades of films shot on location in India to show how attending to filmed space reveals alternative timelines and histories of cinema In this bold spatial film historiography Jaikumar outlines factors that shape India's filmed space from state bureaucracies and commercial

infrastructures to aesthetic styles and neoliberal policies Whether discussing how educational shorts from Britain and India transform natural landscapes into instructional lessons or how Jean Renoir's *The River* 1951 presents a universal human condition through the particularities of place Jaikumar demonstrates that the history of filming a location has always been a history of competing assumptions experiences practices and representational regimes In so doing she reveals that addressing the persistent question of what is cinema must account for an aesthetics and politics of space

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