

A Critical Reflection of Service Learning: A Higher Education Perspective

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Abstract

This article draws on the reflections of the pedagogical practice of service learning in higher education. Mahlomaholo (2010) described crisply the "context of educational dysfunctionality suffusing the country". The question often pondered about is: what skill and knowledge can be infused to make teaching at higher education institutions, to reflect the realities of society. Using critical reflection we asked: "[i]s your teaching worthy?". The business management methods module allows for the pedagogical practice of service learning to be incorporated into the assessment. By adopting a constructivist approach to teaching business management method content means that the business management instructor is building on students' previous knowledge and allows the students to draw from their own experiences, thereby providing a scaffold for the students to develop an increased understanding of the business management pedagogical issues being discussed. As a business management method instructor choosing a pedagogical approach, that can address categories of significant learning, is an important step in developing learning that is durable. There are many views about how constructivist approaches to learning can or should, be aligned to constructivist approaches to teaching. The two pedagogical practices that can be effectively incorporated in business management education are: cooperative learning and service-learning. This paper uses auto ethnography to focus on the instructor's subjective experience of using service learning as a pedagogical approach.

Keywords: Service Learning; Community; Pedagogy; Critical Reflection; Business management

1. Introduction

Brookfield (1995, p.46 7) proposes that tracking the "worth of your teaching is through the process of critical reflection [especially within emerging countries]." Given that South Africa as a country has many challenges, one of which is the vulnerability of its communities. Some of the issues that the communities have to deal with include, poverty, lack of service delivery, housing shortages, poor sanitation, issues of unemployment, diseases such as HIV/AIDS, tuberculosis and malaria, and environmental degradation such as overgrazing, droughts and floods. Uys (2005) argues that for the advocates of critical curriculum theory the purpose of education is to enable students "to become transformers of society" and thereby enabling students to think critically, to make decisions and take actions which will improve the society in which they live. The outcomes of a study conducted by Ramdhani and Ramsaroop (2012) emphasise the need for teachers to also reflect continuously on their practice and on their role in allowing students to become transformers of society through the use of teaching strategies that will facilitate aesthetic understanding and experiences of the content taught. Le Grange (2007) indicates that just educating students about the challenges that communities face sends the message that it is fine to just learn about these issues without having to do anything to help address this issue. It is within this context that community service learning or service learning comes into play. Community service learning has made a recent appearance in South Africa. Its emergence in higher education (HE) curricular can be attributed to the policies of the Department of Education (DOE) in the late 1990's. Interest in community service learning is growing in South Africa, ostensibly because it opens up opportunities for contributing to the transformation of higher education as higher education institutions (HEIs) "are urged to become more democratic, more responsive to community challenges, and conducive to partnership building with a variety of stakeholders" (Erasmus, 2007:1).

Those who argue for the incorporation of social justice in the curriculum are of the view that including issues of social justice stimulate educational and socio economic equity for all students in higher education. We draw on the views of Petersen (2008) who argue that "social justice includes the full and equal participation of all groups in a society that is

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