

CLASSIC REPRINT SERIES

A VIEW OF THE EVIDENCES OF CHRISTIANITY

In Three Parts: I. Of the Direct Historical Evidence of Christianity,
and Wherein It Is Distinguished From the Evidence Alleged
for Other Miracles; II. Of the Auxiliary Evidence of Christianity;
III. A Brief Consideration of Some Popular Objections



by
William Daley

Forgotten Books

Civic Christianity Classic Reprint William

Federico Dal Bo



Civic Christianity Classic Reprint William:

Classical Rhetoric and Its Christian and Secular Tradition from Ancient to Modern Times George A.

Kennedy,2003-07-11 Since its original publication by UNC Press in 1980 this book has provided thousands of students with a concise introduction and guide to the history of the classical tradition in rhetoric the ancient but ever vital art of persuasion Now George Kennedy offers a thoroughly revised and updated edition of Classical Rhetoric and Its Christian and Secular Tradition From its development in ancient Greece and Rome through its continuation and adaptation in Europe and America through the Middle Ages and Renaissance to its enduring significance in the twentieth century he traces the theory and practice of classical rhetoric through history At each stage of the way he demonstrates how new societies modified classical rhetoric to fit their needs For this edition Kennedy has updated the text and the bibliography to incorporate new scholarship added sections relating to women orators and rhetoricians throughout history and enlarged the discussion of rhetoric in America Germany and Spain He has also included more information about historical and intellectual contexts to assist the reader in understanding the tradition of classical rhetoric

The United States Catalog George Flavel Danforth, Marion Effie Potter,1900 The Publishers' Trade List Annual ,1903 **Christian Literature** ,1895 **Print, Power, and**

Cultural Hegemony Federico Dal Bo,2024-09-23 Federico Dal Bo examines the design of early Hebrew books from the late fifteenth and sixteenth centuries focusing not only on the words in these early books but also on how they were arranged on the page He follows in the tradition of scholars such as Christopher de Hamel Marvin J Heller and David Stern who have explored the importance of these Hebrew books in influencing Jewish learning and attracting the interest of Christians The author discusses important prints such as the first Talmud and rabbinical bibles which marked a shift from being for Jewish readers only to being for both Jews and Christians The collaboration between Jewish editors and Christian printers changed the way these books looked and the audience for whom they were intended At first these early prints copied the style of handwritten Hebrew manuscripts The simple layout could be difficult to read especially for long books like the Bible or Talmud But over time influenced by the humanism of the Italian Renaissance the layout became more complex The book also looks at how the layout changed from full page commentaries to a more complicated design in which the main text and commentaries shared the same page This shift challenged the idea of who was the primary author and emphasized the role of editors The layout with the main text in the center and the commentaries on the sides created a kind of unwritten rule for how to read religious texts Dal Bo s study also includes new information about a 1553 trial in which the Talmud was burned Overall it explores how the layout of these early Hebrew books shaped cultural power and influenced how people read

All Music Guide to Classical Music Chris Woodstra,Gerald Brennan,Allen Schrott,2005-09 Offering comprehensive coverage of classical music this guide surveys more than eleven thousand albums and presents biographies of five hundred composers and eight hundred performers as well as twenty three essays on forms eras and genres of classical music Original A

Common Stage Carol Symes, 2018-09-05 Medieval Arras was a thriving town on the frontier between the kingdom of France and the county of Flanders and home to Europe's earliest surviving vernacular plays *The Play of St Nicholas* *The Courtly Lad of Arras* *The Boy and the Blind Man* *The Play of the Bower* and *The Play about Robin and about Marion* In *A Common Stage* Carol Symes undertakes a cultural archeology of these artifacts analyzing the processes by which a handful of entertainments were conceived transmitted received and recorded during the thirteenth century She then places the resulting scripts alongside other documented performances with which plays shared a common space and vocabulary the crying of news publication of law preaching of sermons telling of stories celebration of liturgies and arrangement of civic spectacles She thereby shows how groups and individuals gained access to various means of publicity participated in public life and shaped public opinion And she reveals that the theater of the Middle Ages was not merely a mirror of society but a social and political sphere a vital site for the exchange of information and ideas and a vibrant medium for debate deliberation and dispute The result is a book that closes the gap between the scattered textual remnants of medieval drama and the culture of performance from which that drama emerged *A Common Stage* thus challenges the prevalent understanding of theater history while offering the first comprehensive history of a community often credited with the invention of French as a powerful literary language

Thomas More on Statesmanship Gerard B. Wegemer, 1998 The term statesman entered the English language during the Renaissance as a result of the widespread return to the Greek and Roman classics Sir Thomas More who brought his careful study of Plato and Aristotle Cicero and Augustine to bear upon his political life contributed most to the recovery of the ancient Greco Roman concept of the statesman Throughout More's writings and his actions one finds a consistent and principled approach to statesmanship that emphasizes the free character of the human person and integrates classical and Christian thought with the best of England's common law tradition of self rule This study is the first to examine More's complete works in view of his concept of statesmanship and in the process link More's humanism his faith and his legal and political vocations into a coherent narrative In Part One Gerard B Wegemer sets forth More's theory of statesmanship drawing heavily from the entire corpus of his work In the second part he presents More's understanding of literature and applies this understanding to his book *Utopia* In Part Three he investigates the two most controversial events in More's life his treatment of heretics and his refusal to obey his king More presented a consistent defense of institutional arrangements now taken as basic to all democratic government rule of law division of power separation of church and state elected representation and protected forms of free and public deliberation He believed that the essential work of the statesman is to draw upon the nation's deepest and longest standing consensus as expressed in its literature and its laws in order to govern with the people's consent More was convinced that law not individual persons should rule This book which integrates the literature philosophy history and politics of the Renaissance will appeal across disciplines to scholars of early modern England and to anyone fascinated by the life and times of St Thomas More Gerard B Wegemer is the author of

Thomas More A Portrait of Courage 1995 and has written about More and his times for such journals as Renaissance Philosophy and Rhetoric Moreana and The Review of Politics He holds master s degrees in political philosophy and literature from Boston College and Georgetown respectively and a doctorate in English literature from Notre Dame He is associate professor of literature at the University of Dallas and he teaches and lectures regularly on St Thomas More Professor Wegemer s book is an extraordinary work of interpretation The key to its success is a comprehensive grasp of More s life and work rooted in a profound sympathy for the man and his goals With a calm and confident hand Wegemer sheds new light on More s views of statesmanship and its requirements on the inner structure of his enigmatic and playful masterpiece Utopia and on the guiding conceptions of his practical political life Rarely do authors show such a capacity for leaping across the chasm of culture and years to understand the vision that makes sense of a man s life and thought Professor Christopher Wolfe Department of Political Science Marquette University Table of Contents Introduction I More s Understanding of the Statesman s Work 1 Can Reason Rule the Free 2 First Self Rule 3 Ruling Citizens What Is Needed II Utopia A Statesman s Puzzle 4 Literature and the Acquisition of Political Prudence 5 Utopia 1 and 2 Dramatizing Competing Philosophies of Life 6 Utopia 1 Ciceronian Statesmanship 7 Utopia 2 Augustinian Realist III Issues in More s Career as Statesman 8 The Limits of Reason and the Need for Law 9 Reform over Revolution In Defense of Free *Christian Humanism and the Puritan Social Order* Margo Todd,2002-11-07 The author contends that the traditional views of puritan social thought have done a great injustice to the intellectual history of the 16th century Margo Todd reveals the puritans to be the heirs to a complex intellectual legacy *Untamed Hospitality (The Christian Practice of Everyday Life)* Elizabeth Newman,2007-04-01 Christian hospitality is more than a well set table pleasant conversation or even inviting people into your home Christian hospitality according to Elizabeth Newman is an extension of how we interact with God It trains us to be capable of welcoming strangers who will challenge us and enhance our lives in unexpected ways readying us to embrace the ultimate stranger God In Untamed Hospitality Newman dispels the modern myths of hospitality as a superficial commodity that can be bought and sold at The Pottery Barn and restores it to its proper place within God s story as displayed most fully in Jesus Christ Worship she says is the believer s participation in divine hospitality a hospitality that cannot be sequestered from our economic political or public lives This in depth study of true hospitality will be of interest to professors students and scholars looking for a fresh take on a timeless subject

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