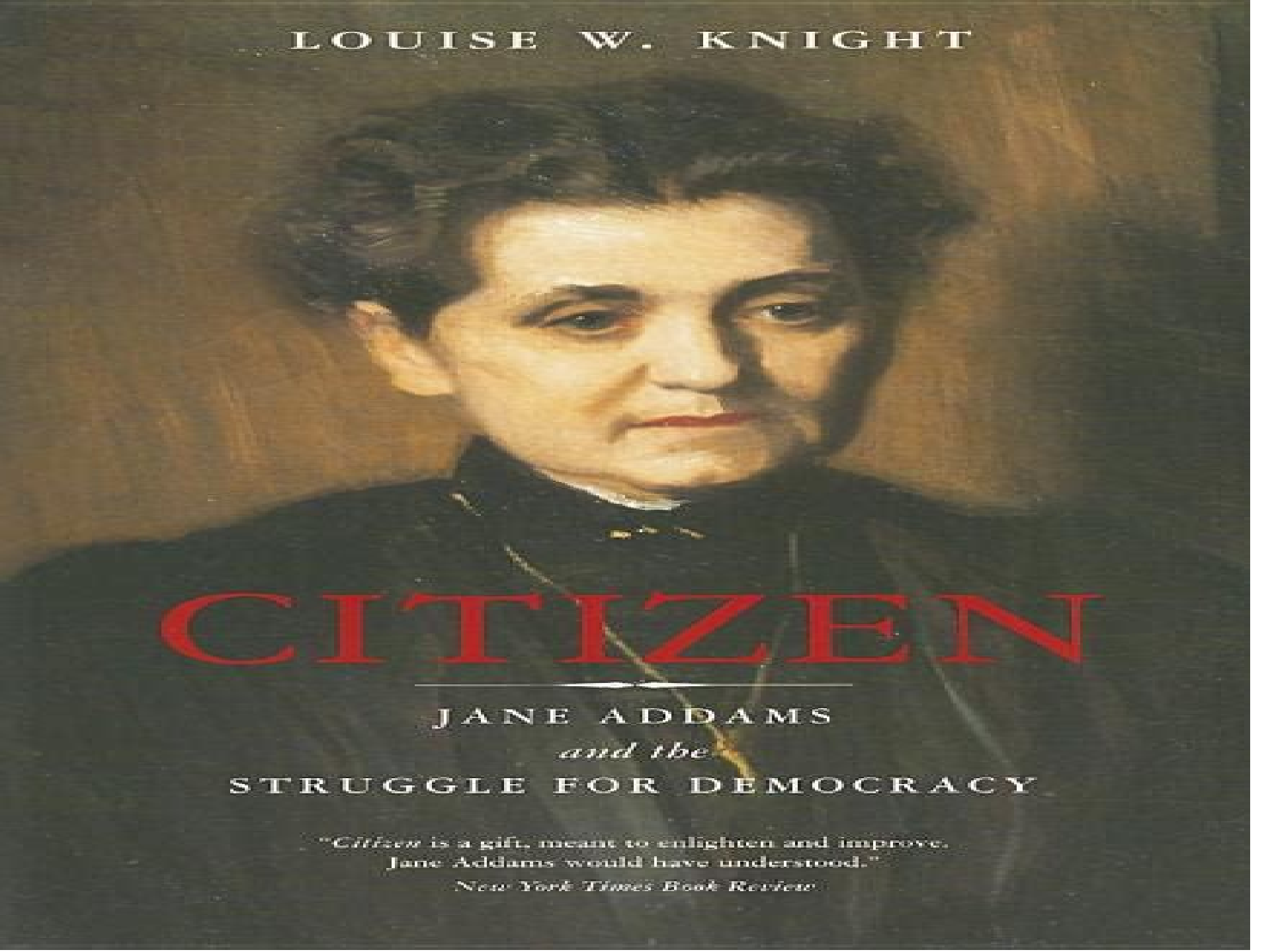


A portrait of Jane Addams, a woman with dark, wavy hair, wearing a dark, high-collared dress. The background is a soft, mottled brown.

LOUISE W. KNIGHT

CITIZEN

JANE ADDAMS

and the

STRUGGLE FOR DEMOCRACY

*"Citizen is a gift, meant to enlighten and improve.
Jane Addams would have understood."*

New York Times Book Review

Citizen Jane Addams And The Struggle For Democracy

Maurice Hamington



Citizen Jane Addams And The Struggle For Democracy:

Citizen Louise W. Knight, 2006-10-15 Jane Addams was the first American woman to receive the Nobel Peace Prize This biography reveals her early development as a political activist and social philosopher and observes the powerful mind of a woman encountering the radical ideas of her age most notably the ever changing meanings of democracy **Social Ethics**

in the Making Gary Dorrien, 2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award **Jane Addams** Louise W. Knight, 2010-09-06 Jane Addams 1860 1935 was one of the leading figures of the Progressive era This pragmatic visionary as Knight calls her is best known as the creator of Hull House a model settlement house offering training shelter and culture for Chicago s poor Addams also involved herself in a long list of Progressive campaigns Her rhetorical skills as both speaker and writer made her internationally recognized as a supporter of civil rights woman suffrage and labor reform **Feminist Interpretations of Jane Addams**

Maurice Hamington, 2010-01-01 A collection of articles that address Jane Addams 1860 1935 in terms of her contribution to feminist philosophy and theory through her work on culture art sex society religion and politics Provided by publisher

Well-Read Lives Barbara Sicherman, 2010-04-15 In a compelling approach structured as theme and variations Barbara Sicherman offers insightful profiles of a number of accomplished women born in America s Gilded Age who lost and found themselves in books and worked out a new life purpose around them Some women like Edith and Alice Hamilton M Carey Thomas and Jane Addams grew up in households filled with books while less privileged women found alternative routes to expressive literacy Jewish immigrants Hilda Satt Polacheck Rose Cohen and Mary Antin acquired new identities in the English language books they found in settlement houses and libraries while African Americans like Ida B Wells relied mainly on institutions of their own creation even as they sought to develop a literature of their own It is Sicherman s masterful contribution to show that however the skill of reading was acquired under the right circumstances adolescent reading was truly transformative in constructing female identity stirring imaginations and fostering ambition With Little Women s Jo March often serving as a youthful model of independence girls and young women created communities of learning imagination and emotional connection around literary activities in ways that helped them imagine and later attain public

identities Reading themselves into quest plots and into male as well as female roles these young women went on to create an unparalleled record of achievement as intellectuals educators and social reformers Sicherman s graceful study reveals the centrality of the era s culture of reading and sheds new light on these women s Progressive Era careers *What's the Point of International Relations?* Synne L. Dyvik,Jan Selby,Rorden Wilkinson,2017-01-20 This volume brings together many of IR s leading thinkers to challenge conventional understandings of the discipline s origins history and composition A Companion to Pragmatism John R. Shook,Joseph Margolis,2008-04-15 A Companion to Pragmatism comprised of 38 newly commissioned essays provides comprehensive coverage of one of the most vibrant and exciting fields of philosophy today Unique in depth and coverage of classical figures and their philosophies as well as pragmatism as a living force in philosophy Chapters include discussions on philosophers such as John Dewey J rgen Habermas and Hilary Putnam *Citizens of the World* Megan Threlkeld,2022-05-10 Between 1900 and 1950 many internationalist U S women referred to themselves as citizens of the world This book argues that the phrase was not simply a rhetorical flourish it represented a demand to participate in shaping the global polity and an expression of women s obligation to work for peace and equality The nine women profiled here invoked world citizenship as they promoted world government a permanent machinery to end war whether in the form of the League of Nations the United Nations or a full fledged world federation These women agreed neither on the best form for such a government nor on the best means to achieve it and they had different definitions of peace and different levels of commitment to genuine equality But they all saw themselves as part of a global effort to end war that required their participation in the international body politic Excluded from full national citizenship they saw in the world polity opportunities for engagement and equality as well as for peace Claiming world citizenship empowered them on the world stage It gave them a language with which to advocate for international cooperation Citizens of the World not only provides a more complete understanding of the kind of world these women envisioned and the ways in which they claimed membership in the global community It also draws attention to the ways in which they were excluded from international institution building and to the critiques many of them leveled at those institutions Women s arguments for world government and their practices of world citizenship represented an alternative reaction to the crises of the first half of the twentieth century one predicated on cooperation and equality rather than competition and force *The Routledge Handbook of Critical Pedagogies for Social Work* Christine Morley,Phillip Ablett,Carolyn Noble,Stephen Cowden,2020-01-20 The Routledge Handbook of Critical Pedagogies for Social Work traverses new territory by providing a cutting edge overview of the work of classic and contemporary theorists in a way that expands their application and utility in social work education and practice thus providing a bridge between critical theory philosophy and social work Each chapter showcases the work of a specific critical educational philosophical and or social theorist including Henry Giroux Michel Foucault Cornelius Castoriadis Herbert Marcuse Paulo Freire bell hooks Joan Tronto Iris Marion Young Karl Marx Antonio Gramsci and many

others to elucidate the ways in which their key pedagogic concepts can be applied to specific aspects of social work education and practice The text exhibits a range of research based approaches to educating social work practitioners as agents of social change It provides a robust and much needed alternative paradigm to the technique driven conservative revolution currently being fostered by neoliberalism in both social work education and practice The volume will be instructive for social work educators who aim to teach for social change by assisting students to develop counter hegemonic practices of resistance and agency and reflecting on the pedagogic role of social work practice more widely The volume holds relevance for both postgraduate and undergraduate qualifying social work and human services courses around the world

Learning Legacies Sarah Ruffing Robbins, 2017-07-06 Learning Legacies explores the history of cross cultural teaching approaches to highlight how women writer educators used stories about their collaborations to promote community building Robbins demonstrates how educators used stories that resisted dominant conventions and expectations about learners to navigate cultural differences Using case studies of educational initiatives on behalf of African American women Native American children and the urban poor Learning Legacies promotes the importance of knowledge grounded in the histories and cultures of the many racial and ethnic groups that have always comprised America s populace underscoring the value of rich cultural knowledge in pedagogy by illustrating how creative teachers still draw on these learning legacies today

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