

Recensies

ALGEMEEN

J. L. Kool-Blokland, *De zorg gewogen. Zeven eeuwen godshuizen in Middelburg* (Dissertatie Tilburg 1990; Werken Koninklijk Zeeuwsch genootschap der wetenschappen, VII; Middelburg: Koninklijk Zeeuwsch genootschap der wetenschappen, 1990, 623 blz., ISBN 90 70534 16 9, ISSN 0168-7182).

Toen enige jaren geleden vast kwam te staan, dat het gasthuis van Middelburg door middel van een fusie met twee Vlissingse ziekenhuizen zou verdwijnen, achtte het bestuur van de Middelburgse godshuizen de tijd rijp om een vakvrouw de opdracht te geven de geschiedenis van dit instituut vast te leggen. De schrijfster kon beschikken over het rijke en goed bewaarde archief van de godshuizen. Daar stond tegenover, dat bij het bombardement van Middelburg in 1940 zowel het stadsarchief als het archief van de hervormde gemeente (met daarin dat van de diaconie) verloren gingen. Zeelands hoofdstad heeft bovendien nooit een goede geschiedschrijver of kronikleur gekend, zodat de kennis van de geschiedenis van de stad beperkt is. In november 1990 promoveerde de schrijfster op het resultaat aan de Katholieke Universiteit Brabant (promotor: prof. dr. H. F. J. M. van den Eerenbeemt). De studie is opgesplitst in twee delen: het eerste gedeelte handelt over het eigenlijke gasthuis, dat voor het eerst in 1289 in de bronnen wordt vermeld. Het tweede deel gaat over het armenweeshuis (geopend in 1606) en het burgerweeshuis (geopend in 1720) en hun voorgangers. Aan een aantal reeds eerder verdwenen instellingen werden afzonderlijke paragrafen toebedeeld. Het betreft de lazarij die in 1641 wegens het te gering aantal zieken werd opgeheven, het simpelhuis, bestemd voor krankzinnigen en in 1845 gesloten omdat de regenten niet bereid waren te voldoen aan de eisen die de krankzinnigenwet van 1841 stelde, en het oude mannen- en vrouwenhuis dat in 1970 aan een andere stichting werd overgedragen.

Het geheel overziende mag gesteld worden, dat de geschiedenis van deze instellingen, met uitzondering van de periode vanaf 1945, op adequate wijze te boek is gesteld. De opdrachtgever heeft alleszins waar voor zijn geld gekregen, een bewijs dat inschakeling van vakhistorici ook in de sector volksgezondheid een goed produkt kan opleveren. Ook voor hen die geïnteresseerd zijn in de geschiedenis van Middelburg is het boek onmisbaar, al is het alleen maar om de grote rijkdom aan kleurrijke en boeiende gegevens, waarmee de schrijfster haar boek heeft gelardeerd.

Bezien vanuit het gezichtspunt dat het hier om een proefschrift gaat, valt het oordeel minder gunstig uit. Godshuizen zoals hier beschreven waren instellingen die zich bezig hielden met de armenzorg. Men kan ze onderverdelen in gasthuizen, die mensen voor kortere of langere tijd opnamen, en in armentafels, die steun gaven in de vorm van geld of goederen. Vanaf het eind van de negentiende eeuw ontwikkelden veel gasthuizen zich tot ziekenhuizen of bejaardenoord. De charitas raakte daarmee op de achtergrond. De opdracht luidde om de geschiedenis van slechts een deel van deze instellingen, namelijk die welke in 1811 verenigd werden onder het bestuur van de godshuizen, te boekstaven. In feite wordt zo het spectrum van de pre-industriële institutionele armenzorg en later dat van de gezondheidszorg doormidden gesneden. Af en toe merkt de lezer wel, dat er nog meer verwante instellingen waren; zo wordt gesproken over een Luthers weeshuis, een werkhuis en een goed draaiend particulier ziekenhuis aan de Lange Viele, terwijl de beide weeshuizen aanvankelijk onder de diaconie ressorteerden. Bijgevolg ontbreekt

De Zorg Gewogenzeven Eeuwen Godshuizen In Middelburg

CH Cherryholmes



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