



De Vis Een Allegorie

Heere Heeresma



De Vis Een Allegorie:

De vis Heere Heeresma,1963 **De vis** Heere Heeresma,1974 **Jewish-Christian Interpretation of the Pentateuch in the Pseudo-Clementine Homilies** Donald H. Carlson,2013-09-01 The pseudo Clementine writings are one of the most intriguing and valuable sources for early Jewish Christianity They offer a second or third century polemic against the form of Christianity that eventually won out the Gentile majority law free Christianity that took Paul as its champion Carlson s interest here is in the highly unusual theory expressed in the Homilies that the Pentateuch is saturated with false pericopes and that the teaching of Jesus the true prophet is the criterion for establishing what the Pentateuch really means

The Making of English Photography: Allegories , Since the production of the first negative by William Henry Fox Talbot in Wiltshire s Lacock Abbey in 1835 English photography has played a central role in revolutionizing the production of images yet it has largely evaded critical attention The Making of English Photography investigates this new enterprise and specifically how professional photographers shaped a strange aesthetic for their practice The Making of English Photography examines the development of English photography as an industrial commercial and most problematically artistic enterprise Concentrating on the first decades of photography s history Edwards tracks the pivotal distinction between art and document as it emerged in the writings of the men of science and professional photographers suggesting that this key opposition is rooted in social fantasies of the worker Through a close reading of the photographic press in the 1860s he both reconstructs the ideological world of photographers and employs the unstable category of photography to cast light on art class and industrial knowledge Bringing together an array of early photographs recent historical and theoretical scholarship and extensive archival sources The Making of English Photography sheds new light on the prevailing discourses of photography as well as the antinomies of art and work in a world shaped by social division **Allegories of Transgression and Transformation**

Mary Beth Tierney-Tello,1996-01-01 Examines the dynamic relationship between authority and gender in contemporary experimental narrative works by four Latin American women writers Diamela Eltit of Chile Nelida Pinon of Brazil Reina Roffe of Argentina and Cristina Peri Rossi of Uruguay

Allegories of Communication John Fullerton,Jan Olsson,2004 No further information has been provided for this title **Allegories of Encounter** Andrew Newman,2018-11-05 Presenting an innovative interdisciplinary approach to colonial America s best known literary genre Andrew Newman analyzes depictions of reading writing and recollecting texts in Indian captivity narratives While histories of literacy and colonialism have emphasized the experiences of Native Americans as students in missionary schools or as parties to treacherous treaties captivity narratives reveal what literacy meant to colonists among Indians Colonial captives treasured the written word in order to distinguish themselves from their Native captors and to affiliate with their distant cultural communities Their narratives suggest that Indians recognized this value sometimes with benevolence repeatedly they presented colonists with books In this way and others Scriptures saintly lives and even Shakespeare were introduced into

diverse experiences of colonial captivity What other scholars have understood more simply as textual parallels Newman argues instead may reflect lived allegories the identification of one's own unfolding story with the stories of others In an authoritative wide ranging study that encompasses the foundational New England narratives accounts of martyrdom and cultural conversion in New France and Mohawk country in the 1600s and narratives set in Cherokee territory and the Great Lakes region during the late eighteenth century Newman opens up old tales to fresh thought provoking interpretations

Baudelaire et la tradition de l'allégorie Patrick Labarthe,1999 *David Bohm. Wetenschapper, filosoof, humanist.* Bruno Del Medico,2025-03-16 In het panorama van de 20e eeuwse natuurkunde en filosofie komt David Bohm naar voren als een leidende figuur die in staat is de grenzen tussen wetenschap en spiritualiteit te overschrijden Zijn ideeën over impliciete orde en holografie beïnvloedden niet alleen het gebied van de kwantumfysica maar openden ook nieuwe wegen voor het hedendaagse filosofische denken Bohm werd in 1917 geboren in Wilkes Barre Pennsylvania in een familie van Joodse afkomst Opgroeiend in een tijdperk dat gekenmerkt werd door wereldwijde conflicten en politieke onrust denk aan de Grote Depressie en de Tweede Wereldoorlog ontwikkelde de jonge Bohm een onverzadigbare nieuwsgierigheid naar de wereld om hem heen Hij promoveerde onder Robert Oppenheimer aan de universiteit van Berkeley De wetenschappelijke revolutie die de kwantumfysica in de jaren 1930 en 1940 kenmerkte zag de bloei van theorieën die de menselijke intuïtie uitdaagden Maar terwijl veel natuurkundigen zich toededen op ingewikkelde wiskundige structuren richtte Bohm zich op een eenvoudig maar diepgaand idee dat van een impliciete orde In tegenstelling tot expliciete orde die de manifeste waarneembare werkelijkheid vertegenwoordigt verwijst impliciete orde naar een dieper niveau van de werkelijkheid een soort onderliggende orde die alles wat bestaat met elkaar verbindt Dit idee is vergelijkbaar met oude concepten uit filosofische en spirituele tradities zoals de Tao van het taoïsme of de Advaita Vedanta van het hindoeïsme die een soort fundamentele eenheid tussen alle dingen suggereren Bohm stelde dat onze waarneming van de werkelijkheid beperkt is en dat de wetenschap verborgen dimensies zou moeten onderzoeken om tot een completer begrip van het universum te komen Bohm werkte niet alleen wetenschappelijke theorieën uit zijn verlangen naar een open en oprechte dialoog bracht hem ertoe samen te werken met figuren als de filosoof Jiddu Krishnamurti met wie hij een lange en vruchtbare intellectuele uitwisseling had Een van Bohm's meest memorabele zinnen blijft Onze kijk op de wereld wordt verstoord door de fragmentatie tussen dingen en tussen ons en wat we waarnemen Deze uitspraak vat perfect zijn overtuiging samen dat om de werkelijkheid echt te begrijpen het nodig was om een integratieve en holistische benadering te hanteren Hoewel Bohm diep geworteld was in de wetenschap reikte zijn visie veel verder dan de grenzen van het laboratorium In *The Wholeness and the Implicate Order* een van zijn beroemdste werken voor het eerst gepubliceerd in 1980 zette Bohm zijn ideeën over de impliciete orde en de aard van de werkelijkheid uiteen In het boek schrijft hij Het hologram is een voorbeeld van hoe elk deel het geheel bevat Elk stukje informatie is gecompliceerd in elk deel en de delen zijn afhankelijk van elkaar Het leven en werk van David Bohm nodigen ons

uit om niet alleen de wetten van de natuurkunde te onderzoeken maar ook de diepere verbanden tussen wetenschap filosofie en spiritualiteit De epigrafische definities van zijn menselijke reis kunnen in deze termen worden samengevat Een denker die grenzen overschrijdt Bohm onderzocht wat er achter de geaccepteerde grenzen van de wetenschap lag en begaf zich op het terrein van de filosofie en metafysica De natuurkundige van heelheid Hij geloofde in een holistische kijk op het universum waarin alles met elkaar verbonden is zoals uitgedrukt in zijn theorie van impliciete orde Een rebel van de wetenschap Zijn ideeën die vaak haaks stonden op het dominante denken van zijn tijd weerspiegelden een onafhankelijke en innovatieve geest Een zoeker naar fundamentele eenheid Bohm streefde ernaar de verborgen eenheid te ontdekken die ten grondslag ligt aan de fenomenale wereld Een pionier van de dialoog en een nieuw humanisme Bohm was niet alleen wetenschapper maar promootte ook de Bohmianse dialoog als methode om de barrières van communicatie en gefragmenteerd denken te overwinnen Deze korte definities vertegenwoordigen een synthese van zijn intellectuele en menselijke karakter dat zich onderscheidt door zijn constante zoektocht naar een diepgaande en verenigde werkelijkheid zowel in de fysica als in het denken De definitie van de titel man misplaatst is bedoeld om al deze kenmerken samen te vatten maar het zou mogelijk zijn geweest om bijvoeglijke naamwoorden te gebruiken zoals ongebonden ongemakkelijk ketter idealist visionair intellectueel eerlijk

Allégorie des poètes, allégorie des philosophes Gilbert Dahan, Richard Goulet, 2005 L allégorie était elle pratiquée par les poètes avant que les philosophes ne la découvrent dans leurs textes Les allégories fournies par les théoriciens antiques correspondent elles aux phénomènes que l'interprétation allégorique prétend exploiter De telles questions d'histoire littéraire ou doctrinale ne peuvent être abordées sans une réflexion conceptuelle sur la notion même d'allégorie Les études réunies ici issues d'une table ronde internationale organisée par l'Institut des traditions textuelles concernent les étapes les plus importantes de l'histoire de l'allégorie On y trouve ainsi des contributions sur les stoïciens les exégètes judéo chrétiens les traditions juive musulmane et chrétienne les poètes anglais ou encore les alchimistes On y trouve également une large réflexion permettant de discriminer entre fausses et vraies allégories de départager les formes originelles de la méthode allégoriques de ses formes dévoyées de saisir sa raison d'être autant que son usage dans les textes vénérés ou dans les savoirs

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