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Grounded in medical juridical and philosophical texts of sixteenth and seventeenth century France this innovative study tells the story of how the idea of woman contributed to the emergence of modern science Rebecca Wilkin focuses on the contradictory representations of women from roughly the middle of the sixteenth century to the middle of the seventeenth and depicts this period as one filled with epistemological anxiety and experimentation She shows how skeptics including Montaigne Marie de Gournay and Agrippa von Nettesheim subverted gender hierarchies and or blurred gender difference as a means of questioning the human capacity to find truth while positivists who strove to establish new standards of truth for example Johann Weyer Jean Bodin and Guillaume du Vair excluded women from the search for truth The book constitutes a reevaluation of the legacy of Cartesianism for women as Wilkin argues that Descartes opening of the search for truth even to women was part of his appropriation of skeptical arguments This book challenges scholars to revise deeply held notions regarding the place of women in the early modern search for truth their role in the development of rational thought and the way in which intellectuals of the period dealt with the emergence of an influential female public Thinking with Demons Stuart Clark, 1999 This is a work of fundamental importance for our understanding of the intellectual and cultural history of early modern Europe Stuart Clark offers a new interpretation of the witchcraft beliefs of European intellectuals based on their publications in the field of demonology and shows how these beliefs fitted rationally with many other views current in Europe between the fifteenth and eighteenth centuries Professor Clark is the first to explore the appeal of demonology to early modern intellectuals by looking at the books they published on the subject during this period After examining the linguistic foundations of their writings the author shows how the writers ideas about witchcraft and about magic complemented their other intellectual commitments in particular their conceptions of nature history religion and politics The result is much more than a history of demonology It is a survey of wider intellectual and ideological purposes and underlines just how far the nature of rationality is dependent on its historical context The Routledge History of the Devil in the Western Tradition Richard Raiswell, Michelle D. Brock, David R. Winter, 2025-05-29 Covering a period of 2000 years this book offers an interdisciplinary exploration of the devil s role in the Western tradition and draws from history religion art literature media studies and anthropology to provide a multifaceted view of the devil over time The Routledge History of the Devil in the Western Tradition examines topics such as the devil s scriptural origins medieval development and role in witch hunting and possession cases as well as the influence of the demonic on contemporary issues like terrorism political polarisation and

digital culture Collectively this volume demonstrates that the demonological imagination has served as part of the glue holding Western societies together While contexts misfortunes and anxieties have shifted according to time and place many of the dynamics that underlie the devil s construction and detection have important continuities This book then provides an innovative history of the anti West the West as seen through its anxieties fears and attempts to define and police itself and its boundaries With contributions from 28 leading scholars in the field this volume is of interest to all students and scholars of the devil in the Western world **Witches, Devils, and Doctors in the Renaissance** George Mora,1991 D monologie
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