

COMMENTARY on the EPISTLE to the ROMANS

By MARTIN LUTHER

Abridged translation by
J. THEODORE MUELLER, Th.D., Ph.D.
With Luther's Preface

It was the glorious truth of Romans 1:17 that finally gave to Luther the peace of mind and heart which he had sought in vain among the doctrines, relics, and monasteries of the Roman Catholic Church — and the key to justification by faith. It was after Luther's study of the book of Romans that he took his stand and nailed the famous 95 theses to the church door at Wittenberg.

It is thrilling indeed, to consider the content of this famous commentary against the historical background of Luther's time.

And this commentary is just as timely today, according to what today's

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"... lets the reader know Luther's method of teaching and lecturing. It is a book thoughtful ministers, who desire to declare the mind of God for man's redemption, will wish to have on their shelves."—Dr. Clarence E. Macartney

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Commentary On The Epistle To The Romans

Origen



Commentary On The Epistle To The Romans:

Commentary on the Epistle to the Romans, Books 1-5 Origen, 2009-09 Origen of Alexandria's Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the commentary covering his exegesis of Rom 1:1 to 6:11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen's admirer Rufinus of Aquileia translated the work into Latin ca 406 Origen's exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings Provoked by Marcion's repudiation of the Old Testament Origen emphasizes the harmony between Gospel and Law He highlights as one of Paul's main themes in Romans the transfer of religion from Judaism to Christianity from the letter to the spirit in terms both of salvation history and of the transformation of the individual Origen claims that the key to unlocking Romans is understanding Paul's use of homonyms identical expressions such as law Jew circumcision death etc with divergent meanings Books 6-10 of the commentary presenting Origen's interpretation of Rom 6:12 to 16:27 will be the next volume published in the Fathers of the Church series

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Table of Contents Commentary On The Epistle To The Romans

1. Understanding the eBook Commentary On The Epistle To The Romans
 - The Rise of Digital Reading Commentary On The Epistle To The Romans
 - Advantages of eBooks Over Traditional Books
2. Identifying Commentary On The Epistle To The Romans
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Commentary On The Epistle To The Romans
 - User-Friendly Interface
4. Exploring eBook Recommendations from Commentary On The Epistle To The Romans
 - Personalized Recommendations
 - Commentary On The Epistle To The Romans User Reviews and Ratings
 - Commentary On The Epistle To The Romans and Bestseller Lists
5. Accessing Commentary On The Epistle To The Romans Free and Paid eBooks
 - Commentary On The Epistle To The Romans Public Domain eBooks
 - Commentary On The Epistle To The Romans eBook Subscription Services

- Commentary On The Epistle To The Romans Budget-Friendly Options
- 6. Navigating Commentary On The Epistle To The Romans eBook Formats
 - ePub, PDF, MOBI, and More
 - Commentary On The Epistle To The Romans Compatibility with Devices
 - Commentary On The Epistle To The Romans Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Commentary On The Epistle To The Romans
 - Highlighting and Note-Taking Commentary On The Epistle To The Romans
 - Interactive Elements Commentary On The Epistle To The Romans
- 8. Staying Engaged with Commentary On The Epistle To The Romans
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Commentary On The Epistle To The Romans
- 9. Balancing eBooks and Physical Books Commentary On The Epistle To The Romans
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Commentary On The Epistle To The Romans
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Commentary On The Epistle To The Romans
 - Setting Reading Goals Commentary On The Epistle To The Romans
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Commentary On The Epistle To The Romans
 - Fact-Checking eBook Content of Commentary On The Epistle To The Romans
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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