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Romans

How Romans Was Understood
Before Augustine and Luther



DAVID BERECOT

Commentary On Romans

Martin Luther



Commentary On Romans:

Commentary on the Epistle to the Romans, Books 1-5 Origen, 2009-09 Origen of Alexandria's Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the commentary covering his exegesis of Rom 1:1 to 6:11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen's admirer Rufinus of Aquileia translated the work into Latin ca 406 Origen's exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings Provoked by Marcion's repudiation of the Old Testament Origen emphasizes the harmony between Gospel and Law He highlights as one of Paul's main themes in Romans the transfer of religion from Judaism to Christianity from the letter to the spirit in terms both of salvation history and of the transformation of the individual Origen claims that the key to unlocking Romans is understanding Paul's use of homonyms identical expressions such as law Jew circumcision death etc with divergent meanings Books 6-10 of the commentary presenting Origen's interpretation of Rom 6:12 to 16:27 will be the next volume published in the Fathers of the Church series

Commentary on Romans Ernst Kasemann, 1994 Emphasizing theological rather than historical questions Kasemann divides Romans into sections according to what he sees as the key theological concept of the letter the righteousness of God Detailed bibliographies are provided for each section of the text

Commentary on Romans Martin Luther, 2003-05-20 Classic commentaries on a variety of themes by one of the world's greatest expositors Commentary on the Epistle to the Romans Charles Hodge, 1993 Commentary on the Epistle to the Romans was first published in 1835 and after several editors was completely rewritten by Hodge in 1864 This last revised edition has since become a standard resource for teachers pastors and educated laypersons Hodge's introductory material chapter analyses and verse by verse exposition provide even after more than one hundred years solid relevant instruction for today's students of the Bible

Commentary on Romans Anders Nygren, 1949 Commentary on Romans offers a penetrating exposition of Paul's theology of grace Nygren's conclusions rest on solid exegetical and linguistic study and provide a wealth of insights for the nonspecialist Treating Romans as a unified whole Nygren builds on Luther's claim that this letter is the clearest gospel of all He explains each chapter of the Epistle in a manner that is lucid theologically consistent and often controversial The book's four major parts center around the themes of righteousness freedom the promise of God and ethics in Paul's writings Publisher's description **Romans** Paul J. Achtemeier, 2010-01-25 This volume

a part of the Interpretation A Bible Commentary for Teaching and Preaching series focuses on Paul's letter to the Romans. Interpretation A Bible Commentary for Teaching and Preaching is a distinctive resource for those who interpret the Bible in the church. Planned and written specifically for teaching and preaching needs, this critically acclaimed biblical commentary is a major contribution to scholarship and ministry.

The Epistle to the Romans Charles Kingsley Barrett, 1991. Since its appearance nearly 35 years ago, Black's New Testament Commentary Series has been hailed by both scholars and pastors for its insightful interpretations and reliable commentary. Each book in the series includes an insightful introduction to the important historical, literary, and theological issues; key terms and phrases from the translation highlighted in the commentary where they are discussed; explanations of special Greek or foreign terms; references to important primary and secondary literature; and a Scripture index. C. K. Barrett's exegetical prowess evidenced most distinctly in his volumes on the First and Second Epistles to the Corinthians, also in the Black's series, has long been appreciated in the world of biblical studies. Now in his long-awaited newly revised verse-by-verse exposition of The Epistle to the Romans, Barrett further enhances our understanding of the book of Romans, early Christianity, the apostle Paul, and his theology and the New Testament. This revised edition has been reworked, updated, and retypeset, and the inclusion of an index of ancient sources further adds to its usefulness. A master of thoroughness, historical backgrounds, and ancient languages, Barrett offers insights for scholars, ministers, students, and anyone who wants to know more about Paul's Epistle to the Romans.

A Shorter Commentary on Romans Karl Barth, 2012-08-01. About the Contributor: Karl Barth (1886-1968), the Swiss Reformed professor and pastor, was once described by Pope Pius XII as the most important theologian since Thomas Aquinas. As principal author of The Barmen Declaration, he was the intellectual leader of the German Confessing Church, the Protestant group that resisted the Third Reich. Barth's teaching career spanned nearly five decades. Removed from his post at Bonn by the Nazis in late 1934, Barth moved to Basel where he taught until 1962. Among Barth's many books, sermons, and essays are The Epistle to the Romans, Humanity of God, Evangelical Theology, and Church Dogmatics.

Ambrosiaster's Commentary on the Pauline Epistles, 2017-11-24. A new translation for scholars and students of biblical interpretation and ancient Christianity. The ancient writer, dubbed Ambrosiaster, was a pioneer in the revival of interest in the Pauline Epistles in the later fourth century. He was read by Latin writers including Pelagius and Augustine, and his writings passed on pseudonymously, had a long afterlife in the biblical commentaries, theological treatises, and canonical literature of the medieval and the early modern periods. In addition to his importance as an interpreter of scripture, Ambrosiaster provides unique perspectives on many facets of Christian life in Rome, from the emergence of clerical celibacy to the development of liturgical practices to the subordination of women. Features: An up-to-date overview of what is known about Ambrosiaster; the transmission of his commentary on the Pauline Epistles; his exegetical method; his theological orientation; and aspects of Christianity in Rome in the fourth century. A scholarly translation of the final version of the commentary, along with notes that identify significant variants from prior

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