

WILLIAM E. GRUBER

Comic Theaters

*Studies in Performance
and Audience Response*



Comic Theaters Studies In Performance And Audience Response

Kent Cartwright



Comic Theaters Studies In Performance And Audience Response:

Comic Theaters William E. Gruber, 2011-05-01 In *Comic Theaters* William E. Gruber draws dramatic criticism beyond its traditional emphasis on the play's text toward a theory of theater that more fully incorporates performance. The bare text is clothed in the cultural norms and conceptions of both actor and audience in performance in the conversion of words into action in the actor's creation of his role and in the audience's involvement with the scenes on stage. Reinterpreting six comedies taken from classical Greek Renaissance and modern repertoires, Gruber shows how dramatic meaning is derived not from traditional criteria: archetypal motifs or unchanging affective responses but from changing concepts of theater and changing configurations of actor and role. *Comic Practice/comic Response* Robert I. Williams, 1993 This study focuses on response to comedy. The author maintains we respond rather mindlessly to comic effect. Comedy itself in the philosophical sense is seen as play. The play impulse is manifest in numerous forms from theater to painting the novel to sculpting poetry to cartooning and each medium has its own semiotic language. *The Laughing Stalk* Judy Batalion, 2011-12-15 With contributions by leading scholars, writers and comedians in the USA, the UK and Canada, *The Laughing Stalk: Live Comedy and Its Audiences* focuses on the dynamics of audience behavior. Performers, writers, historians, producers and theorists explore the practice and reception of live comedy performance, including cultural and historical variations in comedy, audience conduct, the reception of low versus high comedy and the differences between televised and live jokes. Contributors reflect on the subjectivity of audience members and the spread of affect as well as the two-way relationship between joker and listener. They investigate race, sexuality and gender in humor and contemplate the comedy club as a distinct spatial and emotional environment. *The Laughing Stalk: Live Comedy and Its Audiences* includes excerpts and scripts from Michael Frayne's *Audience* and Andrea Fraser's *Inaugural Speech*. Judy Batalion interviews noted comic writers, performers and theater designers including Iain Mackintosh, Shazia Mirza, Julia Chamberlain, Scott Jacobson and Andrea Fraser. Sarah Boyes contributes a short photographic essay on comedy clubbers. Essay contributors include Alice Rayner, Matthew Daube, Lesley Harbidge, Gavin Butt, Diana Solomon, Rebecca Krefting, Kevin McCarron, Nile Seguin, Elizabeth Klaver, Frances Gray, AL Kennedy, K. Lina Gotman and Samuel Godin. The comedy duo of Sable Batalion share their conclusions about audience responses to hip hop theater. *Private Readings/public Texts* Kenneth Krauss, 1993 In this volume, Kenneth Krauss maintains that if readers are to comprehend playscripts as plays, they must imagine the theatre audience so vital to the staging of any script but conspicuously absent from the text itself. Krauss examines what has been written about reading playscripts or playreading and proposes four possible ways founded on a reception-oriented approach to theatre communication and spectator response that playreaders may construct a sense of theatre audiences. *Aristophanes and Women (Routledge Revivals)* Lauren Taaffe, 2018-02-06 *Aristophanes and Women*, first published in 1993, investigates the workings of the great Athenian comedian's women plays in an attempt to discern why they were in fact probably quite funny.

to their original audiences It is argued that modern students scholars and dramatists need to consider much more closely the conditions of the plays ancient productions when evaluating their ostensible themes Three plays are focused upon Lysistrata Thesmophoriazousae and Ecclesiazusae All seem to speak quite eloquently to contemporary concerns about women s rights the value of women s work and the relationships between women and war literary representation and politics On the one hand Professor Taaffe tries to retrieve what an ancient Athenian audience may have appreciated about these plays and what their central theses may have meant within that culture On the other hand Aristophanes is discussed from the perspective of a late twentieth century specifically female reader

The Cambridge Introduction to Comedy Eric Weitz,2009-04-16

Laughter says Eric Weitz may be considered one of the most extravagant physical effects one person can have on another without touching them But how do we identify something which is meant to be comic what defines something as comedy and what does this mean for the way we enter the world of a comic text Addressing these issues and many more this is a how to guide to reading comedy from the pages of a dramatic text with relevance to anything from novels and newspaper columns to billboards and emails The book enables you to enhance your grasp of the comic through familiarity with characteristic structures and patterns referring to comedy in literature film and television throughout Perfect for drama and literature students this Introduction explores a genre which affects the everyday lives of us all and will therefore also capture the interest of anyone who loves to laugh

Theatre and Humanism Kent Cartwright,1999-09-09 English drama at the beginning of the sixteenth century was allegorical didactic and moralistic but by the end of the century theatre was censured as emotional and even immoral How could such a change occur Kent Cartwright suggests that some theories of early Renaissance theatre particularly the theory that Elizabethan plays are best seen in the tradition of morality drama need to be reconsidered He proposes instead that humanist drama of the sixteenth century is theatrically exciting rather than literary elitist and dull as it has often been seen and socially significant and he attempts to integrate popular and humanist values rather than setting them against each other Taking as examples the plays of Marlowe Heywood Lyly and Greene as well as many by lesser known dramatists the book demonstrates the contribution of humanist drama to the theatrical vitality of the sixteenth century

"Art, Theatre, and Opera in Paris, 1750-1850 " Richard Wrigley,2017-07-05 Art Theatre and Opera in Paris 1750 1850 Exchanges and Tensions maps some of the many complex and vivid connections between art theatre and opera in a period of dramatic and challenging historical change thereby deepening an understanding of familiar and less familiar artworks practices and critical strategies in the eighteenth and nineteenth centuries Throughout this period new types of subject matter were shared fostering both creative connections and reflection on matters of decorum legibility pictorial and dramatic structure Correspondances were at work on several levels conception design and critical judgement In a time of vigorous social political and cultural contestation the status and role of the arts and their interrelation came to be a matter of passionate public scrutiny Scholars from art history French theatre studies and musicology trace some of those

connections and clashes making visible the intimately interwoven and entangled world of the arts Protagonists include Diderot Sedaine Jacques Louis David Ignace Eug Marie Degotti Marie Malibran Paul Delaroche Casimir Delavigne Marie Dorval the Bleeding Nun from Lewis s The Monk the Com e Fran se and Etienne Jean Del uze *Classical Myth and Culture in the Cinema* Martin M. Winkler Professor of Classics George Mason University,2001-05-29 Classical Myth and Culture in the Cinema is a collection of essays presenting a variety of approaches to films set in ancient Greece and Rome and to films that reflect archetypal features of classical literature The diversity of content and theoretical stances found in this volume will make it required reading for scholars and students interested in interdisciplinary approaches to text and image

Prologue to Performance Louise Fothergill-Payne,Peter Fothergill-Payne,1991 The ten essays in this volume examine the survival of Spain s once famous Classical tradition and linguistic barriers The essays are grouped into two parts Reception and Interpretation and Translating the Theatrical Experience

Uncover the mysteries within Explore with is enigmatic creation, Discover the Intrigue in **Comic Theaters Studies In Performance And Audience Response** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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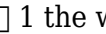
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