

# DE WERELD - IN -

# OORLOG

1939-1945



# De Wereld In Oorlog 19391945

**Albert A Gayle**



## **De Wereld In Oorlog 1939-1945:**

*The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University* Hoover Institution on War, Revolution, and Peace, 1969      Een boek om in te wonen Liesbeth Hoeven, 2015 Het gedenken van de Tweede Wereldoorlog is belangrijk voor de Nederlandse identiteit Hierbij is een bijzondere plaats weggelegd voor verhalen van ooggetuigen Maar wat als zij er straks niet meer zijn Kunnen wij onszelf een plaats geven in een verhaal dat niemand van ons zich kan herinneren Liesbeth Hoeven denkt van wel Zij brengt de verhaalcultuur na Auschwitz in beeld als een dynamisch proces Centraal staan de counterstories van Art Spiegelman Anne Frank Charlotte Salomon en Jochen Gerz Nooit meer Auschwitz als inzet van het gedenken leidt tot de vertwijfelde vraag hoe de verhalen voor de vergetelheid kunnen worden behoed Wie echter zoals Liesbeth Hoeven kijkt naar de wijze waarop de verhalen feitelijk worden verteld in gedachtenisplaatsen en herinneringskunst ontdekt wat het betekent om het voortgaande leven vorm te geven vanuit een onherroepelijk verlies Deze benadering geeft het debat over het gedenken een nieuwe impuls      *Inferno* Max Hastings, 2020-02-27 H t standaardwerk over de Tweede Wereldoorlog      Continental Plans for European Union 1939-1945 Walter Lipgens, Wilfried Loth, 2019-11-05 No detailed description available for Continental Plans for European Union 1939-1945      *Kleine geschiedenis van den Grooten Oorlog (1939-1945)* Henri Charles Glaude Jacob Mandere, 1945      Brinkman's catalogus van boeken en tijdschriften, 1980 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly      **Repertorium van boeken en tijdschriftartikelen betreffende de geschiedenis van Nederland verschenen in het jaren 1951-1953** J. Brok-Ten Broek, 2025-04-14

**Repertorium**, 1998      **De wereld tot gisteren** Jared Diamond, 2013-02-08 De beschaving waaruit onze huidige gemoderniseerde samenleving is ontstaan begon zo'n 11 000 jaar geleden in het Midden Oosten Van kleine losse gemeenschappen van jagers verzamelaars ontwikkelde de mensheid zich in millennia tot onze huidige geglobaliseerde maatschappij Het hoogland van Nieuw Guinea bleef echter tot in het begin van de 20e eeuw geïsoleerd van de buitenwereld en haar bevolking leefde tot het eerste contact met ontdekkingsreizigers in 1931 nog als jagers verzamelaars De gemeenschappen in het hoogland van Nieuw Guinea kenden toentertijd nog geen kleding maar ook geen moderne technologie er waren geen klokken telefoons en creditkaarten en evenmin computers liften en vliegtuigen Sterker nog er bestonden zelfs geen schrift metaal geld scholen en een centrale overheid Sinds dat eerste contact in 1931 heeft Nieuw Guinea een ongekennde ontwikkeling doorgemaakt binnen een enkele generatie had men aansluiting gevonden een beschavingssprong waar de rest van de mensheid elf millennia voor nodig had Deze stormachtige ontwikkeling gebruikt Diamond om ons een confronterende en leerzame spiegel voor te houden      **The Library of Congress Author Catalog** Library of Congress, 1953

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