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*De wereldregering
en de democratische crisis van Europa*

UITGEVERIJ DE BLAUWE TIJGER

De Totalitaire Verleiding

**Sophie van Bijsterveld, Sebastian
Lenders**



De Totalitaire Verleiding:

De totalitaire verleiding Jean-François Revel (pseud. van Jean-François Ricard), Carly J. Misset, Anton van der Niet, 1977
Religie, democratie en samenleving Sophie van Bijsterveld, Sebastian Lenders, 2021-10-01 Een democratie leeft niet bij de gratie van officiële instituties alleen Zij heeft een vrije democratische samenleving nodig Een democratische samenleving is er niet vanzelf en vergt ook voortdurend onderhoud Deze gedachte loopt als een rode draad door dit boek Dit boek bevat een bundeling van reflecties over de onderstromen van de actualiteit en boort zo de diepere lagen van de maatschappelijke en politieke gebeurtenissen aan De onderwerpen die aan bod komen lopen uiteen van eigentijdse rolmodellen tot burgerlijke ongehoorzaamheid en van vrijheid tot de betekenis van traditie en van de letterlijke en figuurlijke beeldenstormen in de westerse wereld tot hoe kan het ook anders de coronacrisis en de lockdown De bijdragen gaan ieder op eigen manier in op de betekenis van de grote geestelijke voedingsbronnen voor een democratische samenleving de religieuze en levensbeschouwelijke tradities Daarmee brengen zij een geheel eigen geluid in het huidige maatschappelijke en politieke debat In dit boek komt de naam Tocqueville veelvuldig voor Deze naam verwijst naar de 19de eeuwse Franse edelman politicus en denker Alexis de Tocqueville Het Tocqueville project www.ru.nl/tocqueville waaruit dit boek voortkomt is door zijn gedachtegoed geïnspireerd Tocqueville kan met recht een van de grootste zo niet de grootste denker over de moderne democratie genoemd worden Tocqueville beperkte zich in zijn analyse van de democratie niet tot de staatsrechtelijke kant daarvan In Amerika ging Tocqueville op zoek naar het wezen van de democratische samenleving de voorwaarden waaronder een democratie kan gedijen het karakter van de mens in een democratische samenleving en de gevaren die er voor de democratie op de loer liggen Tocqueville was voortdurend op zoek naar krachten die een ware op vrijheid gerichte democratie konden helpen schragen Ook voor ons vandaag de dag is dat van belang *De zelfdenker* Willem Melching, 2023-04-19 Geregeld hoor je de verzuchting Wat zou Karel van het Reve hiervan vinden Meer dan twintig jaar na zijn dood is zijn werk nog springlevend en een ijkpunt voor fatsoenlijk denken over politiek en samenleving Met grote scherpzinnigheid een trefzekere pen en veel humor benaderde hij op onorthodoxe wijze alle mogelijke facetten van politiek kunst en cultuur Karel was een zelfdenker wars van alle modes In deze biografie beschrijft Willem Melching de belevenissen van Karel in de Tweede Wereldoorlog zijn afscheid van het communisme zijn relatie met broer Gerard zijn reizen naar de Verenigde Staten en de Sovjet Unie en zijn unieke positie als een van de interessantste columnisten en essayisten uit de Nederlandse literatuur Melching gaat in op Karels betekenis als strijdbare democraat die het opnam tegen onderdrukkende regimes obscurantisten modieuze praatjesmakers en iedereen die een loopje nam met de spelregels van de democratie Naast het meer dan 6600 pagina's tellend verzameld werk en talloze interviews gebruikt Melching ook ongepubliceerde correspondentie als bron voor deze biografie Willem Melching is historicus Hij publiceerde eerder boeken over onder meer Joseph Goebbels Adolf Hitler de DDR en de Bondsrepubliek *Longing for the Fall* Annelies van Heijst, 1995 Peeters 1995

Genoeg verbinding. Waarom scheiding zo gek nog niet is Naud van der Ven, Genoeg verbinding in het licht van de filosofie van Emmanuel Levinas In veel hedendaagse analyses van onze samenleving klinkt de klacht over doorgeschoten individualisering en groeiende eenzaamheid Als oplossing wordt vaak verbinding gepredikt ook door psychiaters die wijzen op volle wachtkamers als gevolg van een gebrek daaraan Maar wat wordt er eigenlijk bedoeld met nieuwe verbinding Terug naar de zuilen dorpsgemeenschappen of vakbonden van vroeger waarin velen zich juist beklemd voelden De oproep tot verbinding blijft vaag zolang niet duidelijk is hoe die eruit moet zien Dit boek stelt de alomtegenwoordige slogan van verbinding ter discussie Als er al behoefte is aan nieuwe vormen van verbinding dan moet die gestoeld zijn op een visie op het sociale die ruimte laat voor individuele eigenheid Het boek onderzoekt daarvoor het denken van Emmanuel Levinas die socialiteit juist baseert op de scheiding tussen mensen een paradoxale maar diepzinnige voorwaarde voor werkelijke ontmoeting De relevantie van Levinas gedachtegoed wordt getoetst aan de praktijkervaringen van psychiaters die actief zoeken naar nieuwe vormen van verbinding Daarmee richt het boek zich zowel op filosofen met belangstelling voor maatschappelijke kwesties als op ggz professionals die reflecteren op hun werk *Frivoliteit* Peter Venmans, 2025-03-20 Toegankelijke filosofische essays over frivoliteit hoe vrolijke onschuldig heden zoals gelukkig zijn je vermaken gedachteloosheid en onnadenkendheid te veroorloven zijn in de wereld van nu Deze donkere tijden vragen om een filosofische kijk op de lichtheid van het leven De geest van ernst is in vele gedaanten onder ons en dringt ons allerlei verantwoordelijkheden op Tegelijk verlangen we er soms naar om domweg gelukkig te zijn ons te vermaken of te dansen als dwazen Socrates beweerde dat een gedachteloos bestaan geen leven voor de mens was maar hoort een kleine dosis onnadenkendheid niet ook tot het goede leven Hoeveel vrolijke onschuld kunnen we ons veroorloven in een wereld waarin de permanente noodtoestand heerst Peter Venmans laat op speelse wijze zien dat we frivoliteit ernstig nodig hebben *Een geschiedenis van België* Marc Reynebeau, 2009-10-31 Nieuwe en geactualiseerde editie In zijn eigen navolgbare stijl schetst Marc Reynebeau een helder en compleet overzicht van een land dat het product werd van zijn eigen geschiedenis niet meer maar ook niet minder artificieel dan eender welk land Wat heeft België sinds zijn ontstaan in 1830 betekend Hoe is de democratie er gegroeid Welke Belgen hebben bepaald dat België zou worden wat het is En vooral wat hebben Belgen zoals u en ik met deze geschiedenis te maken Voor ieder die meer wil weten over de vaderlandse geschiedenis is dit werk een must Reynebeau verhaalt niet enkel de macrostructuren en de grote lijnen maar ook de microsamenleving de invloed die de kleine man had in de evolutie van België Hij zoomt in op betekenisvolle details en wisselt af met abstracte overzichten of wetenswaardige lijstjes **Filosofie en leiderschap (herziene en uitgebreide editie)** Eric Bolle, 2011 Toepassing van filosofisch gedachtegoed op het management Twee pijlers R.A. Koole, 2023-02-03 Waarom mogen politici de besluiten nemen die zij nemen Op grond waarvan mag een rechter een uitspraak doen met grote politieke gevolgen En met welk mandaat neemt een centrale bankier maatregelen die rechtstreekse gevolgen hebben voor de welvaartsverdeling in een land

Wie geeft hun dat recht De democratische rechtsstaat is gebaseerd op twee pijlers Een electorale pijler waarin politieke partijen parlement en regering handelen op basis van een kiezersmandaat En een niet electorale pijler waarin niet gekozen overheidsinstellingen als de rechterlijke macht centrale banken en andere autoriteiten besluiten nemen die veel mensen raken Als het goed is houden die pijlers elkaar in evenwicht met het oog op het welzijn van het volk Maar functioneren zij nog wel goed En is de verhouding tussen die twee pijlers nog wel in balans In dit boek over de Nederlandse politiek wordt eerst nagegaan wat onder het volk moet worden verstaan Vervolgens komen de instituties in beide pijlers aan bod van hun historische oorsprong tot hun huidige functioneren in een internationale context Stuiten die instituties inmiddels niet op de grenzen van hun legitimiteit En wat betekent dat voor de democratische rechtsstaat Ruud Koole is politicoloog historicus en emeritus hoogleraar politieke wetenschappen aan de Universiteit Leiden Hij was voorzitter van de PvdA en is lid van de Eerste Kamer

De stad is een gesprek Richter Roegholt, 2003

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