

# **De Rijkdommen Der Aarde**

**Tao Wei** 

#### De Rijkdommen Der Aarde:

Landen en volken der aarde Antony Winkler Prins, 1891 **Technology and Ethical Idealism** Suzanne Moon, 2007 Technology and Ethical Idealism investigates a pivotal intellectual and political moment in twentieth century Indonesian history the establishment of development as both an ideal and a practice The focus of this study is on technological development as a central concern of colonial political life from 1900 to 1942 in the Netherlands East Indies The foundations of developmentalist thinking and practice in the turn of the century colonial reforms were called the Ethical policies Tracing the interplay of Ethical politics at the highest levels of the Netherlands Indies colonial government with the technical practices of development taking place in the fields of ordinary Javanese farmers it shows how and why technological development became such an enduring part of political and material life in the archipelago This study offers a new history of the Ethical policies that focuses on their often neglected technopolitical character and the formative influence they exercised on development thinking in Indonesia among both Dutch experts and members of the community of Indonesian activists known as the pergerakan In startling contrast with many histories of development it shows how the interaction of colonial idealism and scientific practice led the Dutch to commit to small scale change in their development of the native peoples As experts tailored technical solutions to ecological social and economic conditions of local areas they eschewed high modernism in their search for colonial moderni zation unexpectedly prefiguring the appropriate technology movements that arose decades later Based on extensive research in the colonial archives in The Hague the National Library in Jakarta and the Bogor Library of Biology and Agriculture this study draws on official documents and scientific research of the era as well as public discussions in both Dutch and Indonesian language newspapers and journals in order to capture not just the official plans but also a wide range of public critiques and responses to development and the day to day practices that shaped the productive lives of ordinary farmers Offering a new exploration of politics and technology in colonial Indonesia this book will interest historians of Indonesia and Southeast Asia historians of technology and those seeking to understand the complex colonial roots of international development De rijkdommen der aarde Jurij Nikolaevič Semenov, 1941

Menschwaardig arbeidsleven Felix Ortt,1919 Het Mannakruikje ,1844 De nieuwe tijd ,1896 Het boek der Psalmen Johannes Calvijn,1898 De zuivere gevoelens der echte vrijheid: onderhandelingen getrokken uit L'esprit consolateur Henrik Veercraep,1878 Afrekenen met de Bank H. Monrobey, L. Breur, Natural Communions Gabriel Ricci,2019-06-03 The academic treatment of the environment and nature since the 1980s has been formalized in sub disciplines like environmental history environmental philosophy ecocriticism and eco spirituality Within these disciplines the concept of nature has been variously employed to reorient humanity to a holistic moral standard In each case there is general consensus that inquiry ought to turn on moral considerations of the interaction of humans and the environment with implied admonitions to live sustainably Lending credence to the Earth as a superorganism in its own right these modern ecological

expressions can be traced to Rachel Carson's revelations in Silent Spring However they have a long pre history which appears in monistic philosophy the spirit of Deism in both Romanticism and the Enlightenment and in political expressions of the idea of Nature's God designed to promote a secular vision of the state and to overturn predatory religious rivalries With this literary momentum Natural Communions volume 40 of Religion and Public Life gathers interdisciplinary essays which reconfigure humanity within an ecotheological anthropology and which treat the idea of the sacred from the perspective of an Earth centered spirituality thus redefining humanity's response to ecological challenges and initiating a new status within a more expansive cosmology complete with a naturalized conception of Divine Reality

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