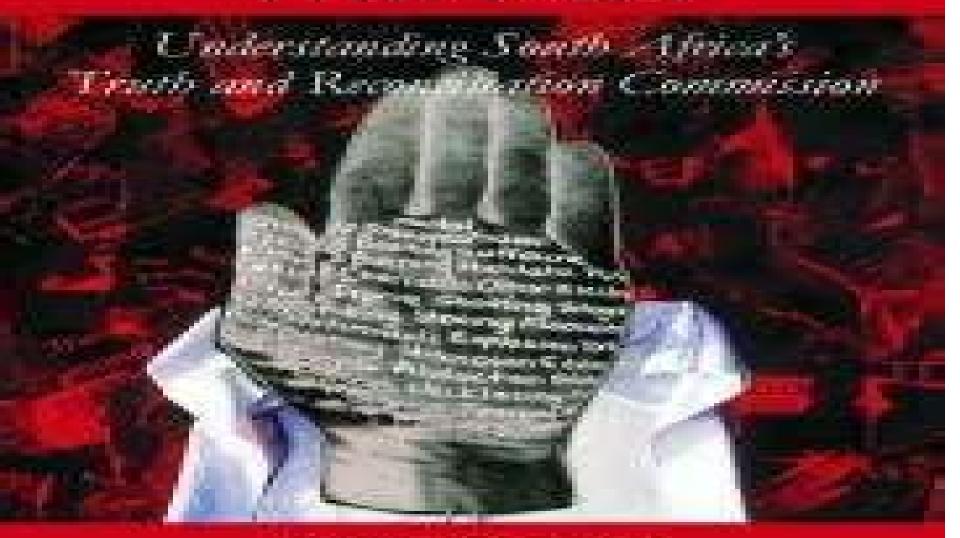
COMMISSIONING THE PAST



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Shane Graham

Performing South Africa's Truth Commission Catherine M. Cole, 2010 Spectacles of legality performance transitional justice and the law Justice in transition political trials 1956 1964 Witnessing and interpreting testimony live present public and speaking in many tongues Eyes and ears of the nation television and the implicated witness Dragons in the living room truth and reconciliation in repertoire 2006 Conclusion Afterword what truth meant to the TRC Commissioning the Past Deborah Posel, Graeme Simpson, 2002 This work includes the uncensored voices of survivors of human rights abuses who testified before South Africa's Truth and Reconcilation Commission and in whose name the hearings were undertaken The views of three groups with different perspectives are reported academic scholars commissioners and researchers and people who related stories of victimization perpetrated on themselves or a family member The emerging dialogue between outsiders and insiders and between national local and individual experiences is a distinguishing feature of the book **Literature After the Truth Commission** Shane Graham, 2009-04-15 In the wake of apartheid South African culture conveys the sense of being lost in time and space The Truth Commission provided an opportunity for South Africans to find their bearings in a nation changing at a bewildering pace the TRC also marked the beginning of a long process of remapping space place and memory In this groundbreaking book Shane Graham investigates how post apartheid theatre makers and writers of fiction poetry and memoir have taken this project forward using their art to come to terms with South Africa's violent past Historical Justice and History Education Matilda Keynes, Henrik Åström and rapidly changing present Elmersjö, Daniel Lindmark, Björn Norlin, 2021-07-21 This book explores how the expectations of historical justice movements and processes are understood within educational contexts particularly history education In recent years movements for historical justice have gained global momentum and prominence as the focus on righting wrongs from the past has become a feature of contemporary politics. This imperative has manifested in globally diverse contexts including societies emerging from recent violent conflict but also established democracies which are increasingly compelled to address the legacies of colonialism slavery genocides and war crimes as well as other forms of protracted discord This book examines historical justice from an educational perspective exploring the myriad ways that education is understood as a site of historical injustice as well as a mechanism for redress The editors and contributors analyse the role of history education in processes of historical justice broadly exploring educational sites policies media and materials This edited collection is a unique and important touchstone volume for scholars policy makers practitioners and teachers that can guide future research policy and practice in the fields of historical justice human rights and history education **Transforming Societies after Political Violence** Brandon Hamber, 2009-06-12 Paraphrasing Descartes we may say that one method is to take the reader into your conf idence by explaining to him how you arrived at your discovery the other is to bully him into accepting a conclusion by parading a series of propositions which he must accept and which lead to it The first method allows the reader to re think

your own thoughts in their natural order It is an autobiographical style Writing in this style you include not what you had for breakfast on the day of your discovery but any significant consideration which helped you arrive at your idea In particular you say what your aim was what problems you were trying to solve and what you hoped from a solution of them The other style suppresses all this It is didactic and intimidating J W N Watkins Confession is Good for Ideas Watkins 1963 pp 667 668 I began writing this book over 12 years ago It was started in the midst of the South African Truth and Reconciliation Commission TRC It is an exploration of what I have learned from the process During the TRC I was working at the Centre for the Study of Violence and Reconciliation CSVR in South Africa primarily with people who testified before the Commission but also on a range of research and policy initiatives in the area that is now called transitional justice I have written about the TRC process extensively Traumatic Storytelling and Memory in Post-Apartheid South Africa Christopher J. Colvin, 2018-12-14 This book explores the practice of traumatic storytelling that emerged out of the South African Truth and Reconciliation Commission and came to play a key role in the lives of the members of the Khulumani Support Group for victims of apartheid era political violence Group members found traumatic storytelling both frustrating and yet also an important form of memory work that shaped how they saw themselves in the post apartheid era Drawing on ethnographic fieldwork the author examines how traumatic storytelling functioned not only as a kind of psychological healing and national political theatre but also as a potent form of social relation economic exchange political activism and expressive practice With emphasis on the personal social and political significance of the act of traumatic storytelling this volume asks why members of Khulumani despite their many disappointments continued to engage intensively in storying their experiences for themselves and others Examining what powers storytelling held for both group members and their witnesses and considering the ways in which storytelling enabled new senses of self and new understandings of what was possible in the years after the end of apartheid this book considers what we might learn more broadly from the experiences of Khulumani about the possibilities and limits of traumatic memory making as an instrument of personal social and political repair As such it will appeal to scholars of sociology anthropology and criminology with interest in justice and post conflict societies

Reconciliation Discourse Annelies Verdoolaege,2008 This volume is a research monograph analysing the South African Truth and Reconciliation Commission TRC from an ethnographic linguistic point of view The central proposition of this book is that the TRC can be regarded as a mechanism that leads to the hegemony of specific discourses thus excercising power The analysis illustrates how through a certain type of reconciliation discourse constructed at the TRC hearings a reconciliation oriented reality took shape in post TRC South Africa Basically the study points to the long term implications a truth commission can exert on a traumatised post conflict society The book is unique on several levels TRC discourse is explored in depth on the basis of personal stories from TRC testifiers a combination of Poststructuralist and Critical Discourse Analysis approaches form the theoretical foundations and an extensive bibliography provides an impressive

database of TRC publications Feminism, Literature and Rape Narratives Sorcha Gunne, Zoe Brigley Thompson, 2012-08-06 The essays in this volume discuss narrative strategies employed by international writers when dealing with rape and sexual violence whether in fiction poetry memoir or drama In developing these new feminist readings of rape narratives the contributors aim to incorporate arguments about trauma and resistance in order to establish new dimensions of healing This book makes a vital contribution to the fields of literary studies and feminism since while other volumes have focused on retroactive portrayals of rape in literature to date none has focused entirely on the subversive work that is being done to retheorize sexual violence Split into four sections the volume considers sexual violence from a number of different angles Subverting the Story considers how the characters of the victim and rapist might be subverted in narratives of sexual violence In Metaphors for Resistance the essays explore how writers approach the subject of rape obliquely using metaphors to represent their suffering and pain The controversy of not speaking about sexual violence is the focus of The Protest of Silence while The Question of the Visual considers the problems of making sexual violence visible in the poetic image in film and on stage These four sections cover an impressive range of world writing which includes curriculum staples like Toni Morrison Sarah Kane Sandra Cisneros Yvonne Vera and Sharon Olds Victims of Terrorism Orla Lynch, Javier Argomaniz, 2014-10-17 This book examines the politicisation of victims of terrorism and the reality of the victimisation experience within the broader field of terrorism and the resulting conflict Victims of terrorism are a unique group of individuals whose experience is overlooked in the current literature on terrorism Since 9 11 terrorism has risen to global prominence and has become a key topic of interest with regards to media attention and national security As a result many European countries as well as the USA have had to take active steps to protect and provide for the victims of terrorism particularly given the nature of victimisation post 3 11 Madrid and 7 7 London Recently we have also seen an increase in the political currency of the terrorist victim for example the lobbying activities and political involvement of the victims of ETA terrorism and the exceptionally powerful lobby in the USA that sees the involvement of victims of terrorism and their families in policy making and law enforcement transformations This book is based on extensive field work in Northern Ireland London and Spain and presents the results which focus on the needs and experiences of victims of terrorism and political violence and critically analyses these findings comparatively and in their own right The aim is to assess the provision of support initiatives in Northern Ireland mainland UK and Spain and understand if victims needs are being met by these initiatives but most importantly to construct a picture of the local and international interpretation of the experience of victimisation by terrorism This book will be of much interest to students of terrorism and political violence victimology criminology security studies and IR History, Memory, and State-Sponsored Violence Berber Bevernage, 2013-02-14 Modern historiography embraces the notion that time is irreversible implying that the past should be imagined as something absent or distant Victims of historical injustice however in contrast often claim that the past got stuck in the present and that it retains a

haunting presence History Memory and State Sponsored Violence is centered around the provocative thesis that the way one deals with historical injustice and the ethics of history is strongly dependent on the way one conceives of historical time that the concept of time traditionally used by historians is structurally more compatible with the perpetrators than the victims point of view Demonstrating that the claim of victims about the continuing presence of the past should be taken seriously instead of being treated as merely metaphorical Berber Bevernage argues that a genuine understanding of the irrevocable past demands a radical break with modern historical discourse and the concept of time By embedding a profound philosophical reflection on the themes of historical time and historical discourse in a concrete series of case studies this project transcends the traditional divide between empirical historiography on the one hand and the so called theoretical approaches to history on the other It also breaks with the conventional analytical philosophy of history that has been dominant during the last decades raising a series of long neglected big questions about the historical condition questions about historical time the unity of history and the ontological status of present and past programmatically pleading for a new historical ethics

The book delves into Commissioning The Past Understanding South Africas Truth And Reconciliation Commission. Commissioning The Past Understanding South Africas Truth And Reconciliation Commission is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and indepth insights into Commissioning The Past Understanding South Africas Truth And Reconciliation Commission, encompassing both the fundamentals and more intricate discussions.

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6. In chapter 5, this book will draw a conclusion about Commissioning The Past Understanding South Africas Truth And Reconciliation Commission. This chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Commissioning The Past Understanding South Africas Truth And Reconciliation Commission.

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