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OVID, EPISTULAE EX PONTO, BOOK 1



*Edited with Introduction,
Translation and Commentary by
Jan Felix Gaertner*

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Commentary On Ovid Epistulae Ex Ponto I Oxford Classical Monographs Bk 1

Yicheng Fang



Commentary On Ovid Epistulae Ex Ponto I Oxford Classical Monographs Bk 1:

Epistulae Ex Ponto Ovid, 2005-10-06 The *Epistulae ex Ponto* are epistolary poems written by the banished Latin poet Ovid. They are a key text of exile literature. The present edition of the first book of these poems gives a revised Latin text, a new translation, an extended introduction, and the first full-scale commentary of the work in English. *Silenced Voices* Bartolo Natoli, 2017-08-15 Examines speech loss across all of Ovid's writings and the ways that motif is explored, developed, and modified in the poet's work after his exile from Rome. **A Companion to Ovid** Peter E. Knox, 2012-11-20 A Companion to Ovid is a comprehensive overview of one of the most influential poets of classical antiquity. Features more than 30 newly commissioned chapters by noted scholars writing in their areas of specialization. Illuminates various aspects of Ovid's work such as production, genre, and style. Presents interpretive essays on key poems and collections of poems. Includes detailed discussions of Ovid's primary literary influences and his reception in English literature. Provides a chronology of key literary and historical events during Ovid's lifetime. **Eos**, 2006 *Individuals and Materials in the Greco-Roman Cults of Isis (SET)* Valentino Gasparini, Richard Veymiers, 2018-10-16 In *Individuals and Materials in the Greco-Roman Cults of Isis* Valentino Gasparini and Richard Veymiers present a collection of reflections on the individuals and groups which animated one of Antiquity's most dynamic, significant, and popular religious phenomena: the reception of the cults of Isis and other Egyptian gods throughout the Hellenistic and Roman worlds. These communities, whose members seem to share the same religious identity for a long time, have been studied in a monolithic way through the prism of the Cumontian category of the Oriental religions. The 26 contributions of this book, divided into three sections devoted to the agents, their images, and their practices, shed new light on this religious movement that appears much more heterogeneous and colorful than previously recognized. **The Classical Review**, 2007 *Joyce in the Belly of the Big Truck; Workbook* Joyce A. Cascio, 2005-05

VIVAM! RIVERO, LUIS, ALVAREZ, MARÍA CONSUELO, IGLESIAS, ROSA MARÍA, ESTEVEZ, JUAN ANTONIO, 2018-10-16 Doce especialistas de reconocido prestigio internacional abordan el estado actual de los estudios ovidianos en cada uno de los ámbitos de su competencia: ámbitos que en general tienen que ver con los distintos apartados de la producción poética de Ovidio, pero que también trataron aspectos transversales como la transmisión y establecimiento del texto, el tratamiento del mito o la pervivencia literaria a través de los siglos, con el objetivo de poner en común los logros, dificultades y perspectivas a medio y largo plazo que se abren para los investigadores de la obra ovidiana. El volumen aspira a ser un referente de lite entre las conmemoraciones del Bimilenario de la muerte de Ovidio. *Subject Guide to Books in Print*, 1975 *Empire of Letters* Stephanie Ann Frampton, 2019-01-03 Shedding new light on the history of the book in antiquity, *Empire of Letters* tells the story of writing at Rome at the pivotal moment of transition from Republic to Empire (c. 55 BCE–15 CE). By uniting close readings of the period's major authors with detailed analysis of material texts, it argues that the physical embodiments of writing were essential to the worldviews and self-fashioning of authors whose works took shape in them. Whether in

wooden tablets papyrus bookrolls monumental writing in stone and bronze or through the alphabet itself Roman authors both idealized and competed with writing's textual forms The academic study of the history of the book has arisen largely out of the textual abundance of the age of print focusing on the Renaissance and after But fewer than fifty fragments of classical Roman bookrolls survive and even fewer lines of poetry Understanding the history of the ancient Roman book requires us to think differently about this evidence placing it into the context of other kinds of textual forms that survive in greater numbers from the fragments of Greek papyri preserved in the garbage heaps of Egypt to the Latin graffiti still visible on the walls of the cities destroyed by Vesuvius By attending carefully to this kind of material in conjunction with the rich literary testimony of the period *Empire of Letters* exposes the importance of textuality itself to Roman authors and puts the written word back at the center of Roman literature

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