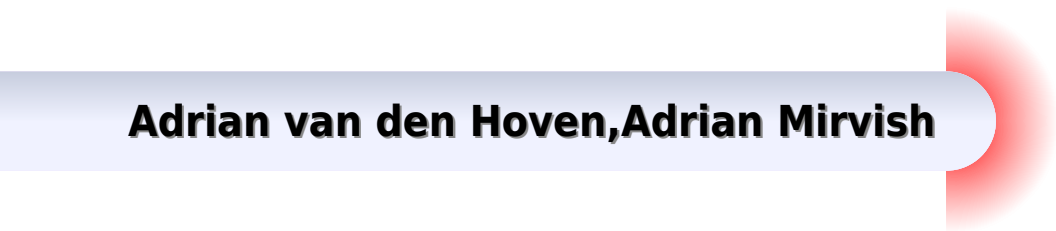


Commentary On Gabriel Marcel's The Mystery Of Being Marquette Studies In Philosophy

Adrian van den Hoven, Adrian Mirvish



Commentary On Gabriel Marcel's The Mystery Of Being Marquette Studies In Philosophy:

A Commentary on Gabriel Marcel's The Mystery of Being Thomas C. Anderson, 2006 Marcel was among the first to enunciate the distinction between intersubjective I thou relations and subject to object I him her relations the important difference between having and being and between problems and mysteries the phenomena of the lived body and sensation the concretely situated and dependent character of human existence as well as its supratemporal transcendent dimension the centrality of faith hope and love in human life and our obscure and frequently unrecognized but nevertheless real experiences of an Absolute Thou and of our dead loved ones However Marcel's philosophical writings including *The Mystery of Being* although innovative and insightful are often not easily understood by even his most sympathetic readers frequently because his discussions of issues are unsystematic and sketchy and his reasons in support of the conclusions he arrives at are so briefly presented

Gabriel Marcel and American Philosophy David W. Rodick, 2017-04-12 Gabriel Marcel and American Philosophy *The Religious Dimension of Experience* examines the philosophy of Gabriel Marcel and its relationship to key figures in classical American Philosophy in particular Josiah Royce William Ernest Hocking and Henry Bugbee Few scholars have taken sufficient note of the fact that Gabriel Marcel's thought is vitally informed by classical American philosophy Marcel's essays on Royce offer a window into the soul of Marcel's recent philosophical development The idealism of early Marcel stemmed from an omnipresent sense of a broken world an experience of rent or tear within the tissue of experience similar to what John Dewey referred to as an inward laceration of the spirit Furthermore Marcel's intuition concerning the primacy of intersubjective experience can help us understand W E Hocking's thought Finally Marcel's notion of l'existence ontologique clarifies his relationship to Henry Bugbee Marcel and Bugbee explore the contour of experience the indigenous circuit of associations pertaining to the self as coesse Through a reflexive act Marcel refers to as ingatheredness the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation David W Rodick shows that Marcel's relationship to these American philosophers is not coincidental but rather the philosophical expression of his Christian faith Marcel's most important legacy is his commitment to unity of Christian philosophizing a unity derived from both reason and revelation Its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it Christian philosophizing seeks a truth that every Christian believes can never be untrue to itself

Time in the Philosophy of Gabriel Marcel Helen Tattam, 2013 Gabriel Marcel 1889 1973 stands outside the traditional canon of twentieth century French philosophers Where he is not simply forgotten or overlooked he is dismissed as a relentlessly unsystematic thinker or following Jean Paul Sartre's lead labelled a Christian existentialist a label that avoids consideration of Marcel's work on its own terms How is one to appreciate Marcel's contribution especially when his oeuvre appears to be at odds with philosophical convention Helen Tattam proposes a range of readings as opposed to one single interpretation a series of departures or explorations that bring his work into contact

with critical partners such as Henri Bergson Paul Ricoeur and Emmanuel Levinas and offer insights into a host of twentieth century philosophical shifts concerning time the subject the other ethics and religion Helen Tattam's ambitious study is an impressively lucid account of Marcel's engagement with the problem of time and lived experience and is her first monograph since the award of her doctorate from the University of Nottingham

The Bloomsbury Handbook of Existentialism

Jack Reynolds, Ashley Woodward, Felicity Joseph, 2023-12-28 This fully revised and updated 2nd edition provides a comprehensive reference guide to existentialism featuring key chapters on key existentialist thinkers as well as chapters applying existentialism to subject areas ranging across politics literature feminism religion the emotions cognitive science and poststructuralism Contemporary developments in the field of existentialism that speak to issues of identity and exclusion are explored in 4 new chapters on race gender disability and technology whilst the 5th new chapter outlines analytic philosophy's complicated relationship to existentialism Presenting the field of existentialism beyond the European tradition this edition also includes a new key thinker chapter on Frantz Fanon alongside Kierkegaard Nietzsche Heidegger Sartre and de Beauvoir as well as new engagement with the work of scholars on race and existentialism including Lewis R Gordon George Yancy and Richard Wright The resources section at the end of the book includes an updated A to Z glossary and timeline of key events texts and thinkers in existentialism as well as a list of relevant organisations and an annotated guide to further reading making this 2nd edition an invaluable text for scholars and students alike

Psychoanalysis as a Spiritual Discipline Paul Marcus, 2021-04-26 The great existential psychiatrist Ludwig Binswanger famously pointed out to Freud that therapeutic failure could only be understood as the result of something which could be called a deficiency of spirit Binswanger was surprised when Freud agreed asserting Yes spirit is everything However spirit and the spiritual realm have largely been dropped from mainstream psychoanalytic theory and practice This book seeks to help revitalize a culturally aging psychoanalysis that is in conceptual and clinical disarray in the marketplace of ideas and is viewed as a theory in crisis no longer regarded as the primary therapy for those who are suffering The author argues that psychoanalysis and psychoanalytic psychotherapy can be reinvigorated as a discipline if it is animated by the powerfully evocative spiritual moral and ethical insights of two dialogical personalist religious philosophers Martin Buber a Jew and Gabriel Marcel a Catholic who both initiated a Copernican revolution in human thought In chapters that focus on love work faith suffering and clinical practice Paul Marcus shows how the spiritual optic of Buber and Marcel can help revive and refresh psychoanalysis and bring it back into the light by communicating its inherent vitality power and relevance to the mental health community and to those who seek psychoanalytic treatment

Seeking Communion as Healing Dialogue Margaret M. Mullan, 2021-06-10

Seeking Communion as Healing Dialogue Gabriel Marcel's Philosophy for Today discusses society's problems with interpersonal communication arguing that these issues are more deeply rooted in problems in being Margaret M Mullan draws on the work of Gabriel Marcel to explore the meaning of body of being with and of being at all in today's world

answering questions about why we are often unable to dialogue with the people around us why we feel disconnected and alone even in an increasingly technological world and how these changing technologies expose and sometimes exacerbate our weak connections to others Engaging Marcel's reflective method and theory of communion Mullan explores how we seek communion amid technology and proposes that Marcel's reflections are generative contributions to the understanding and study of communication offering a way to seek healing dialogue in present day Scholars of communication philosophy conflict studies and media studies will find this book particularly useful Living Existentialism J. C. Berendzen, Gregory Hoskins, 2017-03-24 Writing in the late 1990s about the tendency of encyclopedists to designate existentialism a finished project Thomas W Busch cautions that such hasty periodization risks distorting our understanding of the contemporary philosophical scene and of depriving ourselves of vital resources for critiquing contemporary forms of oppression what Garbriel Marcel referred to as processes of dehumanization We should recall that existentialism made possible present forms of Continental philosophy all of which assume the existentialist critique of dualism essentialism and totality in modern philosophy and we should acknowledge that existentialism remains capable of haunting today's scene as an important and relevant critic Offered in honor of Thomas W Busch after his more than fifty years of work in philosophy the essays in this volume attest to existentialism as a living project The essays are written by scholars who championed existentialism in America and by scholars who now seek to extend existentialist insights into new territory including into research in cognitive science The essays range from studies of key figures and texts to explorations of urgent topics such as the nature of freedom and the possibility of what Busch calls incorporation a sense of communicative solidarity that respects difference and disagreement **New Perspectives on Sartre** Adrian van den Hoven, Adrian Mirvish, 2010-05-11 This volume deals with a number of topics that have not previously been specifically addressed before in a single text A chapter on Sartre and religion talks about his thought in relation to Christianity Judaism and Buddhism while one on Sartre and children discusses his work in relation to the issues of freedom pregnancy and autism Beyond this there are an additional seven chapters covering a wide variety of topics by leading scholars in the fields of philosophy literature psychology history and political thought While prior publications on Sartre have generally divided his work into two periods pre and post Marxist this volume deliberately stresses a middle and final period as well As representative of the middle period there is an emphasis on Notebooks for an Ethics while Sartre's last work Hope Now is also treated as being philosophically significant in its own right This approach helps to cast a new light on what Sartre has to say about authenticity childhood and consciousness as embodied among other subjects The volume also addresses many and diverse issues of current interest including those of freedom Marxism and Sartre's relation to ethics There are sections of the book that deal with history and the historical situations that helped to shape Sartre's thought as well as articles that deal with Sartre as a specifically French thinker A chapter deals with Sartre's relation to women and here the issues of maternity as problematic plus authentic adult relationships are discussed Finally in

addition to authors in philosophy and literature there are articles by a child psychiatrist and a clinical psychologist to help to provide new insights on Sartre's work. Even as an academic philosopher Sartre always remained an iconoclast and the aim of this book is at least partially to capture and provide the reader with insight into this spirit. **New Approaches to Curriculum as Phenomenological Text** James M. Magrini, 2015-09-07. The scholarship of New Directions in Curriculum as Phenomenological Text manifests through close readings and interpretations of curriculum theorists and Continental philosophers presented in the form of speculative philosophical essays, an important form of curriculum thinking writing all but lost to the general contemporary field of research. **Jean-Paul Sartre** Steven Churchill, Dr. Jack Reynolds, 2014-09-11. Most readers of Sartre focus only on the works written at the peak of his influence as a public intellectual in the 1940s, notably *Being and Nothingness*. Jean Paul Sartre Key Concepts aims to reassess Sartre and to introduce readers to the full breadth of his philosophy. Bringing together leading international scholars, the book examines concepts from across Sartre's career from his initial views on the inner life of conscious experience to his later conceptions of hope as the binding agent for a common humanity. The book will be invaluable to readers looking for a comprehensive assessment of Sartre's thinking from his early influences to the development of his key concepts to his legacy.

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Commentary On Gabriel Marcel's The Mystery Of Being Marquette Studies In Philosophy**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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