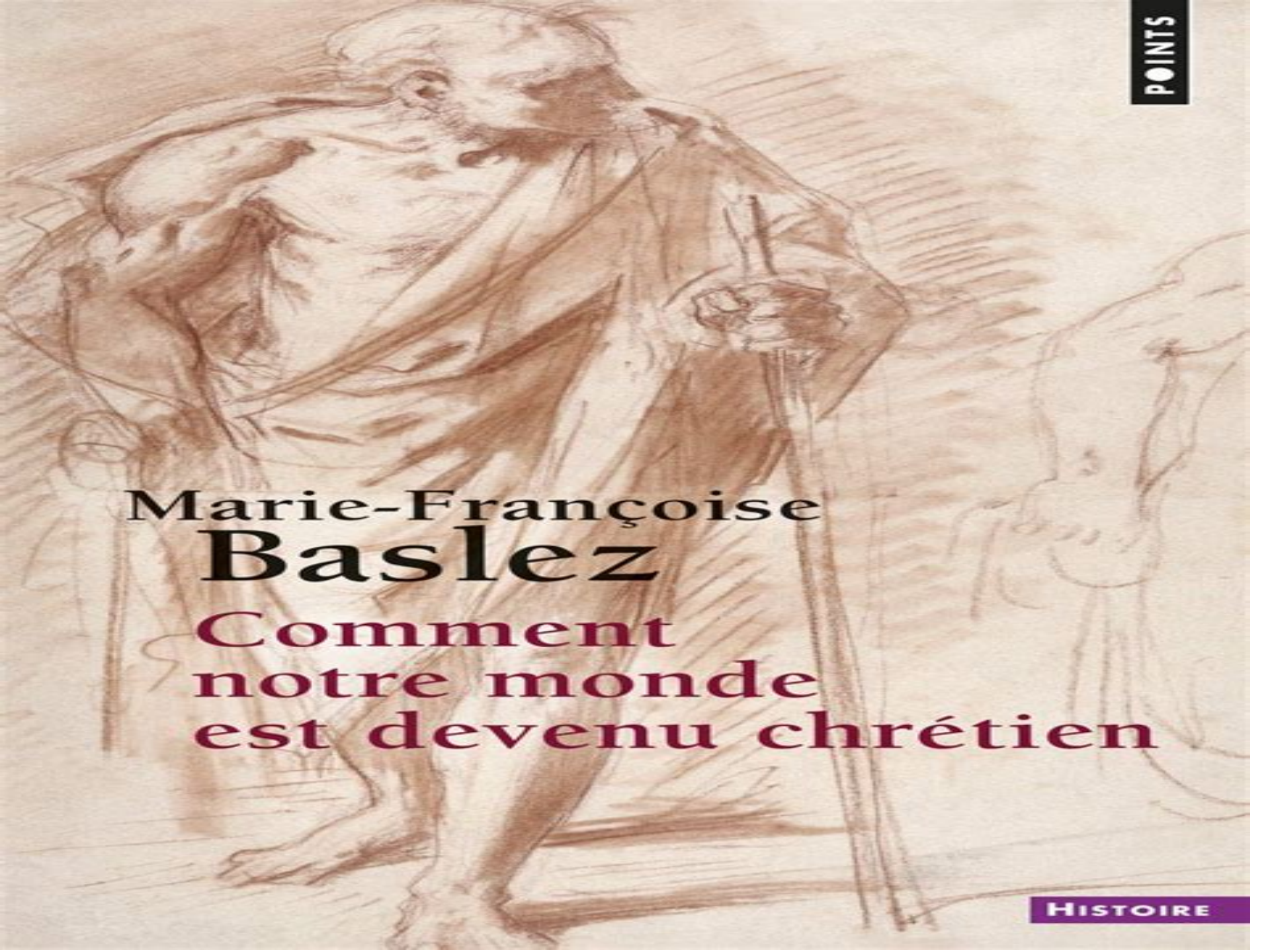




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Baslez

**Comment
notre monde
est devenu chrétien**

Comment Notre Monde Devenu Chr Tien

Simon-Claude Mimouni



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The Making of the Abrahamic Religions in Late Antiquity Guy G. Stroumsa, 2015-07-30 This book presents how ancient Christianity must be understood from the viewpoint of the history of religions in late antiquity The continuation of biblical prophecy runs like a thread from Jesus through Mani to Muhammad And yet this thread arguably the single most important characteristic of the Abrahamic movement often remains outside the mainstream hidden as it were since it generates heresy The figures of the Gnostic the Holy man and the mystic are all sequels of the Israelite prophet They reflect a mode of religiosity that is characterized by high intensity It is centripetal and activist by nature and emphasizes sectarianism and polemics esoteric knowledge or gnosis and charisma The other mode of religiosity obviously much more common than the first one is centrifugal and irenic It favours an ecumenical attitude contents itself with a widely shared faith or pistis and reflects in Weberian parlance the routinisation of the new religious movement This is the mode of priests and bishops rather than that of martyrs and holy men These two main modes of religion high versus low intensity exist simultaneously and cross the boundaries of religious communities They offer a tool permitting us to follow the transformations of religion in late antiquity in general and in ancient Christianity in particular without becoming prisoners of the traditional categories of Patristic literature Through the dialectical relationship between these two modes of religiosity one can follow the complex transformations of ancient Christianity in its broad religious context

Quand notre monde est devenu chrétien Paul Veyne, 2009-01-14 Quand notre monde est devenu chr tien a re u le prix du S nat du livre d histoire et le grand prix Gobert d cern sur proposition de l Acad mie fran aise 2007 Il faisait en outre partie des s lections des 20 meilleurs livres de l ann e 2007 s lectionn s par le magazine LIRE ainsi que des 20 meilleurs livres de l ann e 2007 s lectionn s par Le Point C est le livre de bonne foi d un incroyant qui cherche comprendre comment le christianisme ce chef d oeuvre de cr ation religieuse a pu entre 300 et 400 s imposer l Occident tout entier sa mani re inimitable rudite et impertinente la fois Paul Veyne retient trois raisons 1 Un empereur romain nomm Constantin ma tre de cet Occident s est converti sinc rement au christianisme et a r solu de christianiser le monde pour le sauver 2 Constantin s est converti parce qu au grand empereur qu il voulait tre il fallait une grande religion Or cette poque face aux dieux pa ens le christianisme bien que secte tr s minoritaire tait le frisson nouveau la religion d avant garde qui d roulait un gigantesque plan d amour pour le salut ternel de l humanit 3 Constantin n a forc personne se convertir il s est content d aider financi rement et administrativement les chr tiens mettre en place leur glise c est dire un r seau d v ch s tiss sur l immense empire romain Lentement par docilit les foules pa ennes se sont retrouv es chr tiennes La christianisation de cent millions de personnes n a pas fait de martyrs D s lors on na tra chr tien comme auparavant on naissait pa en Au passage Paul Veyne est amen voquer certaines questions d o vient le monoth isme Faut il parler ici d id ologie La religion a t elle des racines psychologiques Avons nous des origines chr tiennes Quand notre monde est devenu chr tien a re u le prix du S nat du livre d histoire 2007 ainsi que le grand prix Gobert d cern

sur proposition de l'Académie française et récompensant le morceau le plus loquent d'histoire de France ou celui dont le mérite en approchera le plus Paul Veyne est un formidable conteur Il a une façon inimitable et joyeuse de nouer le dialogue avec les textes classiques et les lecteurs d'aujourd'hui de prendre ces derniers tout moins en leur offrant par des analogies clairantes et audacieuses un livre passionnant qui examine chaque facette de cette aventure humaine religieuse et politique extraordinaire Gilles Heur T l rama Une revigorante promenade spirituelle image anticonformiste passionnante qui rend le lecteur plus intelligent L'Express Une démonstration aussi rigoureuse qu'enlevée Une revigorante promenade spirituelle image anticonformiste passionnante qui rend le lecteur plus intelligent Christian Makarian Le Vif L'Express Paul Veyne mène la histoire et philosophie avec talent et impertinence Juliette Cerf Philosophie magazine Pillante d'ironie cette sociologie des commencements du christianisme n'est pas seulement un modèle elle est un plaisir de lecture Lire Un sommet d'rudition mais aussi une somme critique dans une langue magnifique Le Point Une magistrale leçon d'histoire qui renvoie au débat contemporain sur les fondements de notre culture Le Figaro Magazine , *The Scriptural Universe of Ancient Christianity* Guy G. Stroumsa, 2016-11-14 Perhaps more than any other cause the passage of texts from scroll to codex in late antiquity converted the Roman Empire from paganism to Christianity and enabled the worldwide spread of Christian faith Guy Stroumsa describes how canonical scripture was established and how its interpretation replaced blood sacrifice in religious ritual **The Rise of Christianity Through the Eyes of Gibbon, Harnack and Rodney Stark** Jan N. Bremmer, 2010 The rise of Christianity up to the victory of Constantine has often been studied and remains a puzzling phenomenon In this valedictory lecture Jan N Bremmer concentrates on the explanations adduced focusing in particular on the works of three iconic figures from the last two hundred and fifty years The History of the Decline and Fall of the Roman Empire of Edward Gibbon the most famous ancient historian of all time at the end of the eighteenth century Die Mission und Ausbreitung des Christentums of Adolf von Harnack the greatest historian of early Christianity of all time around 1900 and The Rise of Christianity of Rodney Stark the most adventurous sociologist of religion of our times at the end of the twentieth century Bremmer locates their concerns and explanations within their own times but also takes them seriously as scholars discussing their analyses and approaches In this way he shows both the continuities and the innovations in the evolving view which scholarship presents of early Christianity Bremmer's exceptional knowledge of the huge range of scholarship and his humane and balanced judgment make this lecture the ideal introduction to the many problems raised by Christianity's displacement of paganism **Translating the Relics of St James** Antón M. Pazos, 2016-08-05 Analysing the narration of the translatio of the body of Saint James from Palestine to Santiago de Compostela and its impact on the historical and biblical construction of Jacobean pilgrimages this book presents an interdisciplinary approach to the two cities at the centre of the legend Jerusalem and Compostela Using a range of political anthropological historical and sociological approaches the contributors consider archaeological research into Palestine in the early centuries and explore the traditions iconography

and literary and social impact of the translatio on the current reality of pilgrimages to Compostela **Quand notre monde est devenu chrétien (312-394)** Paul Veyne, 2007 Cette tude montre comment le christianisme est devenu une religion licite par la conversion de Constantin Elle analyse notamment le rapport des pa ens et des chr tiens au divin montre que l empereur est le souverain personnellement chr tien d un Empire qui a int gr l Eglise et tudie le concept de c saro papisme En fin d ouvrage r flexion sur les racines chr tiennes de l Europe **Jacques le juste, frère de Jésus** Simon-Claude Mimouni, 2015-03-26 Simon Mimouni travaille depuis de nombreuses ann es sur l histoire du juda sme et du christianisme antiques et notamment sur la premi re communaut chr tienne fond e J rusalem la suite de la pr dication de J sus Ce livre est un v nement qui retrace une impressionnante enqu te la fois historique arch ologique et textuelle sur la figure de Jacques le fondateur de cette premi re communaut Ce fr re de J sus a fait couler beaucoup d encre L auteur fait ici un point clair et tr s document sur la famille de J sus Il nous donne acc s l ensemble des sources principales sur les premiers pas de cette communaut chr tienne Sur les relations entre Jacques Pierre Etienne et Paul Simon Mimouni aborde ici le dossier capital de la succession de J sus et du devenir de la communaut de J rusalem et de ces premiers nazor ens chr tiens communaut messianique selon l auteur cr e apr s l ex cution de J sus dans la ville sainte des Jud ens Et posant la question Jacques appartenait il la classe sacerdotale Ainsi que la probl matique familiale des fr res et des soeurs de J sus et de savoir partir de quand les Chr tiens ont ils cru la virginit de la m re de leur Messie Marie Un livre passionnant sur les origines du christianisme *Secularisation & Europe* Jan M.F. van Reeth, Bernard Pottier, Henryk Sławiński, Filip De Rycke, 2017-02-03 In 2015 vond aan het Sint Janscentrum een wetenschappelijk colloquium plaats met internationale sprekers naar aanleiding van de verjaardag van de val van de Berlijnse Muur De teksten van de lezingen die gehouden werden tijdens dit colloquium zijn nu verzameld in de bundel *Secularisation Europe* een uitgave van uitgeverij Betsaida in samenwerking met de wetenschappelijke uitgeverij van de Pauselijke Universiteit Johannes Paulus II in Krakau **God's Mirror** Katherine Davies, Toby Garfitt, 2014-12-01 Gathering in one place a cohesive selection of articles that deepen our sense of the vitality and controversy within the Catholic renewal of the mid twentieth century God s Mirror offers historical analysis of French Catholic intellectuals This volume highlights the work of writers thinkers and creative artists who have not always drawn the attention given to such luminaries as Maritain Mounier and Marcel Organized around the typologies of renewal and engagement editors Katherine Davies and Toby Garfitt provide a revisionist and interdisciplinary reading of the narrative of twentieth century French Catholicism Renewal and engagement are both manifestations of how the Catholic intellectual reflects and takes position on the relationship between the Church personal faith and the world and on the increasingly problematic relationship between intellectuals and the Magisterium A majority of the writings are based on extensive research into published texts with some occasional archival references and they give critical insights into the tensions that characterized the theological and political concerns of their subjects

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