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MICHAEL ONDAATJE

BOOKER PRIZE-WINNING AUTHOR
OF *THE ENGLISH PATIENT*

*COMING THROUGH
SLAUGHTER*

Coming Through Slaughter

Michael Ondaatje



Coming Through Slaughter:

Coming Through Slaughter Michael Ondaatje, 2011-08-24 Many readers still claim this haunting atmospheric novel of Michael Ondaatje's as their first love a novel as sensual and erotic today as ever it was At the turn of the century the Storyville district of New Orleans had some 2000 prostitutes 70 professional gamblers and 30 piano players But it had only one man who played the cornet like Buddy Bolden he who cut hair by day at N Joseph's Shaving Parlor and at night played jazz unleashing an unforgettable wildness and passion in crowded rooms Self destructively in love with two women he embodied all the dire claims that music places on its acolytes At the age of 31 Buddy Bolden went mad From these sparse facts Michael Ondaatje has created a story as beautiful and chilling as a New Orleans funeral procession where even the mourners dance

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Light Writing & Life Writing Timothy Dow Adams, 2000 On the surface the use of photography in autobiography appears to have a straightforward purpose to illustrate and corroborate the text But in the wake of poststructuralism the role of photography in autobiography is far from simple or one dimensional

How to Go Mad without Losing Your Mind La Marr Jurelle Bruce, 2021-04-26 Hold tight The way to go mad without losing your mind is sometimes unruly So begins La Marr Jurelle Bruce's urgent provocation and poignant meditation on madness in black radical art Bruce theorizes four overlapping meanings of madness the lived experience of an unruly mind the psychiatric category of serious mental illness the emotional state also known as rage and any drastic deviation from psychosocial norms With care and verve he explores the mad in the literature of Amiri Baraka Gayl Jones and Ntozake Shange in the jazz repertoires of Buddy Bolden Sun Ra and Charles Mingus in the comedic performances of Richard Pryor and Dave Chappelle in the protest music of Nina Simone Lauryn Hill and Kendrick Lamar and beyond These artists activate madness as content form aesthetic strategy philosophy and energy in an enduring black radical tradition Joining this tradition Bruce mobilizes a set of interpretive practices affective dispositions political principles and existential orientations that he calls mad methodology Ultimately *How to Go Mad without Losing Your Mind* is both a study and an act of critical ethical radical madness

From Cohen to Carson Ian Rae, 2008-03-26 *From Cohen to Carson* provides the first book length analysis of one of Canada's most distinctive fields of

literary production Ian Rae argues that Canadian poets have turned to the novel because of the limitations of the lyric but have used lyric methods puns symbolism repetition juxtaposition to create a mode of narrative that contrasts sharply with the descriptive conventions of realist and plot driven novels Comparative Cultural Studies and Michael Ondaatje's Writing Steven Tötösy de Zepetnek, 2005 Annotation It is an event in literary criticism and culture scholarship that we have new studies on the work of such an original writer as Michael Ondaatje In this collection some of the most perceptive scholars working in cultural and literary studies examine Ondaatje's texts his poetry his novels In the Skin of a Lion The English Patient novel and film and Anil's Ghost **Diversité Déconstruite Et Reconstruite de L'oeuvre de Michael Ondaatje** Jean-Michel Lacroix, 1999 Coming Through Slaughter by Michael Ondaatje Deborah Ruth Porter, University of Victoria (B.C.). English Department, 2002 **Drifting on a Read** Michael Jarrett, 1999-01-01 Fors g p at indkredse jazzmusikkens v sen ved en gennemgang af forskellige m der at beskrive jazz p i musikkritikken i sk nlitteraturen og i udsagn fra musikere og komponister **Lyotard, Literature and the Trauma of the differend** D. Sawyer, 2014-05-23 This original study examines Jean Fran ois Lyotard's philosophical concept of the differend and details its unexplored implications for literature it provides a new framework with which to understand the discourse itself from its Homeric beginnings to postmodern works by authors such as Michael Ondaatje and Jonathan Safran Foer

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