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Ben F. Meyer

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Jesus and His Death Scot McKnight,2005 Recent scholarship on the historical Jesus has rightly focused upon how Jesus understood his own mission But no scholarly effort to understand the mission of Jesus can rest content without exploring the historical possibility that Jesus envisioned his own death In this careful and far reaching study Scot McKnight contends that Jesus did in fact anticipate his own death that Jesus understood his death as an atoning sacrifice and that his death as an atoning sacrifice stood at the heart of Jesus own mission to protect his own followers from the judgment of God **Unity and Diversity in Christ** William S Campbell,2017-03-31 The legacy of Pauline scholarship from ancient to modern is

characterised by a surfeit of unsettled conflicting conclusions that often fail to interpret Paul in relation to his Jewish roots William S Campbell takes a stand against this paradigm emphasising continuity between Judaism and the Christ movement in Paul s letters Campbell focusses on important themes such as diversity identity and reconciliation as the basic components of transformation in Christ The stance from which Paultheologises is one that recognises and underpins social and cultural diversity and includes the correlating demand that because difference is integral to the Christ movement the enmity associated with difference cannot be tolerated Thus reconciliation emerges as a fundamental value in the Christ movement Reconciliation in this sense respects and does not negate the particularities of the identity of Jews and those from the nations In this paradigm transformation implies the re evaluation of all things in Christ whether of Jewish or gentile origin

preacher as 'first listener': 'calling' as a source of authority within the Flemish evangelical preaching **tradition** Filip De Cavel, 2020-01-01 The preacher's weekly assignment is brutally repetitive Fill the blank page by Sunday at least twice a month if not even more This book offers a biblical theological and empirical grounding to support the preacher s self reflective listening and sermonizing practices in order for the preacher to be aware of his her spirituality of listening and **Celebrating Romans** Sheila E. McGinn, 2004 This book brings international Christian scholars together to celebrate Robert Jewettbs lifelong interest in Romans by reviewing and significantly advancing five fruitful approaches to Paulbs most influential work James D G Dunn Jeffrey B Gibson and Graydon F Snyder show where the bnew approach to Pauline theology elucidates and corrects earlier theological appropriations of the letter to the Romans William S Campbell James D Hester and Wilhelm Wuellner illustrate different models of rhetorical criticism Peter Lampe and Carolyn Osiek show what can be gained by a social historical approach to Romans Sheila E McGinn Elsa Tamez and Pamela Thimmes demonstrate how a feminist hermeneutic clarifies key texts from Romans and challenges the interpretive tradition Keith Augustus Burton Lareta Halteman Finger and L D Hurst create a conversation between Paulbs letter and contemporary culture An introduction provides context for these chapters by offering a helpful overview of recent trends in New Testament scholarship that are pertinent to Pauline studies particularly the study of Romans The authors all established teachers in academic and church settings recognize the need for analyses of the Bible that are substantial and scholarly but also intelligible to nonspecialists The essays in Celebrating Romans will challenge the thinking of students and scholars alike illuminating diverse methods of biblical analysis and fostering a deeper appreciation for and engagement with this crowning literary achievement of the apostle to the Gentiles Contributors Robert Atkins Keith Augustus Burton William S Campbell James D G Dunn Lareta Halteman Finger Jeffrey B Gibson James D Hester Frank W Hughes L D Hurst Peter Lampe Sheila E McGinn Carolyn Osiek Graydon F Snyder Elsa Tamez Pamela Thimmes Wilhelm Wuellner K K Yeo The Word on the Street, Year A John W. Martens, 2016-08-18 In The Word on the Street John Martens brings the Bible to where people live in the church at home at work and in the broader world This lectionary commentary for every Sunday of the liturgical year

offers readers a way in which the Bible can speak to them in light of their lives today John Martens is known for his contributions to The Word a popular column in America magazine The Word on the Street is the first book Year A in a three volume series that presents scriptural liturgical and preaching commentary for Sundays throughout the year

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