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Yan Bai



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Dictionary of the History of Ideas Philip A. Wiener, 1974-10-01 *Empirical Logic and Public Debate* Erik C.W. Krabbe, Renée José Dalitz, Pier A. Smit, 2023-03-13 Empirical Logic and Public Debate supplies a large number of previously unpublished papers that together make up a survey of recent developments in the field of empirical logic It contains theoretical contributions some of a more formal and some of an informal nature as well as numerous contemporary and historical case studies The book will therefore be attractive both to those who wish to focus upon the theory and practice of discussion debate arguing and argument as well as to those readers who are primarily interested in applications to a particular field such as ethics political philosophy feminist philosophy or the history of philosophy **New Dictionary of the History of Ideas** Maryanne Cline Horowitz, 2005 A six volume survey of the history of Western thought and culture presented through 700 alphabetically arranged entries Each entry explores the origin cultural interpretations and historical themes of such subjects as beauty love feminism diversity and social capital among many others For students and general readers Collected Papers of Salomon Bochner Salomon Bochner, 1992 **Collected Works, Volume I** Adolf Grünbaum, 2013-07-16 Adolf Grünbaum is one of the giants of 20th century philosophy of science This volume is the first of three collecting his most essential and highly influential work The essays collected in this first volume focus on three related areas They discuss scientific rationality the problem of what it takes for a theory to be called scientific and ask whether it is plausible to draw a clear distinction between science and non science as was famously proposed by Karl Popper They delve into the debate between determinism and indeterminism in both science and in the humanities Grünbaum defends the position of the Humane Determinist which then leads to a thorough criticism of the current theological approaches to ethics and morality where Grünbaum defends an explicit Secular Humanism as well as of prominent theistic interpretations of twentieth century physical cosmologies The second volume is devoted to Grünbaum's writings on the Philosophy of Physics and Space Time and the third to his lectures on the Philosophy of Psychology and Psychoanalysis including his 1985 Gifford Lectures which are to be published for the first time Dictionary of the History of Ideas Philip P. Wiener, 1968 **From Hesiod to Saussure, From Hippocrates to Jevons: Volume I** Jens Høyrup, 2024-05-31 This book is the first of a three volume set introducing the history of scientific thought including social and human science The area covered in this volume is ancient Mesopotamia classical Antiquity and the Islamic Middle Ages Combining general descriptions with extensive excerpts from original sources in English translation it concentrates on ways of thinking and actual argumentation and not just on results and mistakes questions of validity are primarily dealt with in the perspective of the time of the writing not on that of the 21st century The work is of great interest to historians of science and culture students as well as seasoned workers but also for amateurs willing to invest the necessary serious efforts **Structure and the Whole** Patrick Sériot, 2014-04-01 This book identifies the Romantic notion of the whole as the fundamental epistemological source of the notion of structure in

the thinking of the Prague Linguistic Circle primarily its Russian representatives and studies what amounted to the slow painful process of disengagement from the organicist metaphor in an intellectual world very different from Saussure's

New Dictionary of the History of Ideas Maryanne Cline Horowitz, 2005

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Philosophy, Volume IX Donald Rutherford, 2020-01-02 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy. It focuses on the seventeenth and eighteenth centuries, the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant. It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought. The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers, intellectual historians, and others who are interested in the development of modern thought.

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