



De Sint Jan S Hertogenbosch

Harriet Lyon, Alexandra Walsham



De Sint Jan S Hertogenbosch:

De St. Jans-Kerk te 'sHertogenbosch en hare Geschiedenis J. C. A. Hezenmans, 1866 **Beschryving van de Groote- of St. Jans-kerk der hoofdstad 's Hertogenbosch** Joachimus Mobachius, 1789 **De Kerkfabriek van de St-Jan tot 1629** Peter Glebbeek, 1995-05-01 Studie naar het instituut dat er voor zorgde dat de St Janskathedraal in Den Bosch goed werd onderhouden **Geschiedenis van het bisdom's Hertogenbosch...** Lodewijk Hendrik Christiaan Schutjes, 1870 **Rubens and the Dominican Church in Antwerp** Adam Sammut, 2023-05-15 This book is about the Dominican church in Antwerp today St Paul s It is structured around three works of art made or procured by Peter Paul Rubens the Fifteen Mysteries of the Rosary cycle in situ Caravaggio s Rosary Madonna Vienna and the Wrath of Christ high altarpiece Lyon Within the artist s lifetime the church and monastery were completely rebuilt creating one of the most spectacular sacred spaces in Northern Europe In this richly illustrated book Adam Sammut reconceptualises early modern churches as theatres of political economy advancing an original approach to cultural production in a time of war Using methodologies at the cutting edge of the humanities the place of St Paul s is restored to the crux of Antwerp s commercial civic and religious life **Put Out Into The Deep** Emilia Fransiska Dian Widhowati, PMY, God is Love To believe in this God of unconditional Love is a lived experience in each person and in each generation everywhere on the globe and all different cultures and historical periods In the beginning of the nineteenth century we notice in the south of the Netherlands a strong movement to renew and to actualise the Catholic faith in the concrete circumstances of poverty and political neglect In this way the Congregation of the Sisters of Charity Daughters of Mary and Joseph was founded on 7 July 1820 in s Hertogenbosch Similar to several other congregations in the same period St Vincent de Paul was their principal source of inspiration determined their charism and remained at the centre of their spirituality Religious life is essentially a lived experience of faith in which concrete persons touched by the incomprehensible Love of God dedicate their life in total surrender to this Love As a result they obey to the divine calling to be wholly transformed in love and to become docile instruments of God s overwhelming Charity towards all vulnerable persons young and old their brothers and sisters who are stripped of their human dignity humiliated and enslaved in many subtle ways In this Vincentian congregation this divine vocation of Charity was originally implemented as a specific service to the education of blind and deaf children but widened to the care of other forgotten groups like victims of trafficking in women and discrimination or subordination of women

Geschiedkundige aanteekeningen rakende de Sint-Jans-Gilde, bygenaemd De Peoene onder zinspreuk In principio erat verbum G. J. J. van Melckebeke, 1862 *Nostalgia in the Early Modern World* Harriet Lyon, Alexandra Walsham, 2023 How can the concept of nostalgia illuminate the culturally specific ways in which societies understand the contested relationship between the past present and future The word nostalgia was invented in the late seventeenth century to describe the debilitating effects of homesickness Now widely defined as a sense of longing for a lost past initially it was

more closely linked with dislocation in space By exploring some of its many textual visual and musical manifestations in the tumultuous period between c 1350 and 1800 this volume resists the assumption that nostalgia is a distinctive by product of modernity It also forges a fruitful link between three lively areas of current scholarly enquiry memory temporality and emotion The contributors deploy nostalgia as a tool for investigating perceptions of the passage of time and historical change unsettling experiences of migration and geographical displacement and the connections between remembering and forgetting affect and imagination Ranging across Europe and the Atlantic world they examine the moments sites and communities in which it arose alongside how it was used to express both criticism and regret about the religious political social and cultural upheavals that shaped the early modern world They approach it as a complex mixed feeling that opens a new window into individual subjectivities and collective mentalities

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Repertorium Der Verhandeligen En Bijdragen Betreffende de Geschiedenis Des Vaderlands, in
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