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Common Sense A Political History

Scott Philip Segrest



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and the Political Philosophy of Common Sense Scott Philip Segrest, 2009-12-01 From Aristotle to Thomas Jefferson seminal thinkers have declared common sense essential for moral discernment and civilized living Yet the story of commonsense philosophy is not well known today In America and the Political Philosophy of Common Sense Scott Segrest traces the history and explores the personal and social meaning of common sense as understood especially in American thought and as reflected specifically in the writings of three paradigmatic thinkers John Witherspoon James McCosh and William James The first two represent Scottish Common Sense and the third Pragmatism the schools that together dominated American higher thought for nearly two centuries Educated Americans of the founding period warmly received Scottish Common Sense Segrest writes because it reflected so well what they already thought and he uncovers the basic elements of American common sense in examining the thought of Witherspoon who introduced that philosophy to them With McCosh he shows the furthest development and limits of the philosophy and with it of American common sense in its Scottish realist phase With James he shows other dimensions of common sense that Americans had long embraced but that had never been examined philosophically Clearly Segrest's work is much more than an intellectual history It is a study of the American mind and of common sense itself its essential character and its human significance both moral and political It was common sense he affirms that underlay the Declaration of Independence and the founders ideas of right and obligation that are still with us today Segrest suggests that understanding this foundation and James's refreshing of it could be the key to maintaining America's vital moral core against a growing alienation from common sense across the Western world Stressing the urgency of understanding and preserving common sense Segrest's work sheds new light on an undervalued aspect of American thought and experience helping us to perceive the ramifications of commonsense philosophy for dignified living

The Philosophy and Common Sense Reader Markar Melkonian, 2020-01-09 What might common sense be Is it a mental capacity Or does it consist of just truisms and precepts If the latter is the case is this knowledge innate or empirical Or is it like human nature a term that has played its role in rhetoric but that does not appear to have a definite agreed upon meaning Indeed we can learn a great deal about some of the most influential modern philosophers from the Enlightenment to Ludwig Wittgenstein and W V O Quine by examining what they have to say about common sense whilst the anthropologist Clifford Geertz observed that common sense has become a central category almost the central category in a wide range of modern philosophical systems This book investigates the nature of common sense through a selection of key writings on epistemology the philosophy of science the philosophy of religion meta ethics and the philosophy of economics and political philosophy The authors included are representative of the Scottish School such as David Hume the Ordinary Language School and members of the Analytic tradition including Karl Popper but they also incorporate thinkers like John Dewey from the American pragmatist tradition the Italian Marxist Antonio Gramsci recent popular writers on economics and even pamphleteers from Thomas Paine to contemporary engaged journalists This is the first reader to provide such a comprehensive overview of the

central writings on common sense It features review questions and further reading lists at the end of each section **The Rise of Common-Sense Conservatism** Antti Lepistö, 2021-04-20 In the years following the election of Donald Trump a victory that hinged on the votes of white Midwesterners who were both geographically and culturally distant from the media's coastal concentrations there has been a flurry of investigation into the politics of the so called common man The notion that the salt of the earth purity implied by this appellation is best understood by conservative politicians is no recent development though As Antti Lepistö shows in his timely and erudite book the intellectual wellsprings of conservative common sense discourse are both older and more transnational than has been thought In considering the luminaries of American neoconservative thought among them Irving Kristol Gertrude Himmelfarb James Q Wilson and Francis Fukuyama Lepistö argues that the centrality of their conception of the common man accounts for the enduring power and influence of their thought Intriguingly Lepistö locates the roots of this conception in the eighteenth century Scottish Enlightenment revealing how leading neoconservatives weaponized the ideas of Adam Smith Thomas Reid and David Hume to denounce postwar liberal elites educational authorities and social reformers Their reconfiguration of Scottish Enlightenment ideas ultimately gave rise to a defining force in modern conservative politics the common sense of the common man Whether twenty first century politicians who invoke the grievances of the people are conscious of this unusual lineage or not Lepistö explains both the persistence of the trope and the complicity of some conservative thinkers with the Trump regime *COMMON SENSE (Political Classics Series)* Thomas Paine, 2016-09-21 This carefully crafted ebook *COMMON SENSE* Political Classics Series is formatted for your eReader with a functional and detailed table of contents *Common Sense* was published anonymously on January 10 1776 at the beginning of the American Revolution and became an immediate sensation Written in clear and persuasive prose Thomas Paine marshaled moral and political arguments to encourage common people in the Colonies to fight for egalitarian government It *Common Sense* made public a persuasive and impassioned case for independence which before the pamphlet had not yet been given serious intellectual consideration He connected independence with common dissenting Protestant beliefs as a means to present a distinctly American political identity structuring *Common Sense* as if it were a sermon Historian Gordon S Wood described *Common Sense* as the most incendiary and popular pamphlet of the entire revolutionary era Thomas Paine 1737-1809 was an English American political activist philosopher political theorist and revolutionary One of the Founding Fathers of the United States he authored the two most influential pamphlets at the start of the American Revolution and he inspired the rebels in 1776 to declare independence from Britain Paine's ideas reflected Enlightenment era rhetoric of transnational human rights *The Sociology of Political Praxis (RLE: Gramsci)* Leonardo Salamini, 2014-04-24 This volume analyses the philosophical nature of Gramsci's Marxism and its Hegelian source the radical critique of the economic tradition and the original analyses of the role of superstructures ideology consciousness and subjectivity in the revolutionary process It relates the central themes of Gramsci's writings such as hegemony historical blocs

the role of intellectuals and political praxis to the more peripheral ones such as science language literature and art The introduction includes a brief intellectual biography of Gramsci

Common Sense in Early 18th-Century British Literature and Culture Christoph Henke, 2014-10-14 While the popular talk of English common sense in the eighteenth century might seem a by product of familiar Enlightenment discourses of rationalism and empiricism this book argues that terms such as common sense or good sense are not simply synonyms of applied reason On the contrary the discourse of common sense is shaped by a defensive impulse against the totalizing intellectual regimes of the Enlightenment and the cultural climate of change they promote in order to contain the unbounded discursive proliferation of modern learning Hence common sense discourse has a vital regulatory function in cultural negotiations of political and intellectual change in eighteenth century Britain against the backdrop of patriotic national self concepts This study discusses early eighteenth century common sense in four broad complexes as to its discursive functions that are ethical which at that time implies aesthetic as well transgressive as a corrective political in patriotic constructs of the nation and repressive of otherness The selection of texts in this study strikes a balance between dominant literary culture Swift Pope Defoe Fielding Johnson and the periphery such as pamphlets and magazine essays satiric poems and patriotic songs

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