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COMMENTARIES ON THE BIBLE

JOHN CALVIN

Commentaries Bible John Calvin

Wolfgang Guggemos



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John Calvin's Bible Commentaries On The Gospel Of John, 12-21 John Calvin, Calvin produced commentaries on most of the books of the Bible His commentaries cover the larger part of the Old Testament and all of the new excepting Second and Third John and the Apocalypse His commentaries and lectures stand in the front rank of Biblical interpretation Commentaries On The Gospel Of John are numerous and some of them are written with great learning and ability Rarely has a separate and extended interpretation been given to any of the other three Gospels which are indeed so closely interwoven with each other that it is scarcely possible to expound one of them in a satisfactory manner without bringing the whole into one view comparing parallel passages accounting for apparent contradictions and supplying the omissions of each narrative to such an extent as to produce what shall be in substance though not always in form a HARMONY OF THE THREE EVANGELISTS The present Work brings under review some of the most intricate questions in theology and in handling them he is not more careful to learn all that has been revealed than to avoid unauthorized speculation They who know the difficulty of the path will the more highly appreciate so skillful a guide who advances with a firm step points out the bypaths which have misled the unwary conducts us to scenes which we had not previously explored and aids us in listening to a Divine voice which says This is the way walk ye in it This edition contains the commentaries on John 1 11

Calvin's Complete Commentary on the Bible Calvin, John, All 46 of the original volumes are included in this one

volume There are two linked indexes in this volume a main index at the front of this volume that will take you to the beginning each of the books of the bible and another index at the beginning of each book there is a linked scripture index leading to the particular subject John Calvin is considered as the first truly great scholar of the Reformation Indeed he has even been seen by some to be one of history s greatest Christian biblical scholars He had an incredible command of the Bible and his interpretations were not based on just one or two passages He combined pastoral insight with solid exegesis to form a strong interpretation of the scriptures However some of his views on the prophetic interpretation such as in the book of Daniel are controversial He put forth a purist view and believed that the prophecies in the book of Daniel applied solely to the history between the time of the prophet Daniel 530 BC and Jesus first coming 30 AD Nevertheless John Calvin was a force to be reckoned with and is considered to have a unique insight which enabled him to find the true meaning of the Bible Dutch theologian Jacobus Arminius after whom the anti Calvinistic movement Arminianism was named states that Next to the study of the Scriptures which I earnestly inculcate I exhort my pupils to peruse Calvin s Commentaries which I extol in loftier terms than Helmich himself a Dutch divine 1551 1608 for I affirm that he excels beyond comparison in the interpretation of Scripture and that his commentaries ought to be more highly valued than all that is handed down to us by the library of the fathers so that I acknowledge him to have possessed above most others or rather above all other men what may be called an eminent spirit of prophecy His Institutes ought to be studied after the Heidelberg Catechism as containing a fuller explanation but with discrimination like the writings of all men During his life Calvin produced commentaries on 48 books of the Bible a total of 45 published volumes He intended to put out a complete commentary of the Bible but his death prevented this The books of Judges Ruth 1 2 Samuel 1 2 Kings 1 2 Chronicles Ezra Nehemiah Esther Job Proverbs Ecclesiastes Song of Solomon 2 3 John and Revelation were unfortunately not completed He did however write a two volume commentary of the Harmony of the Gospels Matthew Mark and Luke as well as a separate commentary for the gospel of John Likewise he also wrote a two volume series on the Harmony of the Law Exodus Leviticus Numbers and Deuteronomy Calvin s own exegesis of the original text allowed him to bring out a unique and pleasing interpretation He begins each section of scripture with his own translation of the text and then further expounds upon it point by point making it an excellent resource for ministers and teachers alike After more than 400 years Calvin s commentaries are still a relevant and essential tool for Christians

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