

the second-person standpoint

morality
respect
and
accountability

Stephen Darwall

By Stephen Darwall The Second Person Standpoint Morality Respect And Accountability

Ashraf H. A. Rushdy



By Stephen Darwall The Second Person Standpoint Morality Respect And Accountability:

The Second-Person Standpoint Stephen Darwall,2009-09-30 Why should we avoid doing moral wrong The inability of philosophy to answer this question in a compelling manner along with the moral skepticism and ethical confusion that ensue result Stephen Darwall argues from our failure to appreciate the essentially interpersonal character of moral obligation After showing how attempts to vindicate morality have tended to change the subject falling back on nonmoral values or practical first person considerations Darwall elaborates the interpersonal nature of moral obligations their inherent link to our responsibilities to one another as members of the moral community As Darwall defines it the concept of moral obligation has an irreducibly second person aspect it presupposes our authority to make claims and demands on one another And so too do many other central notions including those of rights the dignity of and respect for persons and the very concept of person itself The result is nothing less than a fundamental reorientation of moral theory that enables it at last to account for morality s supreme authority an account that Darwall carries from the realm of theory to the practical world of second person attitudes emotions and actions

The Second-Person Perspective in Aquinas's Ethics Andrew Pinsent,2013-10-18 Thomas Aquinas devoted a substantial proportion of his greatest works to the virtues Yet despite the availability of these texts and centuries of commentary Aquinas s virtue ethics remains mysterious leaving readers with many unanswered questions In this book Pinsent argues that the key to understanding Aquinas s approach is to be found in an association between a attributes he appends to the virtues and b interpersonal capacities investigated by the science of social cognition especially in the context of autistic spectrum disorder The book uses this research to argue that Aquinas s approach to the virtues is radically non Aristotelian and founded on the concept of second person relatedness To demonstrate the explanatory power of this principle Pinsent shows how the second person perspective gives interpretation to Aquinas s descriptions of the virtues and offers a key to long standing problems such as the reconciliation of magnanimity and humility The principle of second person relatedness also interprets acts that Aquinas describes as the fruition of the virtues Pinsent concludes by considering how this approach may shape future developments in virtue ethics

The Oxford Handbook of Moral Psychology Manuel Vargas,John Doris,2022 The Oxford Handbook of Moral Psychology is a comprehensive multidisciplinary state of the art overview of moral psychology The 50 chapters written by leading figures in both philosophy and psychology cover many of the most important topics in the field and form the definitive survey of contemporary moral psychology

The Forgiveness of Others Ashraf H. A. Rushdy,2025-05-02 The Forgiveness of Others claims that forgiveness is a complex and dynamic moral practice that raises metaphysical questions about the meaning of change and of personal identity When we forgive we are transformed from one state resentment say and one identity injured party to another state and identity someone forgiving By looking closely at various accounts of forgiving and being forgiven and of being unforgiving and unforgiven this book explores how often we find cases in which we have substitutions as well as

transformations Rushdy focuses on two kinds of substitutions cases in which we have survivors who forgive on behalf of the absent injured party and cases in which we have proxies who are forgiven on behalf of the wrongdoer He contends that these substitutions help us more fully understand the dynamic conditions of forgiveness What might seem to some to be violations of the protocols of forgiveness being offered by and to others is arguably the crux of forgiveness as a moral practice that transforms those who offer and receive it in a way that represents or effects their transformation This volume advocates a pluralist approach that traces an alternative path between those who argue that forgiveness is meaningful only if it follows a particularly restrictive paradigm and those who argue that it is meaningless because it is either futile or impossible

Oxford Studies in Normative Ethics Volume 8 Mark C. Timmons, 2018-11-09 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy Kant's Defense of Common Moral Experience Jeanine Grenberg, 2013-07-18 In this book Jeanine Grenberg argues that everything important about Kant's moral philosophy emerges from careful reflection upon the common human moral experience of the conflict between happiness and morality Through careful readings of both the Groundwork and the Critique of Practical Reason Grenberg shows that Kant typically thought to be an overly technical moral philosopher in fact is a vigorous defender of the common person's first personal encounter with moral demands Grenberg uncovers a notion of phenomenological experience in Kant's account of the Fact of Reason develops a new reading of the Fact and grants a moral epistemic role for feeling in grounding Kant's a priori morality The book thus challenges readings which attribute only a motivational role to feeling and Fichtean readings which violate Kant's commitments to the limits of reason This study will be valuable to students and scholars engaged in Kant studies **Critique of Halakhic Reason** Yonatan Y. Brafman, 2024 Critique of Halakhic Reason challenges prevalent ways of thinking about religion by revealing how religious traditions and communities reason about their practices It examines the reasoning operative in the justification and jurisprudence of the Jewish commandments through fresh studies of twentieth century Jewish thinkers It then constructs a novel account of the relation between Jewish thought and law in view of contemporary moral philosophy and legal theory It then develops its consequences for theology the study and philosophy of religion as well as for moral legal and political philosophy **Social Dimensions of Moral Responsibility** Katrina Hutchison, Catriona Mackenzie, Marina Oshana, 2018-03-14 The essays in this volume open up reflection on the implications of social inequality for theorizing about moral responsibility Collectively they focus attention on the relevance of the social context and of structural and epistemic injustice stereotyping and implicit bias for critically analyzing our moral responsibility practices Autonomy, Oppression, and Gender Andrea Veltman, Mark Piper, 2014 This collection of new

essays examines philosophical issues at the intersection of feminism and autonomy studies Are autonomy and independence useful goals for women and subordinate persons Is autonomy possible in contexts of social subordination Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency How do emotions and caring relate to autonomous deliberation Contributors to this collection answer these questions and others advancing central debates in autonomy theory by examining basic components normative commitments and applications of conceptions of autonomy Several chapters look at the conditions necessary for autonomous agency and at the role that values and norms such as independence equality inclusivity self respect care and femininity play in feminist theories of autonomy Whereas some contributing authors focus on dimensions of autonomy that are internal to the mind such as deliberative reflection desires cares emotions self identities and feelings of self worth several authors address social conditions and practices that support or stifle autonomous agency often answering questions of practical import These include such questions as What type of gender socialization best supports autonomous agency and feminist goals When does adapting to severely oppressive circumstances such as those in human trafficking turn into a loss of autonomy How are ideals of autonomy affected by capitalism and How do conceptions of autonomy inform issues in bioethics such as end of life decisions or rights to bodily self determination

Disability and Disadvantage Kimberley Brownlee, 2009-06-04 This book offers a much needed investigation of moral and political issues concerning disability and explores how the experiences of people with disabilities can lead to reconsideration of prominent positions on normative issues Thirteen new essays examine such topics as the concept of disability the conditions of justice the nature of autonomy healthcare distribution and reproductive choices The contributors are Norman Daniels Ellen Daniels Zide Leslie P Francis Christie Hartley Richard Hull Guy Kahane F M Kamm Rosalind McDougall Jeff McMahan Douglas MacLean Susannah Rose Anita Silvers Julian Savulescu Lorella Terzi David Wasserman and Jonathan Wolff

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