



Consolation or Desolation?

**Reflections on Ignatian Rules
for Discernment of Spirits**

By Peter Herbeck

Consolation Consolation

Raymond Wells



Consolation Consolation:

Paul and Seneca within the Ancient Consolation Tradition Alex Muir, 2024-06-24 In this monograph Alex W Muir shows how Paul and Seneca were significant contributors to an ancient philosophical and rhetorical tradition of consolation Each writer's consolatory career is surveyed in turn through close readings of key primary texts chiefly Seneca's three literary consolations and Epistles and Paul's letters 1 Thessalonians 2 Corinthians and Philippians A final comparative dialogue highlights the pair's adaptations and innovations within this tradition

The Final Elegy: the Consolation of the Classics in Old Age Richard Oliver Brooks, 2022-08-01 Old age is a time of losses permanent cumulative and irreversible These losses include our loss of work in retirement the eclipse of our past our biological decline dependency resulting from such decline the foreshortening of our future the abandonment of belief in our own improvement and our society's progress and of course our death This book views these losses as part of an elegy of old age Elegy is a poetic or prose mourning of loss Sadness and other emotions result With elegiac understanding we detach ourselves from these losses to seek and find consolation This book is concerned with achieving intellectual detachment through meditative reflection with the help of reading and appreciating the classics The final stage of the old age elegy consolation can be found at least in part within the classics the garlands of repose The classics are broadly defined by Matthew Arnold as the best that has been thought and said or found in the fine arts To benefit from the classics requires a life-long liberal education This education begins with an introduction to the classics in youth makes use of them during our adult lives and supplies their conclusion for old age meditation Such significant works enable us to place the losses we suffer within an intellectual framework of perennial ideas It is by means of such an intellectual framework that we secure consolation in old age Classic works familiarize us deeply with the losses and emotions we endure suggest substitutes for the goods of the life we have lost in old age offer opportunities of catharsis for the sadness we experience and help us transform ourselves in old age Classics help us see old age and its losses as part of a complete life which hold a unique value of its own while remaining part of larger nature processes history and intellectual traditions

Ancient Jewish and Greek Encouragement and Consolation in Sorrow and Calamity Claude G. Montefiore, 2012-06-26

Boethius' Consolation of Philosophy as a Product of Late Antiquity Antonio Donato, 2013-09-12 In the last fifty years the field of Late Antiquity has advanced significantly Today we have a picture of this period that is more precise and accurate than before However the study of one of the most significant texts of this age Boethius Consolation of Philosophy has not benefited enough from these advances in scholarship Antonio Donato aims to fill this gap by investigating how the study of the Consolation can profit from the knowledge of Boethius cultural political and social background that is available today The book focuses on three topics Boethius social political background his notion of philosophy and its sources and his understanding of the relation between Christianity and classical culture These topics deal with issues that are of crucial importance for the exegesis of the Consolation The study of Boethius social political

background allows us to gain a better understanding of the identity of the character Boethius and to recognize his role in the Consolation Examination of the possible sources of Boethius notion of philosophy and of their influence on the Consolation offers valuable instruments to evaluate the role of the text s philosophical discussions and their relation to its literary features Finally the long standing problem of the lack of overt Christian elements in the Consolation can be enlightened by considering how Boethius relies on a peculiar understanding of philosophy s goal and its relation to Christianity that was common among some of his predecessors and contemporaries

Ignatian Discernment of Spirits for Spiritual Direction and Pastoral Care Mark E. Thibodeaux, 2020-06-15 This guide for spiritual directors and counselors offers fresh insights and innovative approaches on St Ignatius s Rules for the Discernment of Spirits

The Overture of the Book of Consolations Peter Damian Akpunonu, 2004 An inspiration to writers musicians and mystics The Overture of the Book of Consolations summarizes and highlights all the major themes of Deutero Isaiah Its predominant theme is consolation consolation of Israel after the destruction of Jerusalem and the temple and the depopulation of the kingdom of Judah The Overture assures Judah that the past is forgiven and Yahweh is ushering in a New Creation a future more glorious than the Exodus the march through the desert where Israel will once again be wedded to her husband Yahweh the Holy One of Israel

The Spiritual Path Lisa Kelly, 2025-01-07 Embark on a practical transformative journey with this 10 step Ignatian planning process designed to activate your faith and shape your destiny over the coming year

Reposing in Jesus: Or, the True Secret of Grace and Strength George W. MYLNE, 1862

Studies of Paul's Letters to the Corinthians Dennis Dinger, 2013-11-19 The two letters from Paul to the Corinthians address many fundamental issues in a struggling carnal church The Corinthian saints needed to hear sound teaching and Paul was the servant God chose to educate them Paul taught lots of fundamentals in his first letter In his second he continued with fundamentals but he explained more deeply He described how God s servants think and how God s people should respond He also briefly taught about the coming judgments in which all mankind will stand before God to be judged according to their works Because the Corinthian saints were typical of all believers the wonderful insights in these two letters are valuable to all God s children

Living Christianly Sylvia Walsh, 2005 The pseudonymous works Kierkegaard wrote during the period 1843-46 have been responsible for establishing his reputation as an important philosophical thinker but for Kierkegaard himself they were merely preparatory for what he saw as the primary task of his authorship to elucidate the meaning of what it is to live as a Christian and thus to show his readers how they could become truly Christian The more overtly religious and specifically Christian works Kierkegaard produced in the period 1847-51 were devoted to this task In this book Sylvia Walsh focuses on the writings of this later period and locates the key to Kierkegaard s understanding of Christianity in the inverse dialectic that is involved in living Christianly In the book s four main chapters Walsh examines in detail how this inverse dialectic operates in the complementary relationship of the negative qualifications of Christian existence sin the possibility of offense self denial and suffering to the positive qualifications faith

forgiveness new life love hope and joy and consolation It was Kierkegaard's aim she argues to bring the negative qualifications which he believed had been virtually eliminated in Christendom once again into view to provide them with conceptual clarity and to show their essential relation to and necessity in securing a correct understanding and expression of the positive qualifications of Christian existence

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