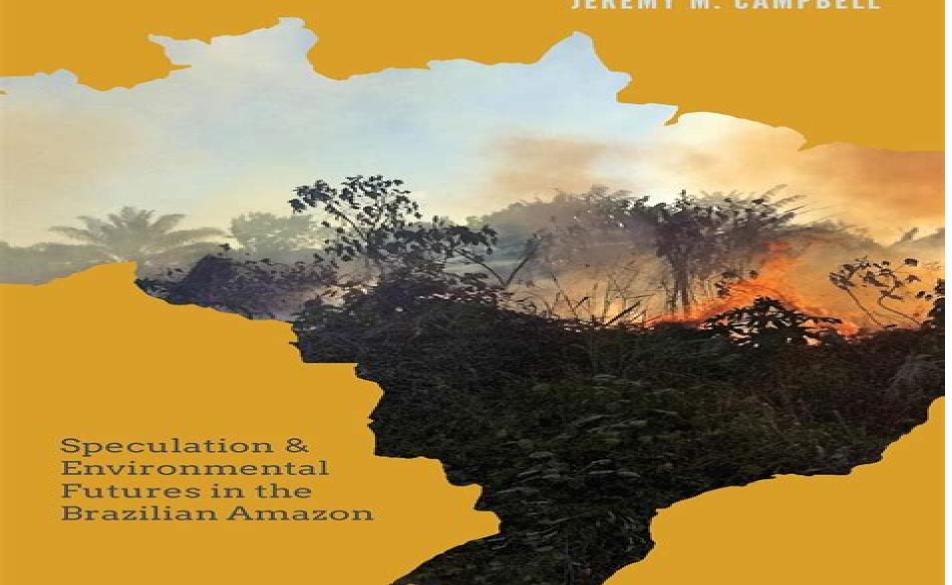
# CONJURING PROPERTY

JEREMY M. CAMPBELL



# **Conjuring Property Speculation Environmental Brazilian**

**SA Adler** 

# **Conjuring Property Speculation Environmental Brazilian:**

Conjuring Property Jeremy M. Campbell, 2015-12-01 Winner of the 2017 James M Blaut Award from the Cultural and Political Ecology Specialty Group of the Association of American Geographers Honorable Mention for the 2016 Book Prize from the Association for Political and Legal Anthropology Since the 1960s when Brazil first encouraged large scale Amazonian colonization violence and confusion have often accompanied national policies concerning land reform corporate colonization indigenous land rights environmental protection and private homesteading Conjuring Property shows how in a region that many perceive to be stateless colonists from highly capitalized ranchers to landless workers adopt anticipatory stances while they await future governance intervention regarding land tenure For Amazonian colonists property is a dynamic category that becomes salient in the making it is conjured through papers appeals to state officials and the manipulation of landscapes and memories of occupation This timely study will be of interest to development studies scholars and practitioners conservation ecologists geographers and anthropologists Volkswagen in the Amazon Antoine Acker, 2017-09-21 From 1973 to 1987 Volkswagen s VW 140 000 hectare pioneer cattle ranch on the Amazon frontier laid bare the limits of capitalist development These limits were not only economic with the core management of a multinational company engaged in the integration of an extreme world periphery but they were also legal and ethical with the involvement of indentured labor and massive forest burning Its physical limits were exposed by an unpredictable ecosystem refusing to submit to VW s technological arsenal Antoine Acker reveals how the VW ranch a major project supported by the Brazilian military dictatorship was planned negotiated and eventually undone by the intervention of internationally connected actors Plant Kin Theresa L. Miller, 2019-05-14 The Indigenous Canela inhabit a vibrant multispecies community of and events nearly 3 000 people and over 300 types of cultivated and wild plants living together in Maranh o State in the Brazilian Cerrado savannah a biome threatened with deforestation and climate change In the face of these environmental threats Canela women and men work to maintain riverbank and forest gardens and care for their growing crops who they consider to be literally children This nurturing loving relationship between people and plants which offers a thought provoking model for supporting multispecies survival and well being throughout the world is the focus of Plant Kin Theresa L Miller shows how kinship develops between Canela people and plants through intimate multi sensory and embodied relationships Using an approach she calls sensory ethnobotany Miller explores the Canela bio sociocultural life world including Canela landscape aesthetics ethnobotanical classification mythical storytelling historical and modern day gardening practices transmission of ecological knowledge through an education of affection for plant kin shamanic engagements with plant friends and lovers and myriad other human nonhuman experiences This multispecies ethnography reveals the transformations of Canela human environment and human plant engagements over the past two centuries and envisions possible futures for this Indigenous multispecies community as they reckon with the rapid environmental and climatic changes facing the Brazilian Cerrado as

the Anthropocene epoch unfolds Transforming Biodiversity Governance Ingrid J. Visseren-Hamakers, Marcel T. J. Kok, 2022-06-16 A multidisciplinary approach to transforming biodiversity governance to combat the failure of current efforts and halt biodiversity loss Disrupting the Patrón Joel E. Correia, 2023-04-04 The Paraguayan Chaco is a settler frontier where cattle ranching and agrarian extractivism drive some of the world's fastest deforestation and most extreme land tenure inequality Disrupting the Patr n shows that environmental racism cannot be reduced to effects of neoliberalism but stems from long standing social spatial relations of power rooted in settler colonialism Historically dispossessed of land and exploited for their labor Enxet and Sanapan Indigenous peoples nevertheless refuse to abide settler land control Based on long term collaborative research and storytelling Joel E Correia shows that Enxet and Sanapan dialectics of disruption enact environmental justice by transcending the constraints of settler law through the ability to maintain and imagine collective lifeways amidst radical social ecological change <u>Living with Oil and Coal</u> Dolly Kikon, 2019-04-15 The nineteenth century discovery of oil in the eastern Himalayan foothills together with the establishment of tea plantations and other extractive industries continues to have a profound impact on life in the region In the Indian states of Assam and Nagaland everyday militarization violence and the scramble for natural resources regulate the lives of Naga Ahom and Adivasi people as well as migrants from elsewhere in the region as they struggle to find peace and work Anthropologist Dolly Kikon uses in depth ethnographic accounts to address the complexity of Northeast India a region between Southeast Asia and China where boundaries and borders are made disputed and maintained Bringing a fresh and exciting direction to borderland studies she explores the social bonds established through practices of resource extraction and the tensions these relations generate focusing on peoples love for the landscape and for the state as well as for family friends and neighbors Living with Oil and Coal illuminates questions of citizenship social justice and environmental politics that are shared by communities worldwide

The Carbon Calculation Raquel Rodrigues Machaqueiro,2023-03-07 The Carbon Calculation examines how climate science the policy world and neoliberalism have mutually informed each other to define the problem of climate change as one of market failure precluding alternatives to market based solutions Focusing on REDD Reducing Emissions from Deforestation and Forest Degradation the book demonstrates how industrialized countries are able to maintain their socioeconomic models largely unaltered while claiming to address global warming using forests in the Global South to offset their pollution By examining the creation and implementation of REDD historically and ethnographically the book traces the social life of this mechanism as it travels across a complex network spanning several interacting levels international national and local Through cases in the Brazilian state of Acre and the Zamb zia province in Mozambique the author demonstrates how global climate policy has created new opportunities and rationales for unprecedented levels of intervention in the Global South all under the guise of saving the planet The Carbon Calculation critically highlights the ways in which politics has reinforced a scientific focus on one possible solution to the problem of climate change namely those that largely absolve the

industrialized world from undertaking politically painful transformations in its own economic model **Social Movements** in Latin America Ronaldo Munck, 2020-10-22 Social movements are a key feature of the political and social landscape of Latin America Ronaldo Munck explores their full range emanating from different sections of Latin American society and motivated by many different concerns including worker organizations peasant and land reform movements Indigenous groups women's movements and environmental groups Although the mosaic of interlocking and connected issues and rights presents a complex map of social concerns and potentially a fragmented political force these movements are likely to be at the centre of any future progressive politics in Latin America As a result they require careful understanding and a more nuanced theoretical approach Drawing on insights from Latin American approaches to social movement theory the book offers a distinctive contribution to social movement literature The text incorporates detailed case studies and a methodological appendix for students wishing to develop their own research agendas in the field Community: Multiple Ways of Being and Knowing Sam Mickey, Mary Evelyn Tucker, John Grim, 2020-05-18 Living Earth Community Multiple Ways of Being and Knowing is a celebration of the diversity of ways in which humans can relate to the world around them and an invitation to its readers to partake in planetary coexistence Innovative informative and highly accessible this interdisciplinary anthology of essays brings together scholars writers and educators across the sciences and humanities in a collaborative effort to illuminate the different ways of being in the world and the different kinds of knowledge they entail from the ecological knowledge of Indigenous communities to the scientific knowledge of a biologist and the embodied knowledge communicated through storytelling This anthology examines the interplay between Nature and Culture in the setting of our current age of ecological crisis stressing the importance of addressing these ecological crises occurring around the planet through multiple perspectives. These perspectives are exemplified through diverse case studies from the political and ethical implications of thinking with forests to the capacity of storytelling to motivate action to the worldview of the Indigenous Okanagan community in British Columbia Living Earth Community Multiple Ways of Being and Knowing synthesizes insights from across a range of academic fields and highlights the potential for synergy between disciplinary approaches and inquiries This anthology is essential reading not only for researchers and students but for anyone interested in the ways in which humans interact with the community of life on Earth especially during this current period of environmental emergency The ^AOxford Handbook of Land Politics Saturnino M. Borras, Jennifer C. Franco, 2025-08-29 Access to land in all its multiple meanings is necessarily diverse complex and contentious and facilitating and maintaining such access constitutes a mosaic of social relations and institutional instruments rather than the minimalist and simplistic reduction of land to land property that in turn tends to be interpreted always as individual private property The Oxford Handbook of Land Politics offers heterodox analytical tools to help the reader make sense of the complexity of the politics of land

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