

Chapter 2 Reading Guide: Classical Civilization: China

Chapter Summary.

This chapter focuses on the conditions that gave rise to Confucianism as well as the teachings of rival philosophical systems, such as Legalism, Daoism, and Buddhism. When political stabilization was restored in the 3rd century B.C.E. with the victories of Shi Huangdi of the Qin dynasty, Confucianism was eclipsed by more authoritarian alternatives. However, with the emergence of the Han dynasty in 207 B.C.E., Confucian ideals came to provide the philosophical underpinnings of both the Chinese state and society. Despite periods in which its influence waxed and waned, it has persisted as a major cultural force to this day. Confucianism has also exerted pervasive influence on other societies throughout Asia, from Japan and Korea through central Asia and southward into present-day Vietnam. China's Confucian ideals, scholar-gentry bureaucracy, technological advancements, and prosperous agrarian state captivated major thinkers in Europe and the United States—from Jesuit missionaries to Thomas Jefferson.

Why was there a general breakdown in political order between 8th and 3rd century B.C.E.?

What are the positive and negative things about China's location?

Describe the general world view of the Chinese.

PATTERNS IN CLASSICAL CHINA

What kind of things would cause a dynasty to decline?

How did the Zhou Dynasty rule?

Why did they use this method?

What were some positive contributions of the Zhou?

What was the Mandate of Heaven?

What is the significance of Confucius?

What is the era of the fall of Zhou referred to?

Who gained control of China and formed the Qin Dynasty?

How did he handle the problems of feudalism?

What did Qin Shi Huangdi do to prevent northern invasions (instead of relying on alliances)?

Chapter 2 Reading Guide Classical Civilization China

Answers

James P. Stobaugh



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