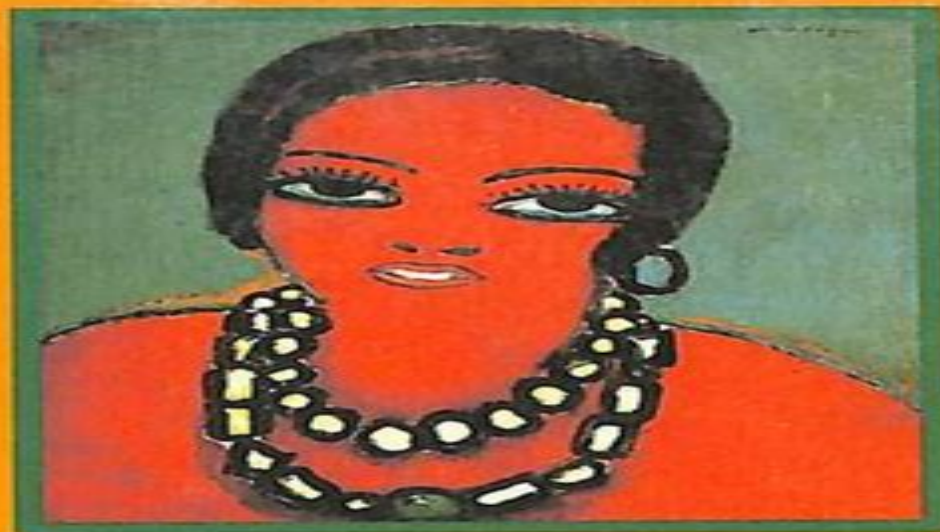




*Marilene Felinto*

# De vrouwen van Tijucopapo

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# De Vrouwen Van Tijucopapo

**Marie Claus**



## De Vrouwen Van Tijucopapo:

**De vrouwen van Tijucopapo** Marilene Felinto, 1997 Een jonge Braziliaanse vrouw trekt van Sao Paulo naar het geboortedorpje van haar moeder om de hardheid en liefdeloosheid van de miljoenenstad te ontvluchten Hier huizen draken Marie Claus, 2022-01-26 Kwetsbare ontdekkingstocht naar een nieuwe taal naar de rand van de kaart **Boekblad**, 1997-04 **Brinkman's catalogus van boeken en tijdschriften**, 2001 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly 152 [Anonymus AC02333341], 1998 Bibliografie van de literaire tijdschriften in Vlaanderen en Nederland, 1997 **The Women of Tijucopapo** Marilene Felinto, 1994-01-01 Marilene Felinto is one of a new wave of young Brazilian writers and her work is among the very best Born in 1957 in the northeast of Brazil she moved to S o Paulo in early adolescence and completed her university education there Her fiction connects the striking contrasts of a young woman's experience and the cross purposes of modern Brazil In The Women of Tijucopapo nothing can be taken for granted since everything might be taken away Risia is a heroine little interested in being heroic All she wants is for her life to have a happy ending To find it she must go back to Tijucopapo where her mother was born One moonlit night her grandmother gave away a baby and that baby was Risia's mother Sharing the trauma of her mother's miserable marriage Risia recollects and invents tales of Tijucopapo in the happier days before she was born When she was a little girl she clung to the idea that she would kill her father for the way he treated women Now a woman herself Risia hasn't lost the urge to kill The time is ripe for it war is in the air Amid the disruptions of discovery and revolution Risia walks toward Tijucopapo Step by step she goes farther through the forest closer to Tijucopapo to find the beautiful side of her shamelessness to leave behind her losses Jornalisticamente incorreto Marilene Felinto, 2000 Apresenta uma coletânea de crônicas publicadas na Folha de S o Paulo no período de 1995 a 1999 cujos textos na sua maioria abordam os problemas sociais e políticos especialmente corrupção No prefácio faz uma avaliação do jornalismo sob o aspecto social e político Caros amigos, 2001 **As mulheres de Tijucopapo** Marilene Felinto, 2022-03-16 Vou ter que ver por que minha mãe nasceu lá em Tijucopapo E caso haja uma guerra a culpa dela A potência da linguagem da escritora e tradutora Marilene Felinto se mostra mais atual do que nunca Romance emblemático da autora As mulheres de Tijucopapo ganha nova edição com prefácio inédito da escritora Beatriz Bracher posfácio da pesquisadora Leila Lehen e fortuna crítica com ensaios e resenhas de Ana Cristina Cesar João Camillo Penna José Miguel Wisnik Marilena Chauí e Viviana Bosi Escrito em 1982 quando a autora tinha 22 anos o livro narra a viagem de retorno da narradora Risia a Tijucopapo localidade fictícia onde sua mãe nasceu que evoca a história real de Tejucupapo no Pernambuco No século XVII a cidade foi palco de uma batalha entre mulheres da região e holandeses interessados em saquear o estado Nas entrelinhas de As mulheres de Tijucopapo conta-se a história das mulheres guerreiras de Tejucupapo O livro se constrói como um fluxo de consciência literário cujo teor histórico feminista e antirracista se evidencia no trajeto que a narradora faz de volta a essa terra

m tica iluminando as contradições inerentes sociedade e cultura multirracial brasileira Nas palavras da poeta Ana Cristina Cesar a narrativa autobiográfica traçada em ziguezague construída toda em desníveis numa dicção muito oral atravessada de balbucios repetições interrupções associações Em trajeto reflexivo a personagem vai em busca das origens para assimilar as experiências da infância e a dor da diferença vivida na capital paulista Quanto mais ela se aproxima de Tijucopapo mais perto chega de se tornar ela própria uma mulher de Tijucopapo Afora das guerreiras pernambucas a imagem invertida da fraqueza de Rê é menina pobre de muitos irmãos que se refugia na gagueira por impossibilidade de exprimir seu dolo A obra rompe com definições normativas ocupando um espaço novo entre a narrativa ficcional o depoimento pessoal e o discurso político De acordo com Caio Fernando Abreu com voz inconfundível sensibilidade talento e precisão a autora demarca um território novo na literatura brasileira

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