

Compromised Positions

PROSTITUTION,
PUBLIC HEALTH,
AND GENDER POLITICS
IN
REVOLUTIONARY
MEXICO CITY



KATHERINE ELAINE BLISS

Compromised Positions Prostitution Public Health And Gender Politics In Revolutionary Mexico City

John M. Herrick, Paul H. Stuart



Compromised Positions Prostitution Public Health And Gender Politics In Revolutionary Mexico City:

Compromised Positions Katherine Elaine Bliss, 2010-11-01 To illuminate the complex cultural foundations of state formation in modern Mexico *Compromised Positions* explains how and why female prostitution became politicized in the context of revolutionary social reform between 1910 and 1940 Focusing on the public debates over legalized sexual commerce and the spread of sexually transmitted disease in the first half of the twentieth century Katherine Bliss argues that political change was compromised time and again by reformers own antiquated ideas about gender and class by prostitutes outrage over official attempts to undermine their livelihood and by clients unwillingness to forgo visiting brothels despite revolutionary campaigns to promote monogamy sexual education and awareness of the health risks associated with sexual promiscuity In the Mexican public s imagination the prostitute symbolized the corruption of the old regime even as her redemption represented the new order s potential to dramatically alter gender relations through social policy Using medical records criminal case files and letters from prostitutes and their patrons to public officials *Compromised Positions* reveals how the contradictory revolutionary imperatives of individual freedom and public health clashed in the effort to eradicate prostitution and craft a model of morality suitable for leading Mexico into the modern era

Global Anti-Vice Activism, 1890-1950 Jessica R. Pliley, Robert Kramm, Harald Fischer-Tiné, 2016-07-04 Vice was one of the primary shared interests of the global community at the turn of the twentieth century Anti vice activists worked to combat noxious substances such as alcohol drugs and cigarettes and immoral sexual activities such as prostitution Nearly all of these activists approached the issue of vice by expressing worries about the body its physical health and functionality By situating anti vice politics in their broader historical contexts *Global Anti Vice Activism 1890 1950* sheds fresh light on the initiatives of various actors organizations and institutions which have previously been treated primarily within national and regional boundaries Looking at anti vice policy from both social and cultural historical perspectives it illuminates the centrality of regulating vice in imperial and national modernization projects The contributors argue that vice and vice regulation constitute an ideal topic for global history because they bridge the gap between discourse and practice and state and civil society

Gender, Sexuality, and Power in Latin America Since Independence William E. French, Katherine Elaine Bliss, 2007 Integrates gender and sexuality into the main currents of historical interpretation concerning Latin America

The Ambivalent Revolution Stephen E. Lewis, 2005 Why did the Zapatista rebellion occur in Chiapas and not in some other state in southern Mexico where impoverished marginalized indigenous peasants also suffer a legacy of exploitation and repression Stephen Lewis believes the answers can be found in the 1920s and 1930s During those critical years Mexico s most important state and nation building agent the Ministry of Public Education SEP struggled to introduce the reforms and institutions of the Mexican revolution in Chiapas In 1934 the administration of president L zaro C rdenas endorsed socialist education turning federal teachers into federal labor inspectors and promoters of agrarian reform Teachers also attempted to incorporate indigenous

populations and forge a more sober defanaticized nationalist citizenry SEP activism won over most mestizo communities after 1935 but enraged local ranchers planters and politicians unwilling to abide by the federal blueprint In the Maya highlands federal education was a more categorical failure and Cardenista Indian policy had unintended even sinister consequences By 1940 Cardenismo and SEP populism were in full retreat even as mestizo communities came to embrace the culture of schooling and identify with the Mexican nation Fifty years later the delayed incomplete and corrupted nature of state and nation building in Chiapas prevented resolution of the state s most pressing problems As Lewis concludes the Zapatistas appropriated the federal government s discarded revolutionary nationalist discourse in 1994 and launched a rebellion that challenged the Mexican state to contemplate a plural multi ethnic nation

Plutarco Elías Calles and the Mexican Revolution Jürgen Buchenau, 2023-06-14 This biography of the Mexican revolutionary examines his rise from soldier to president to his continued influence as Jefe Maximo Hailing from the border state of Sonora Plutarco Elías Calles found his calling in the early years of the revolution quickly rising to national prominence As president from 1924 to 1928 Calles undertook an ambitious reform program modernized the financial system and defended national sovereignty against an interventionist U S government Yet these reforms failed to eradicate underdevelopment corruption and social injustice Moreover his unyielding campaigns against political enemies and the Catholic Church earned him a reputation as a repressive strongman After his term as president Calles continued to exert broad influence as his country s foremost political figure while three weaker presidents succeeded each other in an atmosphere of constant political crisis He played a significant role in founding a ruling party that reined in power hungry military leaders and helped workers attain better living conditions This dynastic party and its successors including the present day Partido Revolucionario Institucional Party of the Institutional Revolution remained in power until 2000 Through this comprehensive assessment of a quintessential Mexican politician Buchenau opens an illuminating window into both the Mexican Revolution and contemporary Mexico

Peripheral Nerve Anne-Emanuelle Birn, Raúl Necochea López, 2020-07-24 Buenos Aires psychoanalysts resisting imperialism Brazilian parasitologists embracing communism as an antidote to rural misery Nicaraguan revolutionaries welcoming Cuban health cooperation Chilean public health reformers gauging domestic approaches against their Soviet and Western counterparts As explored in Peripheral Nerve these and accompanying accounts problematize existing understandings of how the Cold War unfolded in Latin America generally and in the health and medical realms more specifically Bringing together scholars from across the Americas this volume chronicles the experiences of Latin American physicians nurses medical scientists and reformers who interacted with dominant U S and European players and sought alternative channels of health and medical solidarity with the Soviet Union and via South South cooperation Throughout Peripheral Nerve highlights how Latin American health professionals accepted rejected and adapted foreign involvement manipulated the rivalry between the United States and the USSR and forged local variants that they projected internationally

In so doing this collection reveals the multivalent nature of Latin American health politics offering a significant contribution to Cold War history Contributors Cheasty Anderson Anne Emanuelle Birn Katherine E Bliss Gilberto Hochman Jennifer L Lambe Nicole Pacino Carlos Henrique Assun o Paiva Jadwiga E Pieper Mooney Ra l Necochea L pez Marco A Ramos Gabriela Soto Laveaga Death in Old Mexico Nicole von Germeten,2023-03-09 An evocative history of colonial Mexico s crime of the century and its lasting impact on the new Mexican nation in the nineteenth century **Fanáticos, Exiles, and Spies** Julian F. Dodson,2019-03-27 Borders and boundaries are porous especially in the context of political revolutions Historian Julian F Dodson has uncovered the story of postrevolutionary Mexico s attempts to protect its northern border from various plots hatched by groups exiled in the United States Such plots sought to overthrow the regime of President Plutarco El as Calles in the 1920s These borderland battles were largely fought through espionage pitting undercover agents of the government s Departamento Confidencial against various groups of political exiles themselves experienced spies who were now residing in American cities such as Los Angeles Tucson San Antonio and Brownsville *Fan ticos Exiles and Spies* shows that in successive waves the political and military exiles of the Mexican Revolution 1910 1920 sought refuge in and continued to operate from urban centers along the international boundary The de la Huerta rebellion of 1923 and the Cristero War of 1926 1929 defined the bloody religious conflict that dominated the decade even as smaller rebellions bubbled up along the border often funded by politically connected exiles Previous scholarship has tended to treat these various rebellions as isolated episodes but Dodson argues that the violent popular and military uprisings were not isolated at all They were nothing less than an extension of the violence and fratricidal warfare that so distinctly marked the preceding decade of the revolution *Fan ticos Exiles and Spies* reveals the fluidity of a border between two nations before it hardened into the political boundary we know today *Encyclopedia of Social Welfare History in North America* John M. Herrick,Paul H. Stuart,2005 This encyclopedia provides readers with basic information about the history of social welfare in Canada Mexico and the United States The intent of the encyclopedia is to provide readers with information about how these three nations have dealt with social welfare issues some similar across borders others unique as well as to describe important events developments and the lives and work of some key contributors to social welfare developments **Surgery and Salvation** Elizabeth O'Brien,2023-11-14 In this sweeping history of reproductive surgery in Mexico Elizabeth O Brien traces the interstices of religion reproduction and obstetric racism from the end of the Spanish empire through the post revolutionary 1930s Examining medical ideas about operations including cesarean section abortion hysterectomy and eugenic sterilization Catholic theology and notions of modernity and identity O Brien argues that present day claims about fetal personhood are rooted in the use of surgical force against marginalized and racialized women This history illuminates the theological patriarchal and epistemological roots of obstetric violence and racism today O Brien illustrates how ideas about maternal worth and unborn life developed in tandem Eighteenth century priests sought to save unborn souls through cesarean section

while nineteenth century doctors aimed to salvage some unmarried women's social reputations via therapeutic abortion. By the twentieth century eugenicists wished to regenerate the nation's racial profile in part by sterilizing women in public clinics. The belief that medical interventions could redeem women, children, and the nation is what O'Brien refers to as salvation through surgery. As operations acquired racial and religious significances, Indigenous Afro-Mexican and mixed-race people's bodies became sites for surgical experimentation. Even during periods of Church-state conflict, O'Brien argues, the religious valences of experimental surgery manifested in embodied expressions of racialized and often coercive medical science.

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