



ANDREW LANG

Custom and Myth

Custom Myth Andrew Lang

Andrew Lang



Custom Myth Andrew Lang:

Custom and Myth Andrew Lang,1901 *Custom and Myth* Andrew Lang,2017-04-12 **Custom and Myth**By Andrew Lang **Custom and Myth** Andrew Lang,1893 Though some of the essays in this volume have appeared in various serials the majority of them were written expressly for their present purpose and they are now arranged in a designed order

Custom and Myth by Andrew Lang, M.A. Hon. Fellow of Merton College Oxford Andrew Lang,University of St. Andrews. Library. Donaldson Collection,1893 **Custom and Myth (Esprios Classics)** Andrew Lang,2021-06-14 Andrew Lang FBA 31 March 1844 20 July 1912 was a Scottish poet novelist literary critic and contributor to the field of anthropology He is best known as a collector of folk and fairy tales The Andrew Lang lectures at the University of St Andrews are named after him Lang is now chiefly known for his publications on folklore mythology and religion The interest in folklore was from early life he read John Ferguson McLennan before coming to Oxford and then was influenced by E B Tylor The earliest of his publications is *Custom and Myth* 1884 In *Myth Ritual and Religion* 1887 he explained the irrational elements of mythology as survivals from more primitive forms **The Selected Writings of Andrew Lang** Tom Hubbard,2016-12-08 A novelist poet literary critic and anthropologist Andrew Lang is best known for his publications on folklore mythology and religion many have grown up with the colour Fairy Books which he compiled between 1889 and 1910 This three volume set presents a selection of his work in these areas As a companion to the first volume the second is comprised of various case studies made by Lang ranging from *The Aryan Races of Peru* and *The Folk lore of France* to *Irish Fairies* and *The Ballads* Scottish and English Collectively the General Introduction to the set and the Introductions to the individual volumes offer a thorough overview of Lang s work in an astonishing variety of fields including his translation work on Homer and his contributions to historiography particularly *Scottish Headnotes* to the individual items are of varying length and provide more detail on specific topics and explanatory notes supply unique intellectual comment rather than merely factual information **On Custom and Myth** Andrew Lang,2011-01 Though some of the essays in this volume have appeared in various serials the majority of them were written expressly for their present purpose and they are now arranged in a designed order During some years of study of Greek Indian and savage mythologies I have become more and more impressed with a sense of the inadequacy of the prevalent method of comparative mythology That method is based on the belief that myths are the result of a disease of language as the pearl is the result of a disease of the oyster It is argued that men at some period or periods spoke in a singular style of coloured and concrete language and that their children retained the phrases of this language after losing hold of the original meaning The consequence was the growth of myths about supposed persons whose names had originally been mere appellations In conformity with this hypothesis the method of comparative mythology examines the proper names which occur in myths The notion is that these names contain a key to the meaning of the story and that in fact of the story the names are the germs and the oldest surviving part *Andrew Lang Collection - Cock Lane and Common and*

Custom and Myth Andrew Lang, 2018-05-11 Cock Lane and Common Sense from Andrew Lang Scots poet novelist literary critic and contributor to the field of anthropology 1844 1912 These groundbreaking essays assembled in 1885 explore the roots of Greek Finnish and other mythologies The first of Lang's works applying anthropology to myth this volume includes The Method of Folklore The Myth of Cronus Cupid Psyche and the Sun Frog A Far Travelled Tale Apollo and the Mouse Star Myths The Art of Savages and others

Edinburgh Critical Edition of the Selected Writings of Andrew Lang, Volume 1 Lang Andrew Lang, 2015-05-22 The Selected Works of Andrew Lang Volume 1 Anthropology Fairy Tale Folklore the Origins of Religion Psychical Research Edited by Andrew Teverson Alexandra Warwick and Leigh Wilson This is the first critical edition of the works of Andrew Lang 1844 1912 the Scottish writer whose enormous output spanned the whole range of late nineteenth century intellectual culture Neglected since his death partly because of the diversity of his interests and the volume of his writing his cultural centrality and the interdisciplinary nature of his work make him a vital figure for contemporary scholars This volume covers Lang's wide and influential engagement with the central areas of late nineteenth century anthropology Lang made decisive interventions in debates around the meaning of folk tales and the origins of religion as well as being an important figure in the investigation of spiritualist claims through psychical research The work reproduced here includes journalism essays extracts from books and previously unpublished letters which together articulate and challenge some of the central ideas and discussions of the period including evolution the relation between modern and non modern cultures the nature of scientific claims to truth and the consequences of materialism The volume will provide new and illuminating ways of understanding and assessing the period for scholars across a range of disciplines including those interested in the histories of the fairy story of science of the occult of colonialism and of anthropology

Key Features Unpublished archival material Critical introductions to the major areas of his work Full explanatory notes Andrew Teverson is Professor of English Literature and Associate Dean for the Faculty of Arts and Social Sciences at Kingston University London His research centres on the use and meaning of fairy tales and he has published both on the employment of them in contemporary writing and on the historical development of the form He is the author of *Fairy Tale* Routledge 2013 Alexandra Warwick is Professor of English Studies and Head of the Department of English Linguistics and Cultural Studies at the University of Westminster Her research is on Victorian culture in particular the fin de siècle Leigh Wilson is Reader in Modern Literature in the Department of English Linguistics and Cultural Studies at the University of Westminster Her research focuses on modernism on the place of supernatural and occult beliefs and practices in the late nineteenth and early twentieth centuries and on the contemporary British novel She is the author of *Modernism and Magic Experiments with Spiritualism Theosophy and the Occult* EUP 2013

The Selected Works of Andrew Lang Andrew Lang, When the learned first gave serious attention to popular ballads from the time of Percy to that of Scott they laboured under certain disabilities The Comparative Method was scarcely understood and was little practised Editors were content to study the ballads of their own

countryside or at most of Great Britain Teutonic and Northern parallels to our ballads were then adduced as by Scott and Jamieson It was later that the ballads of Europe from the Faroes to Modern Greece were compared with our own with European Myths or children's tales and with the popular songs dances and traditions of classical and savage peoples The results of this more recent comparison may be briefly stated Poetry begins as Aristotle says in improvisation Every man is his own poet and in moments of strong emotion expresses himself in song A typical example is the Song of Lamech in Genesis I have slain a man to my wounding And a young man to my hurt Instances perpetually occur in the Sagas Grettir Egil Skarphedin are always singing In Kidnapped Mr Stevenson introduces The Song of the Sword of Alan a fine example of Celtic practice words and air are beaten out together in the heat of victory In the same way the women sang improvised dirges like Helen lullabies like the lullaby of Danae in Simonides and flower songs as in modern Italy Every function of life war agriculture the chase had its appropriate magical and mimetic dance and song as in Finland among Red Indians and among Australian blacks The deeds of men were chanted by heroes as by Achilles stories were told in alternate verse and prose girls like Homer's Nausicaa accompanied dance and ball play priests and medicine men accompanied rites and magical ceremonies by songs These practices are world wide and world old The thoroughly popular songs thus evolved became the rude material of a professional class of minstrels when these arose as in the heroic age of Greece A minstrel might be attached to a Court or a noble or he might go wandering with song and harp among the people In either case this class of men developed more regular and ample measures They evolved the hexameter the laisse of the Chansons de Geste the strange technicalities of Scandinavian poetry the metres of Vedic hymns the choral odes of Greece The narrative popular chant became in their hands the Epic or the mediaeval rhymed romance The metre of improvised verse changed into the artistic lyric These lyric forms were fixed in many cases by the art of writing But poetry did not remain solely in professional and literary hands The mediaeval minstrels and jongleurs who may best be studied in Lafont Gautier's Introduction to his Epopees Francaises sang in Court and Camp The poorer less regular brethren of the art harped and played conjuring tricks in farm and grange or at street corners The foreign newer metres took the place of the old alliterative English verse But unprofessional men and women did not cease to make and sing

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