

RICHARD
MAIDSTONE

Concordia
(*The Reconciliation of
Richard II with London*)

with a verse translation by
A. G. Rigg

edited by
David R. Carlson

TEAMS
Middle English Texts Series

Concordia The Reconciliation Of Richard Ii With London Middle English Texts

Lawrence Manley



Concordia The Reconciliation Of Richard II With London Middle English Texts:

Concordia (The Reconciliation of Richard II with London) Richard Maidstone, 2003-11-01 The poem that Richard Maidstone wrote on the metropolitan crisis of 1392 reports information about the royal entry that concluded the crisis in greater detail than any other source The poem is not primarily a report however like Maidstone's other writings it is above all an ideologically driven literary intervention produced at a particular moment addressing a particular political circumstance Maidstone's Concordia shows Anglo Latin poetry on a specific occasion in the process of making itself a public poetry a broadly appealing flexible legible medium for addressing public issues *The Psalms and Medieval English Literature* Tamara Atkin, Francis Leneghan, 2017 An examination of how The Book of Psalms shaped medieval thought and helped develop the medieval English literary canon The Book of Psalms had a profound impact on English literature from the Anglo Saxon to the late medieval period This collection examines the various ways in which they shaped medieval English thought and contributed to the emergence of an English literary canon It brings into dialogue experts on both Old and Middle English literature thus breaking down the traditional disciplinary binaries of both pre and post Conquest English and late medieval and Early Modern as well as emphasizing the complex and fascinating relationship between Latin and the vernacular languages of England Its three main themes translation adaptation and voice enable a rich variety of perspectives on the Psalms and medieval English literature to emerge TAMARA ATKIN is Senior Lecturer in Late Medieval and Early Renaissance Literature at Queen Mary University of London FRANCIS LENECHAN is Associate Professor of Old English at The University of Oxford and a Fellow of St Cross College Oxford Contributors Daniel Anlezark Mark Faulkner Vincent Gillespie Michael P Kuczynski David Lawton Francis Leneghan Jane Roberts Mike Rodman Jones Elizabeth Solopova Lynn Staley Annie Sutherland Jane Toswell Katherine Zieman **The Routledge Research Companion to John Gower** Ana Saez-Hidalgo, Brian Gastle, R.F. Yeager, 2017-03-31 The Routledge Research Companion to John Gower reviews the most current scholarship on the late medieval poet and opens doors purposefully to research areas of the future It is divided into three parts The first part Working theories medieval and modern is devoted to the main theoretical aspects that frame Gower's work ranging from his use of medieval law rhetoric theology and religious attitudes to approaches incorporating gender and queer studies The second part Things and places material cultures examines the cultural locations of the author not only from geographical and political perspectives or in scientific and economic context but also in the transmission of his poetry through the materiality of the text and its reception Polyvocality text and language the third part focuses on Gower's trilingualism his approach to history and narratological and intertextual aspects of his works The Routledge Research Companion to John Gower is an essential resource for scholars and students of Gower and of Middle English literature history and culture generally *Siege of Jerusalem* Michael Livingston, 2005-03-01 The fourteenth century Siege of Jerusalem has been called by Ralph Hanna the chocolate covered tarantula of the alliterative movement for its apparent anti

Semitism and is as Livingston notes in his introduction simply difficult for twenty first century readers to like The poem which describes the destruction of the Second Temple by Roman forces in AD 70 is graphic in detail and unpleasant in its relish of the suffering of the Jews But as Livingston points out Like the gritty violence of Alliterative Morte Arthure the gore in Siege is perhaps best read as a grim awareness of the terrible realities of war not as a bloodthirsty and berserk cry for further bloodshed The poem chronicles a historical war and it is this historical quality that must stand out the poem not only has resonances of the bloodshed that battle inevitably brings but it also is in a very literal sense history This is to say the war is over The vengeance of Jesus has been accomplished The Siege poet s answer to the social political religious question of whether there is such a thing as a just war is that there was one Titus and Vespasian s vengeance for the death of Christ Further efforts to avenge Christ were unnecessary That the poem is a call to action and to crusade then seems to be a claim that is far less sustainable than its opposite a call to peace and to remembrance **The Eagle and the Hart** Helen

Castor,2025-10-07 The dual biography of Richard II and Henry IV two cousins whose lives played out in extraordinary parallel until Henry deposed the tyrant Richard and declared himself King of England **The Practice and Politics of Reading, 650-1500** Daniel G. Donoghue,Daniel Donoghue,James Simpson,Nicholas Watson,Anna Wilson,2022 A new look at how reading was practised and represented in England from the seventh century to the beginnings of the print era finding many kinships between reading cultures across the medieval longue dur e Even as it transforms human cultures routines attention spans and the wiring of our brains the media revolution of the last few decades also urges a reconsideration of the long history of reading The essays in this volume take a new look at how reading was practised and represented in England from the seventh century to the beginnings of the print era using texts from Aldhelm to Malory and Wynnkn de Worde arguing that whether unpicking intricate Latin contemplating image texts or participating in semiotically rich public rituals reading cultivated and energized the subject s values perceptions and attitudes to the world Part I Practices of Reading asks how writers scribes and artists engaged readerly attention through textual layout poetic form hermeneutic difficulty or images while Part II Politics of Reading explores how different textual communities manipulated the anxieties and opportunities for education moral improvement or entertainment associated with reading particular topics addressed include Bible translation and exegesis page layout literary form and readerly practice fiction hermeneutics and performance Although it understands reading as culturally and technologically localized the book finds many kinships between reading cultures across the medieval longue dur e and the literatures and literacies that proliferate today Contributors Amy Appleford Michelle De Groot Daniel Donoghue Andrew James Johnston Andrew Kraebel Katherine O Brien O Keeffe Catherine Sanok Samantha Katz Seal James Simpson Emily V Thornbury Kathleen Tonry Kathryn Mogk Wagner Nicholas Watson Erica Weaver Anna Wilson **Women and Magic in Medieval Romance** Jane Elizabeth Bonsall,2025-04-08 Explores the conventions and contradictions inherent in archetypes of magical femininity from loathly ladies to monstrous

mothers in a range of popular late medieval English romances The female characters in Middle English romances with particular power and agency are often portrayed as supernatural possessing either magical abilities or identities This book argues that a genre focused reading of these supernatural women reveals romance s strategies for working through and articulating anxieties about the changing world of the late medieval period as well as exposing their contemporary audiences unexpectedly flexible attitudes toward feminine authority and moral ambiguity It explores five distinct types of magical femininity the Tristan tradition s marvelously gifted healers the Muslim princess in Bevis of Hampton the endlessly wealthy fairy imagined by Sir Launfal and Partonope of Blois the monster mother Melusine and Morgan le Fay the prototypical witch By tracking the way each type first establishes then complicates generic patterns this study highlights the tension between romance s persistent fascination with feminine power and its simultaneous reiteration of the social and generic bounds on women s agency and authority Interrogating generic expectations from an intersectional feminist perspective it makes a case for a recuperative re reading of romance one that asks us to revise our assumptions about the potentialities of women s power in the medieval imaginary *Chaucer and the Child* Eve Salisbury,2017-01-09 This book addresses portrayals of children in a wide array of Chaucerian works Situated within a larger discourse on childhood Ages of Man theories and debates about the status of the child in the late fourteenth century Chaucer s literary children from infant to adolescent offer a means by which to hear the voices of youth not prominently treated in social history The readings in this study urge our attention to literary children encouraging us to think more thoroughly about the Chaucerian collection from their perspectives Eve Salisbury argues that the child is neither missing in the late Middle Ages nor in Chaucer s work but is rather fundamental to the institutions of the time and central to the poet s concerns **The Cambridge Companion to the Literature of London** Lawrence Manley,2011-08-18 This book offers a variety of approaches to the topic of London in English literature from the Middle Ages to the present **The Medieval British Literature Handbook** Daniel T. Kline,2009-08-25 One stop resource for courses in medieval literature providing students with a comprehensive guide to the historical and cultural context major texts and movements reading primary and critical texts key critics concepts and topics major critical approaches and directions of new research

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