

E. Christian Brugger

# **Capital Punishment And Roman Catholic Moral Tradition**

E. Christian Brugger

### **Capital Punishment And Roman Catholic Moral Tradition:**

Capital Punishment and Roman Catholic Moral Tradition E. Christian Brugger, 2014 Capital Punishment and Roman Catholic Moral Tradition Eugene Christian Brugger, 2003 What is the Catholic Church's position on the death penalty How and why has it changed through the ages Tracing the history of this thorny moral issue Brugger offers a detailed exeges of the Church's account of its morality as formulated in the Catechism of the Catholic Church **Capital Punishment and** Roman Catholic Moral Tradition, Second Edition E. Christian Brugger, 2024-11 Why is the Catholic Church against the death penalty This second edition of Brugger's classic work Capital Punishment and Roman Catholic Moral Tradition traces the doctrinal path the Church has taken over the centuries to its present position as the world's largest and most outspoken opponent of capital punishment The pontificate of John Paul II marked a watershed in Catholic thinking The pope taught that the death penalty is and can only be rightly assessed as a form of self defense But what does this mean What are its implications for the Church's traditional retribution based model of lethal punishment How does it square with what the Church has historically taught Brugger argues that the implications of this historic turn have yet to be fully understood In his new preface Brugger examines the contribution of the great Polish pope's closest collaborator and successor in the Chair of Peter Pope Benedict XVI to Catholic thinking on the death penalty He argues that Pope Benedict maintained the doctrinal status quo of his predecessor s teaching on capital punishment as self defense with detectable points of reluctance to draw attention to nontraditional implications of that teaching Capital Punishment, Abolition and Roman Catholic Moral **Tradition** E. Christian Brugger, 2000 Routledge Handbook on Capital Punishment Robert M. Bohm, Gavin Lee, 2017-12-15 Capital punishment is one of the more controversial subjects in the social sciences especially in criminal justice and criminology Over the last decade or so the United States has experienced a significant decline in the number of death sentences and executions Since 2007 eight states have abolished capital punishment bringing the total number of states without the death penalty to 19 plus the District of Columbia and more are likely to follow suit in the near future Nebraska reinstated its death penalty in 2016 Worldwide 70 percent of countries have abolished capital punishment in law or in practice The current trend suggests the eventual demise of capital punishment in all but a few recalcitrant states and countries Within this context a fresh look at capital punishment in the United States and worldwide is warranted The Routledge Handbook on Capital Punishment comprehensively examines the topic of capital punishment from a wide variety of perspectives A thoughtful introductory chapter from experts Bohm and Lee presents a contextual framework for the subject matter and chapters present state of the art analyses of a range of aspects of capital punishment grouped into five sections 1 Capital Punishment History Opinion and Culture 2 Capital Punishment Rationales and Religious Views 3 Capital Punishment and Constitutional Issues 4 The Death Penalty's Administration and 5 The Death Penalty's Consequences This is a key collection for students taking courses in prisons penology criminal justice criminology and related subjects and is also

an essential reference for academics and practitioners working in prison service or in related agencies A History of **Catholic Moral Theology in the Twentieth Century** James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it's adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally **Punishment and the Moral Emotions** Jeffrie G. Murphy, 2014-03 The essays in this collection explore from philosophical and religious perspectives a variety of moral emotions and their relationship to punishment and condemnation or to decisions to lessen punishment or condemnation

Constitutional Rights, Moral Controversy, and the Supreme Court Michael J. Perry, 2009 This book examines the Supreme Court s proper role in adjudicating moral controversies that implicate constitutional rights

A Just Peace Ethic Primer Eli S. McCarthy, 2020-05-01 The just peace movement offers a critical shift in focus and imagination Recognizing that all life is sacred and seeking peace through violence is unsustainable the just peace approach turns our attention to rehumanization participatory processes nonviolent resistance restorative justice reconciliation racial justice and creative strategies of active nonviolence to build sustainable peace transform conflict and end cycles of violence A Just Peace Ethic Primer illuminates a moral framework behind this praxis and proves its versatility in global contexts With essays by a diverse group of scholars A Just Peace Ethic Primer outlines the ethical theological and activist underpinnings of a just peace ethic These essays also demonstrate and revise the norms of a just peace ethic through conflict cases involving US immigration racial and environmental justice and the death penalty as well as gang violence in El Salvador civil war in South Sudan ISIS in Iraq

gender based violence in the Democratic Republic of Congo women led activism in the Philippines and ethnic violence in Kenya A Just Peace Ethic Primer exemplifies the ecumenical interfaith and multicultural aspects of a nonviolent approach to preventing and transforming violent conflict Scholars advocates and activists working in politics history international law philosophy theology and conflict resolution will find this resource vital for providing a fruitful framework and implementing a T&T Clark Handbook of Christian Ethics Tobias Winright, 2020-12-10 The T T Clark creative vision of sustainable peace Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics its sources methods and applications With contributions by theological ethicists known for their excellence in scholarship and teaching the essays in this volume offer fresh purchase on and an agenda for the discipline of Christian ethics in the 21st century The essays are organized in three sections following an introduction that presents the four font approach and elucidates why it is critically employed through these subsequent sections The first section explores the sources of Christian ethics including each of the four fonts scripture tradition experience and reason The second section examines fundamental or basic elements of Christian ethics and covers different methods approaches and voices in doing Christian ethics such as natural law virtue ethics conscience responsibility narrative worship and engagement with other religions. The third section addresses current moral issues in politics medicine economics ecology criminal justice and other related spheres from the perspective of Christian ethics including war genetics neuroethics end of life decisions marriage family work sexuality nonhuman animals migration aging policing incarceration capital punishment and more

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